

**2014 TAX RETURN**

CLIENT COPY

**Client:** 3516

**Prepared for:** PROJECT, INC.  
2828 BRANNON AVENUE  
ST. LOUIS, MO 63139  
(314) 647-3300

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BECKER AND ROSEN CPA'S, LLC  
8008 CARONDELET AVE STE 214  
SAINT LOUIS, MO 63105-1724  
(314) 725-0324

**Date:** OCTOBER 6, 2015

**Comments:**

**Route to:** \_\_\_\_\_

**BECKER AND ROSEN CPA'S, LLC  
8008 CARONDELET AVE STE 214  
SAINT LOUIS, MO 63105-1724  
(314) 725-0324**

OCTOBER 6, 2015

PROJECT, INC.  
2828 BRANNON AVENUE  
ST. LOUIS, MO 63139

DEAR MATT:

ENCLOSED FOR YOUR REVIEW:

FORM 990                      2014 RETURN OF ORGANIZATION EXEMPT FROM INCOME TAX

EACH TAX RETURN OR FORM LISTED ABOVE SHOULD BE FILED IN ACCORDANCE WITH THE ENCLOSED FILING INSTRUCTIONS.

PLEASE BE SURE TO CALL US IF YOU HAVE ANY QUESTIONS.

BECKER AND ROSEN, CPAS, LLC CONFIDENTIALITY NOTICE: THE MATERIALS ENCLOSED WITH THIS WRITTEN COMMUNICATION ARE PRIVATE AND CONFIDENTIAL. THE INFORMATION CONTAINED IN THE MATERIAL IS PRIVILEGED AND IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL(S) OR ENTITY(IES) NAMED ABOVE. IF YOU ARE NOT THE INTENDED RECIPIENT, BE ADVISED THAT UNAUTHORIZED USE, DISCLOSURE, COPYING, DISTRIBUTION, OR THE TAKING OF ANY ACTION IN RELIANCE ON THE CONTENTS OF THIS WRITTEN COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS WRITTEN COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US EITHER BY TELEPHONE OR BY EMAIL TO ARRANGE FOR RETURN OF THE INFORMATION TO US.

SINCERELY,

BECKER AND ROSEN  
CERTIFIED PUBLIC ACCOUNTANTS, LLC

PROJECT, INC.

43-0733936

|                                           | 2014      | 2013      | DIFF     |
|-------------------------------------------|-----------|-----------|----------|
| <b>REVENUE</b>                            |           |           |          |
| CONTRIBUTIONS AND GRANTS.....             | 810,936   | 506,319   | 304,617  |
| PROGRAM SERVICE REVENUE.....              | 662,874   | 518,247   | 144,627  |
| INVESTMENT INCOME.....                    | -66,415   | 139       | -66,554  |
| OTHER REVENUE.....                        | 7,842     | 351,116   | -343,274 |
| TOTAL REVENUE.....                        | 1,415,237 | 1,375,821 | 39,416   |
| <b>EXPENSES</b>                           |           |           |          |
| SALARIES, OTHER COMPEN., EMP. BENEFITS... | 981,778   | 812,515   | 169,263  |
| OTHER EXPENSES.....                       | 479,975   | 566,355   | -86,380  |
| TOTAL EXPENSES.....                       | 1,461,753 | 1,378,870 | 82,883   |
| <b>NET ASSETS OR FUND BALANCES</b>        |           |           |          |
| REVENUE LESS EXPENSES.....                | -46,516   | -3,049    | -43,467  |
| TOTAL ASSETS AT END OF YEAR.....          | 2,378,765 | 2,781,946 | -403,181 |
| TOTAL LIABILITIES AT END OF YEAR.....     | 1,003,788 | 1,360,453 | -356,665 |
| NET ASSETS/FUND BALANCES AT END OF YEAR.  | 1,374,977 | 1,421,493 | -46,516  |

2014

**GENERAL INFORMATION**

**PAGE 1**

PROJECT, INC.

43-0733936

**FORMS NEEDED FOR THIS RETURN**

FEDERAL: 990, SCH A, SCH B, SCH D, SCH O, SCH R

**CARRYOVERS TO 2015**

NONE

PROJECT, INC.

43-0733936

THE ORGANIZATION'S FEDERAL TAX RETURN IS NOT FINISHED UNTIL YOU COMPLETE THE FOLLOWING INSTRUCTIONS.

### **PRIOR TO TRANSMISSION OF THE RETURN**

#### **FORM 990**

THE ORGANIZATION SHOULD REVIEW THEIR FEDERAL RETURN ALONG WITH ANY ACCOMPANYING SCHEDULES AND STATEMENTS.

#### **PAPERLESS E-FILE**

THE ORGANIZATION SHOULD READ, SIGN AND DATE THE FORM 8879-EO, IRS E-FILE SIGNATURE AUTHORIZATION.

#### **EVEN RETURN**

NO PAYMENT IS REQUIRED.

### **AFTER TRANSMISSION OF THE RETURN**

#### **RECEIVE ACKNOWLEDGEMENT OF YOUR E-FILE TRANSMISSION STATUS.**

WITHIN SEVERAL HOURS, CONNECT WITH LACERTE AND GET YOUR FIRST ACKNOWLEDGEMENT (ACK) THAT LACERTE HAS RECEIVED YOUR TRANSMISSION FILE.

CONNECT WITH LACERTE AGAIN AFTER 24 AND THEN 48 HOURS TO RECEIVE YOUR FEDERAL ACKS.

**KEEP A SIGNED COPY OF FORM 8879-EO, IRS E-FILE SIGNATURE AUTHORIZATION IN YOUR FILES FOR 3 YEARS.**

#### **DO NOT MAIL:**

FORM 8879-EO IRS E-FILE SIGNATURE AUTHORIZATION

## PROJECT, INC.

43-0733936

FORM 990, PART III, LINE 4E  
PROGRAM SERVICES TOTALS

|                | PROGRAM<br>SERVICES<br>TOTAL | FORM 990   | SOURCE                     |
|----------------|------------------------------|------------|----------------------------|
| TOTAL EXPENSES | 1,207,076.                   | 1,207,076. | PART IX, LINE 25, COL. B   |
| GRANTS         | 0.                           | 0.         | PART IX, LINES 1-3, COL. B |
| REVENUE        | 662,874.                     | 662,874.   | PART VIII, LINE 2, COL. A  |

FORM 990, PART IX, LINE 11G  
OTHER FEES FOR SERVICES

|                   | (A)<br>TOTAL      | (B)<br>PROGRAM<br>SERVICES | (C)<br>MANAGEMENT<br>& GENERAL | (D)<br>FUND-<br>RAISING |
|-------------------|-------------------|----------------------------|--------------------------------|-------------------------|
| PROFESSIONAL FEES | 56,005.           | 24,692.                    | 31,313.                        |                         |
| TOTAL             | <u>\$ 56,005.</u> | <u>\$ 24,692.</u>          | <u>\$ 31,313.</u>              | <u>\$ 0.</u>            |

FORM 990, PART IX, LINE 24E  
OTHER EXPENSES

|                      | (A)<br>TOTAL      | (B)<br>PROGRAM<br>SERVICES | (C)<br>MANAGEMENT<br>& GENERAL | (D)<br>FUNDRAISING |
|----------------------|-------------------|----------------------------|--------------------------------|--------------------|
| BANK CHARGES         | 7,452.            |                            | 7,452.                         |                    |
| EDUCATION/TRAINING   | 1,792.            | 1,792.                     |                                |                    |
| TRAVEL/ENTERTAINMENT | 2,941.            |                            | 2,941.                         |                    |
| TOTAL                | <u>\$ 12,185.</u> | <u>\$ 1,792.</u>           | <u>\$ 10,393.</u>              | <u>\$ 0.</u>       |

EXCESS PAYMENTS FROM NONDISQUALIFIED PERSONS  
SCHEDULE A, PART III, LINE 7B

## YEAR 2014

| NONDISQUALIFIED PERSON           | PAID TO<br>ORGANIZATION | BASE *<br>AMOUNT | EXCESS<br>AMOUNT     |
|----------------------------------|-------------------------|------------------|----------------------|
| DEPT OF ELEM & SECONDARY EDUCA   | \$ 219,835.             | \$ 14,819.       | \$ 205,016.          |
| DEV DISABILITY RESOURCE BOARD    | 190,629.                | 14,819.          | 175,810.             |
| DULA FOUNDATION                  | 22,000.                 | 14,819.          | 7,181.               |
| EMERSON CHARITABLE TRUST         | 10,000.                 | 14,819.          | 0.                   |
| EXCESS WORK CONTRACT SALES       | 385,990.                | 14,819.          | 371,171.             |
| PRODUCTIVE LIVING BOARD          | 58,273.                 | 14,819.          | 43,454.              |
| THE NELSON JONES REVOCABLE TRUST | 282,000.                | 14,819.          | 267,181.             |
| TOTAL                            | <u>\$ 1,168,727.</u>    |                  | <u>\$ 1,069,813.</u> |

## YEAR 2013

| NONDISQUALIFIED PERSON         | PAID TO<br>ORGANIZATION | BASE *<br>AMOUNT | EXCESS<br>AMOUNT |
|--------------------------------|-------------------------|------------------|------------------|
| DEPT OF ELEM & SECONDARY EDUCA | \$ 206,371.             | \$ 13,758.       | \$ 192,613.      |
| DEV DISABILITY RESOURCE BOARD  | 194,046.                | 13,758.          | 180,288.         |
| EMERSON CHARITABLE TRUST       | 12,500.                 | 13,758.          | 0.               |
| EXCESS WORK CONTRACT SALES     | 315,142.                | 13,758.          | 301,384.         |
| PRODUCTIVE LIVING BOARD        | 62,078.                 | 13,758.          | 48,320.          |

PROJECT, INC.

43-0733936

**EXCESS PAYMENTS FROM NONDISQUALIFIED PERSONS (CONTINUED)**  
**SCHEDULE A, PART III, LINE 7B**

| <b>YEAR 2013</b> |                                | <b>PAID TO</b>      | <b>BASE *</b> | <b>EXCESS</b>      |
|------------------|--------------------------------|---------------------|---------------|--------------------|
|                  | <b>NONDISQUALIFIED PERSON</b>  | <b>ORGANIZATION</b> | <b>AMOUNT</b> | <b>AMOUNT</b>      |
|                  | THE QUINN FAMILY CHARITABLE FU | \$ 15,000.          | \$ 13,758.    | \$ 1,242.          |
|                  | <b>TOTAL</b>                   | <u>\$ 805,137.</u>  |               | <u>\$ 723,847.</u> |
| <b>YEAR 2012</b> |                                | <b>PAID TO</b>      | <b>BASE *</b> | <b>EXCESS</b>      |
|                  | <b>NONDISQUALIFIED PERSON</b>  | <b>ORGANIZATION</b> | <b>AMOUNT</b> | <b>AMOUNT</b>      |
|                  |                                | \$ 431,773.         | \$ 11,124.    | \$ 420,649.        |
|                  | <b>TOTAL</b>                   | <u>\$ 431,773.</u>  |               | <u>\$ 420,649.</u> |
| <b>YEAR 2011</b> |                                | <b>PAID TO</b>      | <b>BASE *</b> | <b>EXCESS</b>      |
|                  | <b>NONDISQUALIFIED PERSON</b>  | <b>ORGANIZATION</b> | <b>AMOUNT</b> | <b>AMOUNT</b>      |
|                  |                                | \$ 459,780.         | \$ 11,156.    | \$ 448,624.        |
|                  | <b>TOTAL</b>                   | <u>\$ 459,780.</u>  |               | <u>\$ 448,624.</u> |
| <b>YEAR 2010</b> |                                | <b>PAID TO</b>      | <b>BASE *</b> | <b>EXCESS</b>      |
|                  | <b>NONDISQUALIFIED PERSON</b>  | <b>ORGANIZATION</b> | <b>AMOUNT</b> | <b>AMOUNT</b>      |
|                  |                                | \$ 657,865.         | \$ 15,005.    | \$ 642,860.        |
|                  | <b>TOTAL</b>                   | <u>\$ 657,865.</u>  |               | <u>\$ 642,860.</u> |

\* LARGER OF THE AMOUNT OF SCHEDULE A TOTAL SUPPORT FOR EACH YEAR OR \$5,000.

## PROJECT, INC.

43-0733936

| NO.                          | DESCRIPTION                | DATE ACQUIRED | DATE SOLD | COST/<br>BASIS | BUS.<br>PCT. | CUR<br>179<br>BONUS | SPECIAL<br>DEPR.<br>ALLOW. | PRIOR<br>179/<br>BONUS/<br>SP. DEPR. | PRIOR<br>DEC. BAL<br>DEPR. | SALVAG<br>/BASIS<br>REDUCT | DEPR.<br>BASIS | PRIOR<br>DEPR. | METHOD | LIFE | RATE | CURRENT<br>DEPR. |
|------------------------------|----------------------------|---------------|-----------|----------------|--------------|---------------------|----------------------------|--------------------------------------|----------------------------|----------------------------|----------------|----------------|--------|------|------|------------------|
| FORM 990/990-PF              |                            |               |           |                |              |                     |                            |                                      |                            |                            |                |                |        |      |      |                  |
| AUTO / TRANSPORT EQUIPMENT   |                            |               |           |                |              |                     |                            |                                      |                            |                            |                |                |        |      |      |                  |
| 226                          | 1992 CORSICA               | 12/01/93      |           | 9,042          |              |                     |                            |                                      |                            |                            | 9,042          | 9,042          | S/L    | 5    |      | 0                |
| 227                          | 2002 FORD PICK-UP          | 2/13/02       |           | 15,227         |              |                     |                            |                                      |                            |                            | 15,227         | 15,227         | S/L    | 5    |      | 0                |
| 228                          | LAFAYETTE INDUSTRIES-TRUC  | 4/18/05       |           | 8,500          |              |                     |                            |                                      |                            |                            | 8,500          | 8,500          | S/L    | 5    |      | 0                |
| 229                          | 2003 STERLING ACETRA       | 9/01/09       |           | 24,057         |              |                     |                            |                                      |                            |                            | 24,057         | 23,254         | S/L    | 5    |      | 803              |
| TOTAL AUTO / TRANSPORT EQUIP |                            |               |           | 56,826         |              | 0                   | 0                          | 0                                    | 0                          | 0                          | 56,826         | 56,023         |        |      |      | 803              |
| BRANNON - DECYCLELT          |                            |               |           |                |              |                     |                            |                                      |                            |                            |                |                |        |      |      |                  |
| 238                          | WIRING FOR HARD DRIVE SHR  | 11/01/11      |           | 754            |              |                     |                            |                                      |                            |                            | 754            | 139            | S/L    | 20   |      | 38               |
| 239                          | WIRING FOR HARD DRIVE SHR  | 11/01/11      |           | 805            |              |                     |                            |                                      |                            |                            | 805            | 147            | S/L    | 20   |      | 40               |
| 240                          | LAUER CONSTRUCTION INC.-DE | 6/01/11       |           | 56,176         |              |                     |                            |                                      |                            |                            | 56,176         | 8,572          | S/L    | 20   |      | 2,809            |
| TOTAL BRANNON - DECYCLELT    |                            |               |           | 57,735         |              | 0                   | 0                          | 0                                    | 0                          | 0                          | 57,735         | 8,858          |        |      |      | 2,887            |
| BUILDINGS                    |                            |               |           |                |              |                     |                            |                                      |                            |                            |                |                |        |      |      |                  |
| 1                            | BUILDING                   | 4/19/10       |           | 577,543        |              |                     |                            |                                      |                            |                            | 577,543        | 62,330         | S/L    | 39   |      | 14,809           |
| 158                          | BUILDING-DUE DILIGENCE     | 4/19/10       |           | 18,172         |              |                     |                            |                                      |                            |                            | 18,172         | 1,960          | S/L    | 39   |      | 466              |
| 159                          | INFO TRONICS TIME & ATTEN  | 9/01/09       |           | 6,480          |              |                     |                            |                                      |                            |                            | 6,480          | 6,264          | S/L    | 5    |      | 216              |
| 160                          | NEW TIME CLOCKS FOR BRANN  | 2/01/10       |           | 6,528          |              |                     |                            |                                      |                            |                            | 6,528          | 5,767          | S/L    | 5    |      | 761              |
| 161                          | SECURITY SYSTEM            | 11/11/09      |           | 3,000          |              |                     |                            |                                      |                            |                            | 3,000          | 2,001          | S/L    | 7    |      | 429              |
| 162                          | SECURITY SYSTEM            | 4/27/10       |           | 8,950          |              |                     |                            |                                      |                            |                            | 8,950          | 5,435          | S/L    | 7    |      | 1,279            |
| 163                          | RUNNING CABLE FOR PHONE L  | 9/04/09       |           | 1,653          |              |                     |                            |                                      |                            |                            | 1,653          | 1,141          | S/L    | 7    |      | 236              |
| 164                          | CARPETING FOR BOARD ROOM   | 4/01/10       |           | 1,563          |              |                     |                            |                                      |                            |                            | 1,563          | 948            | S/L    | 7    |      | 223              |
| 165                          | CHAIRS, PAINT, OPEN HOUSE  | 4/27/10       |           | 4,689          |              |                     |                            |                                      |                            |                            | 4,689          | 2,847          | S/L    | 7    |      | 670              |

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|-----|---------------------------|---------------|-----------|----------------|--------------|---------------------|----------------------------|--------------------------------------|----------------------------|----------------------------|----------------|----------------|--------|------|------|------------------|
| 166 | OFFICE CARPETS            | 4/19/10       |           | 3,587          |              |                     |                            |                                      |                            |                            | 3,587          | 2,177          | S/L    | 7    |      | 512              |
| 167 | INTERIOR DESIGN FEES      | 4/19/10       |           | 3,735          |              |                     |                            |                                      |                            |                            | 3,735          | 2,269          | S/L    | 7    |      | 534              |
| 168 | INTERIOR DESIGN FEES      | 4/19/10       |           | 1,867          |              |                     |                            |                                      |                            |                            | 1,867          | 1,134          | S/L    | 7    |      | 267              |
| 169 | INTERIORS DESIGN FEES     | 4/19/10       |           | 1,742          |              |                     |                            |                                      |                            |                            | 1,742          | 1,058          | S/L    | 7    |      | 249              |
| 170 | COMMUNICATION SYSTEM      | 4/19/10       |           | 12,158         |              |                     |                            |                                      |                            |                            | 12,158         | 7,382          | S/L    | 7    |      | 1,737            |
| 171 | VOICE & DATA CABLING      | 4/19/10       |           | 8,757          |              |                     |                            |                                      |                            |                            | 8,757          | 5,317          | S/L    | 7    |      | 1,251            |
| 172 | VOICE & DATA CABLING      | 4/20/10       |           | 620            |              |                     |                            |                                      |                            |                            | 620            | 377            | S/L    | 7    |      | 89               |
| 173 | CUSTOM BUILT CONFERENCE T | 4/19/10       |           | 1,475          |              |                     |                            |                                      |                            |                            | 1,475          | 896            | S/L    | 7    |      | 211              |
| 174 | WATER HEATER 120 GAL.     | 4/19/10       |           | 2,000          |              |                     |                            |                                      |                            |                            | 2,000          | 1,215          | S/L    | 7    |      | 286              |
| 175 | EYE WASH/SHOWER STATION   | 4/19/10       |           | 1,005          |              |                     |                            |                                      |                            |                            | 1,005          | 611            | S/L    | 7    |      | 144              |
| 176 | FLOORING AND BUILDING MAT | 4/19/10       |           | 6,351          |              |                     |                            |                                      |                            |                            | 6,351          | 3,855          | S/L    | 7    |      | 907              |
| 177 | CARPET INSTALLATION FOR B | 4/15/10       |           | 2,333          |              |                     |                            |                                      |                            |                            | 2,333          | 1,416          | S/L    | 7    |      | 333              |
| 178 | SECURE OFFICE LIGHTING    | 4/19/10       |           | 556            |              |                     |                            |                                      |                            |                            | 556            | 337            | S/L    | 7    |      | 79               |
| 179 | RACKING FOR BRANNON       | 4/19/10       |           | 1,380          |              |                     |                            |                                      |                            |                            | 1,380          | 838            | S/L    | 7    |      | 197              |
| 180 | ARCHITECT SERVICES        | 4/19/10       |           | 7,173          |              |                     |                            |                                      |                            |                            | 7,173          | 4,355          | S/L    | 7    |      | 1,025            |
| 181 | ARCHITECT SERVICES        | 4/19/10       |           | 25,149         |              |                     |                            |                                      |                            |                            | 25,149         | 15,269         | S/L    | 7    |      | 3,593            |
| 182 | ARCHITECT SERVICES        | 4/19/10       |           | 10,439         |              |                     |                            |                                      |                            |                            | 10,439         | 6,337          | S/L    | 7    |      | 1,491            |
| 183 | ARCHITECT SERVICES        | 4/19/10       |           | 4,745          |              |                     |                            |                                      |                            |                            | 4,745          | 2,881          | S/L    | 7    |      | 678              |
| 184 | ARCHITECT SERVICES        | 4/19/10       |           | 475            |              |                     |                            |                                      |                            |                            | 475            | 289            | S/L    | 7    |      | 68               |
| 185 | ARCHITECT SERVICES        | 4/19/10       |           | 2,491          |              |                     |                            |                                      |                            |                            | 2,491          | 1,513          | S/L    | 7    |      | 356              |
| 186 | ARCHITECT SERVICES        | 4/19/10       |           | 949            |              |                     |                            |                                      |                            |                            | 949            | 577            | S/L    | 7    |      | 136              |
| 187 | ARCHITECT SERVICES        | 4/13/10       |           | 830            |              |                     |                            |                                      |                            |                            | 830            | 505            | S/L    | 7    |      | 119              |
| 188 | ELECTRICAL WORK DONE AT B | 4/19/10       |           | 7,550          |              |                     |                            |                                      |                            |                            | 7,550          | 4,585          | S/L    | 7    |      | 1,079            |
| 189 | FIRE EXTINGUISHERS        | 4/13/10       |           | 1,421          |              |                     |                            |                                      |                            |                            | 1,421          | 863            | S/L    | 7    |      | 203              |
| 190 | SPRINKLER SYSTEM          | 4/19/10       |           | 21,220         |              |                     |                            |                                      |                            |                            | 21,220         | 12,883         | S/L    | 7    |      | 3,031            |
| 191 | SPRINKLER SYSTEM          | 4/19/10       |           | 1,000          |              |                     |                            |                                      |                            |                            | 1,000          | 607            | S/L    | 7    |      | 143              |
| 192 | SPRINKLER SYSTEM          | 4/19/10       |           | 1,143          |              |                     |                            |                                      |                            |                            | 1,143          | 693            | S/L    | 7    |      | 163              |

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|-----|---------------------------|---------------|-----------|----------------|--------------|---------------------|----------------------------|--------------------------------------|----------------------------|----------------------------|----------------|----------------|--------|------|------|------------------|
| 193 | CUSTOM AWNINGS            | 4/19/10       |           | 4,972          |              |                     |                            |                                      |                            |                            | 4,972          | 1,408          | S/L    | 15   |      | 331              |
| 194 | FLOOR REFINISH AND REPAIR | 4/19/10       |           | 51,894         |              |                     |                            |                                      |                            |                            | 51,894         | 5,656          | S/L    | 39   |      | 1,331            |
| 195 | SPRINKLER SYSTEM          | 4/19/10       |           | 2,729          |              |                     |                            |                                      |                            |                            | 2,729          | 1,657          | S/L    | 7    |      | 390              |
| 196 | CUSTOM AWNINGS            | 4/19/10       |           | 3,491          |              |                     |                            |                                      |                            |                            | 3,491          | 990            | S/L    | 15   |      | 233              |
| 197 | SIGNS IN FRONT OF BUILDIN | 4/19/10       |           | 2,581          |              |                     |                            |                                      |                            |                            | 2,581          | 731            | S/L    | 15   |      | 172              |
| 198 | FIX CIRCUIT OVERLOAD      | 4/19/10       |           | 276            |              |                     |                            |                                      |                            |                            | 276            | 30             | S/L    | 39   |      | 7                |
| 199 | ELECTRICAL PARTS          | 4/19/10       |           | 924            |              |                     |                            |                                      |                            |                            | 924            | 101            | S/L    | 39   |      | 24               |
| 200 | PAINTING OF NEW ADDITION  | 4/19/10       |           | 23,210         |              |                     |                            |                                      |                            |                            | 23,210         | 14,092         | S/L    | 7    |      | 3,316            |
| 201 | PAINT METAL LOCKERS       | 4/19/10       |           | 850            |              |                     |                            |                                      |                            |                            | 850            | 515            | S/L    | 7    |      | 121              |
| 202 | COUNTERS AND CABINETS     | 4/19/10       |           | 6,640          |              |                     |                            |                                      |                            |                            | 6,640          | 4,032          | S/L    | 7    |      | 949              |
| 203 | CAPENTRY LABOR            | 4/19/10       |           | 26,585         |              |                     |                            |                                      |                            |                            | 26,585         | 2,898          | S/L    | 39   |      | 682              |
| 204 | CAPENTRY MATERIALS        | 4/19/10       |           | 13,055         |              |                     |                            |                                      |                            |                            | 13,055         | 1,423          | S/L    | 39   |      | 335              |
| 205 | FLOORING                  | 4/19/10       |           | 1,638          |              |                     |                            |                                      |                            |                            | 1,638          | 995            | S/L    | 7    |      | 234              |
| 206 | PAINT                     | 4/19/10       |           | 23,145         |              |                     |                            |                                      |                            |                            | 23,145         | 14,051         | S/L    | 7    |      | 3,306            |
| 207 | ROOF                      | 4/01/10       |           | 11,400         |              |                     |                            |                                      |                            |                            | 11,400         | 1,242          | S/L    | 39   |      | 292              |
| 208 | ACOUSTICAL CEILING TILE   | 4/01/10       |           | 10,490         |              |                     |                            |                                      |                            |                            | 10,490         | 1,143          | S/L    | 39   |      | 269              |
| 209 | CONCRETE ADA RAMPS        | 4/19/10       |           | 20,861         |              |                     |                            |                                      |                            |                            | 20,861         | 4,433          | S/L    | 20   |      | 1,043            |
| 210 | DEMOLITION                | 4/01/10       |           | 17,800         |              |                     |                            |                                      |                            |                            | 17,800         | 1,939          | S/L    | 39   |      | 456              |
| 211 | DOORS AND HARDWARE        | 4/01/10       |           | 7,598          |              |                     |                            |                                      |                            |                            | 7,598          | 828            | S/L    | 39   |      | 195              |
| 212 | DRYWALL                   | 4/01/10       |           | 44,190         |              |                     |                            |                                      |                            |                            | 44,190         | 4,815          | S/L    | 39   |      | 1,133            |
| 213 | DUMPSTERS                 | 4/01/10       |           | 3,400          |              |                     |                            |                                      |                            |                            | 3,400          | 723            | S/L    | 20   |      | 170              |
| 214 | ELECTRIC                  | 4/01/10       |           | 139,899        |              |                     |                            |                                      |                            |                            | 139,899        | 15,245         | S/L    | 39   |      | 3,587            |
| 215 | FRP WALL PANELS           | 4/01/10       |           | 6,850          |              |                     |                            |                                      |                            |                            | 6,850          | 747            | S/L    | 39   |      | 176              |
| 216 | GLAZING                   | 4/01/10       |           | 3,782          |              |                     |                            |                                      |                            |                            | 3,782          | 412            | S/L    | 39   |      | 97               |
| 217 | HVAC                      | 4/19/10       |           | 149,758        |              |                     |                            |                                      |                            |                            | 149,758        | 31,824         | S/L    | 20   |      | 7,488            |
| 218 | LAVATORY                  | 4/01/10       |           | 12,201         |              |                     |                            |                                      |                            |                            | 12,201         | 1,330          | S/L    | 39   |      | 313              |
| 219 | PLUMBING                  | 4/01/10       |           | 65,980         |              |                     |                            |                                      |                            |                            | 65,980         | 7,191          | S/L    | 39   |      | 1,692            |

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|-----|---------------------------|---------------|-----------|----------------|--------------|---------------------|----------------------------|--------------------------------------|----------------------------|----------------------------|----------------|----------------|--------|------|------|------------------|
| 220 | OVERHEAD DOORS            | 4/01/10       |           | 5,948          |              |                     |                            |                                      |                            |                            | 5,948          | 649            | S/L    | 39   |      | 153              |
| 221 | SUPERVISION               | 4/01/10       |           | 26,000         |              |                     |                            |                                      |                            |                            | 26,000         | 2,834          | S/L    | 39   |      | 667              |
| 222 | COMMON LABOR              | 4/01/10       |           | 9,600          |              |                     |                            |                                      |                            |                            | 9,600          | 1,046          | S/L    | 39   |      | 246              |
| 223 | OH & PROFIT               | 4/01/10       |           | 32,063         |              |                     |                            |                                      |                            |                            | 32,063         | 3,494          | S/L    | 39   |      | 822              |
| 224 | EMMONS TITLE              | 4/01/10       |           | 2,200          |              |                     |                            |                                      |                            |                            | 2,200          | 239            | S/L    | 39   |      | 56               |
| 225 | TPO ROOF SYSTEM           | 1/07/11       |           | 26,730         |              |                     |                            |                                      |                            |                            | 26,730         | 2,389          | S/L    | 39   |      | 685              |
| 231 | POST CLOSE AUDIT ADJ      | 6/30/10       |           | -131           |              |                     |                            |                                      |                            |                            | 0              |                |        |      |      | 0                |
| 243 | SPRINKLER SYSTEM          | 4/19/10       |           | 496            |              |                     |                            |                                      |                            |                            | 496            | 301            | S/L    | 7    |      | 71               |
|     | TOTAL BUILDINGS           |               |           | 1,519,834      |              | 0                   | 0                          | 0                                    | 0                          | 0                          | 1,519,965      | 300,335        |        |      |      | 69,012           |
|     | EQUIPMENT - DECYCLELT     |               |           |                |              |                     |                            |                                      |                            |                            |                |                |        |      |      |                  |
| 139 | 20-350C 40 HP 5/6" SHREDD | 6/01/11       |           | 49,061         |              |                     |                            |                                      |                            |                            | 49,061         | 21,572         | S/L    | 7    |      | 7,009            |
| 140 | 16' L BOLT-ON OUTPUT CONV | 6/01/11       |           | 5,931          |              |                     |                            |                                      |                            |                            | 5,931          | 3,035          | S/L    | 7    |      | 847              |
| 141 | 8' L EXTENDED INPUT CONVE | 6/01/11       |           | 2,106          |              |                     |                            |                                      |                            |                            | 2,106          | 928            | S/L    | 7    |      | 301              |
| 142 | HLS-84836 TIPPER SORTER   | 6/01/11       |           | 6,255          |              |                     |                            |                                      |                            |                            | 6,255          | 2,756          | S/L    | 7    |      | 894              |
| 143 | HLS-84836 TIPPER SHREDDER | 6/01/11       |           | 6,255          |              |                     |                            |                                      |                            |                            | 6,255          | 2,756          | S/L    | 7    |      | 894              |
| 144 | 30" X 15" VARI-SPEED SORT | 6/01/11       |           | 13,779         |              |                     |                            |                                      |                            |                            | 13,779         | 6,068          | S/L    | 7    |      | 1,968            |
| 145 | 36" DURAFLEX CONSOLE ASSE | 6/01/11       |           | 7,660          |              |                     |                            |                                      |                            |                            | 7,660          | 3,373          | S/L    | 7    |      | 1,094            |
| 146 | BAGS FOR DURAFLEX CONSOLE | 6/01/11       |           | 1,790          |              |                     |                            |                                      |                            |                            | 1,790          | 789            | S/L    | 7    |      | 256              |
| 147 | 240L CART-EXEC GRAY 2/720 | 6/01/11       |           | 8,095          |              |                     |                            |                                      |                            |                            | 8,095          | 3,564          | S/L    | 7    |      | 1,156            |
| 148 | BROMAC RECYCLE CART, BLAC | 6/01/11       |           | 2,290          |              |                     |                            |                                      |                            |                            | 2,290          | 1,008          | S/L    | 7    |      | 327              |
| 149 | ADT SECURITY SYSTEM UPGRA | 6/01/11       |           | 14,995         |              |                     |                            |                                      |                            |                            | 14,995         | 6,605          | S/L    | 7    |      | 2,142            |
| 150 | ADT SECURITY SYSTEM UPGRA | 6/01/11       |           | 1,826          |              |                     |                            |                                      |                            |                            | 1,826          | 783            | S/L    | 7    |      | 261              |
| 151 | ADT SECURITY SYSTEM UPGRA | 6/01/11       |           | 2,870          |              |                     |                            |                                      |                            |                            | 2,870          | 1,230          | S/L    | 7    |      | 410              |
| 152 | ADT SECURITY SYSTEM UPGRA | 6/01/11       |           | 849            |              |                     |                            |                                      |                            |                            | 849            | 363            | S/L    | 7    |      | 121              |
| 153 | COMMERICAL SAFE & LOCK-LO | 6/01/11       |           | 1,475          |              |                     |                            |                                      |                            |                            | 1,475          | 651            | S/L    | 7    |      | 211              |

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|-----------------------------|---------------------------|---------------|-----------|----------------|--------------|---------------------|----------------------------|--------------------------------------|----------------------------|----------------------------|----------------|----------------|--------|------|------|------------------|
| 154                         | ALL SOURCE CONTAINERS-E-C | 6/01/11       |           | 1,349          |              |                     |                            |                                      |                            |                            | 1,349          | 595            | S/L    | 7    |      | 193              |
| 155                         | AXIS INTEGRATED-SAGE PRO  | 6/01/11       |           | 11,888         |              |                     |                            |                                      |                            |                            | 11,888         | 7,134          | S/L    | 5    |      | 2,378            |
| 156                         | AXIS INTEGRATED-SAGE PRO  | 6/28/11       |           | 9,565          |              |                     |                            |                                      |                            |                            | 9,565          | 5,739          | S/L    | 5    |      | 1,913            |
| 157                         | ASIX INTEGRATED-SAGE PRO  | 6/30/11       |           | 990            |              |                     |                            |                                      |                            |                            | 990            | 594            | S/L    | 5    |      | 198              |
| 236                         | 12" HARD DRIVE 1-1/2" SHR | 11/01/11      |           | 33,406         |              |                     |                            |                                      |                            |                            | 33,406         | 12,726         | S/L    | 7    |      | 4,772            |
| 237                         | 240L CART-EXEC GRAY 2/720 | 11/01/11      |           | 1,790          |              |                     |                            |                                      |                            |                            | 1,790          | 682            | S/L    | 7    |      | 256              |
| 247                         | LOW PROFILE PALLET SCALE  | 5/28/13       |           | 1,682          |              |                     |                            |                                      |                            |                            | 1,682          | 300            | S/L    | 7    |      | 240              |
| TOTAL EQUIPMENT - DECYCLELT |                           |               |           | 185,907        |              | 0                   | 0                          | 0                                    | 0                          | 0                          | 185,907        | 83,251         |        |      |      | 27,841           |
| LAND                        |                           |               |           |                |              |                     |                            |                                      |                            |                            |                |                |        |      |      |                  |
| 2                           | LAND                      | 6/15/09       |           | 372,748        |              |                     |                            |                                      |                            |                            | 372,748        |                |        |      |      | 0                |
| TOTAL LAND                  |                           |               |           | 372,748        |              | 0                   | 0                          | 0                                    | 0                          | 0                          | 372,748        | 0              |        |      |      | 0                |
| MACHINERY AND EQUIPMENT     |                           |               |           |                |              |                     |                            |                                      |                            |                            |                |                |        |      |      |                  |
| 3                           | VENTROD DROP SEALER       | 6/08/89       |           | 4,250          |              |                     |                            |                                      |                            |                            | 4,250          | 4,250          | S/L    | 7    |      | 0                |
| 4                           | FORK LIFT                 | 10/31/89      |           | 2,403          |              |                     |                            |                                      |                            |                            | 2,403          | 2,403          | S/L    | 7    |      | 0                |
| 5                           | 6 SCALES                  | 8/18/89       |           | 1,088          |              |                     |                            |                                      |                            |                            | 1,088          | 1,088          | S/L    | 7    |      | 0                |
| 6                           | CLIP APPLICATOR           | 6/22/89       |           | 2,450          |              |                     |                            |                                      |                            |                            | 2,450          | 2,450          | S/L    | 7    |      | 0                |
| 7                           | VENTROD DROP SEALER       | 10/31/89      |           | 4,250          |              |                     |                            |                                      |                            |                            | 4,250          | 4,250          | S/L    | 7    |      | 0                |
| 8                           | VENTROD SEALER            | 1/01/89       |           | 22,000         |              |                     |                            |                                      |                            |                            | 22,000         | 22,000         | S/L    | 7    |      | 0                |
| 9                           | COMPRESS                  | 7/18/89       |           | 1,225          |              |                     |                            |                                      |                            |                            | 1,225          | 1,225          | S/L    | 7    |      | 0                |
| 10                          | BAILER-5757 MANCHSTR      | 5/17/89       |           | 7,561          |              |                     |                            |                                      |                            |                            | 7,561          | 7,561          | S/L    | 7    |      | 0                |
| 11                          | WAREHOUSE FANS            | 6/08/90       |           | 4,391          |              |                     |                            |                                      |                            |                            | 4,391          | 4,391          | S/L    | 7    |      | 0                |
| 12                          | UPS MAILING SYSTEM        | 1/19/90       |           | 5,327          |              |                     |                            |                                      |                            |                            | 5,327          | 5,327          | S/L    | 7    |      | 0                |
| 13                          | SIDE BELT TAPE MACH       | 3/02/90       |           | 4,150          |              |                     |                            |                                      |                            |                            | 4,150          | 4,150          | S/L    | 7    |      | 0                |

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|-----|-----------------------|---------------|-----------|----------------|--------------|---------------------|----------------------------|--------------------------------------|----------------------------|----------------------------|----------------|----------------|--------|------|------|------------------|
| 14  | 2 DROP SEAL W/GT STP  | 3/16/90       |           | 9,000          |              |                     |                            |                                      |                            |                            | 9,000          | 9,000          | S/L    | 7    |      | 0                |
| 15  | PIONEER DRYER         | 5/11/90       |           | 2,086          |              |                     |                            |                                      |                            |                            | 2,086          | 2,086          | S/L    | 7    |      | 0                |
| 16  | NEWLONG SEWING MACH   | 5/11/90       |           | 630            |              |                     |                            |                                      |                            |                            | 630            | 630            | S/L    | 7    |      | 0                |
| 17  | 2 PORTAFLEX CONVEYER  | 6/08/90       |           | 1,430          |              |                     |                            |                                      |                            |                            | 1,430          | 1,430          | S/L    | 7    |      | 0                |
| 18  | TWIN LOOP CLSING UNIT | 7/13/90       |           | 3,950          |              |                     |                            |                                      |                            |                            | 3,950          | 3,950          | S/L    | 7    |      | 0                |
| 19  | TAPE MACHINE          | 7/27/90       |           | 3,601          |              |                     |                            |                                      |                            |                            | 3,601          | 3,601          | S/L    | 7    |      | 0                |
| 20  | TAPE MACHINE          | 8/30/90       |           | 4,915          |              |                     |                            |                                      |                            |                            | 4,915          | 4,915          | S/L    | 7    |      | 0                |
| 21  | AUTO TAPE MACHINE     | 10/26/90      |           | 6,187          |              |                     |                            |                                      |                            |                            | 6,187          | 6,187          | S/L    | 7    |      | 0                |
| 22  | PAPER SHREDDER        | 2/18/91       |           | 759            |              |                     |                            |                                      |                            |                            | 759            | 759            | S/L    | 7    |      | 0                |
| 23  | 5 DRWR FILE CABINET   | 8/22/91       |           | 519            |              |                     |                            |                                      |                            |                            | 519            | 519            | S/L    | 7    |      | 0                |
| 24  | 4 REFRIGERATORS       | 10/08/91      |           | 1,893          |              |                     |                            |                                      |                            |                            | 1,893          | 1,893          | S/L    | 7    |      | 0                |
| 25  | FORK LIFT             | 1/31/91       |           | 6,061          |              |                     |                            |                                      |                            |                            | 6,061          | 6,061          | S/L    | 7    |      | 0                |
| 26  | 2 ELECTRONIC STAPLRS  | 4/17/91       |           | 1,937          |              |                     |                            |                                      |                            |                            | 1,937          | 1,937          | S/L    | 7    |      | 0                |
| 27  | HAND JACK             | 4/24/91       |           | 610            |              |                     |                            |                                      |                            |                            | 610            | 610            | S/L    | 7    |      | 0                |
| 28  | COUNTING SCALE        | 6/21/91       |           | 900            |              |                     |                            |                                      |                            |                            | 900            | 900            | S/L    | 7    |      | 0                |
| 29  | 2 PALLET JACKS        | 7/30/91       |           | 583            |              |                     |                            |                                      |                            |                            | 583            | 583            | S/L    | 7    |      | 0                |
| 30  | AUTO TAPE MACHINE     | 10/16/91      |           | 2,607          |              |                     |                            |                                      |                            |                            | 2,607          | 2,607          | S/L    | 7    |      | 0                |
| 31  | SEALER                | 12/12/91      |           | 7,180          |              |                     |                            |                                      |                            |                            | 7,180          | 7,180          | S/L    | 7    |      | 0                |
| 32  | FORK LIFT             | 2/15/92       |           | 6,369          |              |                     |                            |                                      |                            |                            | 6,369          | 6,369          | S/L    | 7    |      | 0                |
| 33  | TABLES,CHAIRS-CFTRIA  | 3/15/92       |           | 1,243          |              |                     |                            |                                      |                            |                            | 1,243          | 1,243          | S/L    | 7    |      | 0                |
| 34  | 5 DSPNSMTC LABEL MCH  | 3/15/92       |           | 1,975          |              |                     |                            |                                      |                            |                            | 1,975          | 1,975          | S/L    | 7    |      | 0                |
| 35  | SEALER                | 3/15/92       |           | 7,191          |              |                     |                            |                                      |                            |                            | 7,191          | 7,191          | S/L    | 7    |      | 0                |
| 36  | TAB LABELER           | 3/15/92       |           | 4,051          |              |                     |                            |                                      |                            |                            | 4,051          | 4,051          | S/L    | 7    |      | 0                |
| 37  | STRAPPING MACHINE     | 4/15/92       |           | 2,648          |              |                     |                            |                                      |                            |                            | 2,648          | 2,648          | S/L    | 7    |      | 0                |
| 38  | LOCKERS               | 4/15/92       |           | 963            |              |                     |                            |                                      |                            |                            | 963            | 963            | S/L    | 7    |      | 0                |
| 39  | SKID WRAPPER-L-66S    | 6/15/92       |           | 8,800          |              |                     |                            |                                      |                            |                            | 8,800          | 8,800          | S/L    | 7    |      | 0                |
| 40  | DOCK SCALE            | 7/15/92       |           | 1,211          |              |                     |                            |                                      |                            |                            | 1,211          | 1,211          | S/L    | 7    |      | 0                |

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|-----|----------------------|---------------|-----------|----------------|--------------|---------------------|----------------------------|--------------------------------------|----------------------------|----------------------------|----------------|----------------|--------|------|------|------------------|
| 41  | STEEL STRAPPING TOOL | 7/15/92       |           | 865            |              |                     |                            |                                      |                            |                            | 865            | 865            | S/L    | 7    |      | 0                |
| 42  | FAN                  | 7/15/92       |           | 666            |              |                     |                            |                                      |                            |                            | 666            | 666            | S/L    | 7    |      | 0                |
| 43  | 2 ROLL LIFT STACKERS | 9/15/92       |           | 4,291          |              |                     |                            |                                      |                            |                            | 4,291          | 4,291          | S/L    | 7    |      | 0                |
| 44  | LOW PRFLE AUTO TAPER | 12/15/92      |           | 7,692          |              |                     |                            |                                      |                            |                            | 7,692          | 7,692          | S/L    | 7    |      | 0                |
| 45  | 1/4" STITCHER        | 12/15/92      |           | 2,883          |              |                     |                            |                                      |                            |                            | 2,883          | 2,883          | S/L    | 7    |      | 0                |
| 46  | STITCHER             | 3/01/93       |           | 2,775          |              |                     |                            |                                      |                            |                            | 2,775          | 2,775          | S/L    | 5    |      | 0                |
| 47  | 1/4" STITCHER        | 6/01/93       |           | 2,853          |              |                     |                            |                                      |                            |                            | 2,853          | 2,853          | S/L    | 7    |      | 0                |
| 48  | WIRE O MACHINE       | 6/01/93       |           | 11,659         |              |                     |                            |                                      |                            |                            | 11,659         | 11,659         | S/L    | 7    |      | 0                |
| 49  | FLOOR SCRUBBER/SEALR | 7/01/93       |           | 8,676          |              |                     |                            |                                      |                            |                            | 8,676          | 8,676          | S/L    | 7    |      | 0                |
| 50  | 2 COUNTING SCALES    | 7/01/93       |           | 1,350          |              |                     |                            |                                      |                            |                            | 1,350          | 1,350          | S/L    | 7    |      | 0                |
| 51  | REFINISHING TABLE    | 6/01/93       |           | 786            |              |                     |                            |                                      |                            |                            | 786            | 786            | S/L    | 7    |      | 0                |
| 52  | FURNITURE-MR HURST   | 7/01/93       |           | 910            |              |                     |                            |                                      |                            |                            | 910            | 910            | S/L    | 7    |      | 0                |
| 53  | OFFICE FURNITURE     | 6/01/93       |           | 1,403          |              |                     |                            |                                      |                            |                            | 1,403          | 1,403          | S/L    | 7    |      | 0                |
| 54  | ELCTRIC PALLET TRUCK | 12/01/93      |           | 6,015          |              |                     |                            |                                      |                            |                            | 6,015          | 6,015          | S/L    | 7    |      | 0                |
| 55  | EAP OFFICE FURN/FIXT | 6/01/94       |           | 4,088          |              |                     |                            |                                      |                            |                            | 4,088          | 4,088          | S/L    | 7    |      | 0                |
| 56  | FORKLIFT             | 2/24/94       |           | 6,066          |              |                     |                            |                                      |                            |                            | 6,066          | 6,066          | S/L    | 5    |      | 0                |
| 57  | AUTO STRETCH WRAPPER | 2/25/94       |           | 8,792          |              |                     |                            |                                      |                            |                            | 8,792          | 8,792          | S/L    | 7    |      | 0                |
| 58  | SEALER               | 10/07/94      |           | 6,305          |              |                     |                            |                                      |                            |                            | 6,305          | 6,305          | S/L    | 7    |      | 0                |
| 59  | SEALER               | 1/31/96       |           | 6,700          |              |                     |                            |                                      |                            |                            | 6,700          | 6,700          | S/L    | 7    |      | 0                |
| 60  | TRIMMER              | 1/31/96       |           | 1,100          |              |                     |                            |                                      |                            |                            | 1,100          | 1,100          | S/L    | 7    |      | 0                |
| 61  | ROUND CORNER MACH    | 6/21/96       |           | 3,495          |              |                     |                            |                                      |                            |                            | 3,495          | 3,495          | S/L    | 7    |      | 0                |
| 62  | LABEL MAKER          | 10/29/98      |           | 4,880          |              |                     |                            |                                      |                            |                            | 4,880          | 4,880          | S/L    | 7    |      | 0                |
| 63  | SHRINK WRAP MACHINE  | 12/18/98      |           | 27,000         |              |                     |                            |                                      |                            |                            | 27,000         | 27,000         | S/L    | 7    |      | 0                |
| 64  | SCANNER              | 1/15/99       |           | 613            |              |                     |                            |                                      |                            |                            | 613            | 613            | S/L    | 7    |      | 0                |
| 65  | SEALER               | 2/17/99       |           | 7,720          |              |                     |                            |                                      |                            |                            | 7,720          | 7,720          | S/L    | 7    |      | 0                |
| 66  | SCALE                | 9/09/99       |           | 3,120          |              |                     |                            |                                      |                            |                            | 3,120          | 3,120          | S/L    | 7    |      | 0                |
| 67  | SCALE                | 12/29/99      |           | 800            |              |                     |                            |                                      |                            |                            | 800            | 800            | S/L    | 7    |      | 0                |

## PROJECT, INC.

43-0733936

| NO. | DESCRIPTION               | DATE ACQUIRED | DATE SOLD | COST/<br>BASIS | BUS.<br>PCT. | CUR<br>179<br>BONUS | SPECIAL<br>DEPR.<br>ALLOW. | PRIOR<br>179/<br>BONUS/<br>SP. DEPR. | PRIOR<br>DEC. BAL<br>DEPR. | SALVAG<br>/BASIS<br>REDUCT | DEPR.<br>BASIS | PRIOR<br>DEPR. | METHOD | LIFE | RATE | CURRENT<br>DEPR. |
|-----|---------------------------|---------------|-----------|----------------|--------------|---------------------|----------------------------|--------------------------------------|----------------------------|----------------------------|----------------|----------------|--------|------|------|------------------|
| 68  | FORD SUPPLY-DEPOSIT CHAIR | 9/18/00       |           | 3,610          |              |                     |                            |                                      |                            |                            | 3,610          | 3,610          | S/L    | 7    |      | 0                |
| 69  | FORD-CHAIRS               | 10/25/00      |           | 4,345          |              |                     |                            |                                      |                            |                            | 4,345          | 4,345          | S/L    | 7    |      | 0                |
| 70  | EQUIPMENT                 | 9/28/00       |           | 259            |              |                     |                            |                                      |                            |                            | 259            | 259            | S/L    | 7    |      | 0                |
| 71  | MACHINE                   | 11/27/00      |           | 10,883         |              |                     |                            |                                      |                            |                            | 10,883         | 10,883         | S/L    | 7    |      | 0                |
| 72  | MACHINE                   | 11/27/00      |           | 5,645          |              |                     |                            |                                      |                            |                            | 5,645          | 5,645          | S/L    | 7    |      | 0                |
| 73  | FORKLIFT                  | 11/20/01      |           | 14,680         |              |                     |                            |                                      |                            |                            | 14,680         | 14,680         | S/L    | 7    |      | 0                |
| 74  | TABLES & CHAIRS           | 10/30/01      |           | 17,588         |              |                     |                            |                                      |                            |                            | 17,588         | 17,588         | S/L    | 7    |      | 0                |
| 75  | CHAIRS                    | 1/24/01       |           | 2,449          |              |                     |                            |                                      |                            |                            | 2,449          | 2,449          | S/L    | 7    |      | 0                |
| 76  | CHAIRS                    | 2/16/01       |           | 1,311          |              |                     |                            |                                      |                            |                            | 1,311          | 1,311          | S/L    | 7    |      | 0                |
| 77  | REFRIGERATOR              | 3/09/01       |           | 430            |              |                     |                            |                                      |                            |                            | 430            | 430            | S/L    | 7    |      | 0                |
| 78  | DIVERSIFIED PACKAGING-NEW | 11/26/02      |           | 2,350          |              |                     |                            |                                      |                            |                            | 2,350          | 2,350          | S/L    | 7    |      | 0                |
| 79  | PAVYER-NEW MACHINE        | 12/19/02      |           | 7,156          |              |                     |                            |                                      |                            |                            | 7,156          | 7,156          | S/L    | 7    |      | 0                |
| 80  | UNISOURCE-NEW MACHINE     | 5/07/02       |           | 9,053          |              |                     |                            |                                      |                            |                            | 9,053          | 9,053          | S/L    | 7    |      | 0                |
| 81  | DISPENSAMATIC-12 LABELERS | 5/29/02       |           | 6,239          |              |                     |                            |                                      |                            |                            | 6,239          | 6,239          | S/L    | 7    |      | 0                |
| 82  | DRILL MACHINE             | 1/31/03       |           | 6,242          |              |                     |                            |                                      |                            |                            | 6,242          | 6,242          | S/L    | 7    |      | 0                |
| 83  | WAREHOUSE SCANNER         | 2/19/03       |           | 638            |              |                     |                            |                                      |                            |                            | 638            | 638            | S/L    | 7    |      | 0                |
| 84  | COUNTING SCALE            | 3/11/03       |           | 1,134          |              |                     |                            |                                      |                            |                            | 1,134          | 1,134          | S/L    | 7    |      | 0                |
| 85  | COUNTING SCALE            | 3/20/03       |           | 1,135          |              |                     |                            |                                      |                            |                            | 1,135          | 1,135          | S/L    | 7    |      | 0                |
| 86  | BENDING-INSERTER MACHINE  | 6/30/03       |           | 2,529          |              |                     |                            |                                      |                            |                            | 2,529          | 2,529          | S/L    | 7    |      | 0                |
| 87  | AIR CHUCK & COLLET        | 5/16/03       |           | 947            |              |                     |                            |                                      |                            |                            | 947            | 947            | S/L    | 7    |      | 0                |
| 88  | MASSEY EQUIPMENT          | 6/14/04       |           | 720            |              |                     |                            |                                      |                            |                            | 720            | 776            | S/L    | 7    |      | 0                |
| 89  | PSI-T2219                 | 6/30/04       |           | 17,120         |              |                     |                            |                                      |                            |                            | 17,120         | 17,120         | S/L    | 7    |      | 0                |
| 90  | PSI-CONVEYER              | 10/06/04      |           | 1,575          |              |                     |                            |                                      |                            |                            | 1,575          | 1,575          | S/L    | 7    |      | 0                |
| 91  | PSI-BARBRACKET            | 10/29/04      |           | 235            |              |                     |                            |                                      |                            |                            | 235            | 235            | S/L    | 7    |      | 0                |
| 92  | PSI-2ND DEPOSIT EQUIPMENT | 10/01/04      |           | 17,120         |              |                     |                            |                                      |                            |                            | 17,120         | 17,120         | S/L    | 7    |      | 0                |
| 93  | PSI-BALANCE DUE EQUIPMENT | 10/27/04      |           | 8,711          |              |                     |                            |                                      |                            |                            | 8,711          | 8,711          | S/L    | 7    |      | 0                |
| 94  | ST LOUIS PAPER & BOX-EQUI | 6/14/04       |           | 4,292          |              |                     |                            |                                      |                            |                            | 4,292          | 4,292          | S/L    | 7    |      | 0                |

## PROJECT, INC.

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|-----|----------------------------|---------------|-----------|----------------|--------------|---------------------|----------------------------|--------------------------------------|----------------------------|----------------------------|----------------|----------------|--------|------|------|------------------|
| 95  | CASE TAPER                 | 10/01/04      |           | 7,998          |              |                     |                            |                                      |                            |                            | 7,998          | 7,998          | S/L    | 7    |      | 0                |
| 96  | CASE TAPER                 | 3/24/05       |           | 8,436          |              |                     |                            |                                      |                            |                            | 8,436          | 8,436          | S/L    | 7    |      | 0                |
| 97  | RH/TEMP RECORDER           | 7/15/05       |           | 557            |              |                     |                            |                                      |                            |                            | 557            | 557            | S/L    | 7    |      | 0                |
| 98  | PITCH DIE                  | 8/25/05       |           | 412            |              |                     |                            |                                      |                            |                            | 412            | 412            | S/L    | 7    |      | 0                |
| 99  | MANUAL PUNCH               | 11/08/05      |           | 618            |              |                     |                            |                                      |                            |                            | 618            | 618            | S/L    | 7    |      | 0                |
| 100 | TEAR DROP                  | 3/23/05       |           | 1,216          |              |                     |                            |                                      |                            |                            | 1,216          | 1,216          | S/L    | 7    |      | 0                |
| 101 | TAPE DISPENSER             | 12/30/05      |           | 485            |              |                     |                            |                                      |                            |                            | 485            | 485            | S/L    | 7    |      | 0                |
| 102 | TAPE DISPENSER             | 12/30/05      |           | 1,688          |              |                     |                            |                                      |                            |                            | 1,688          | 1,688          | S/L    | 7    |      | 0                |
| 103 | CHARGEMASTER               | 12/30/05      |           | 4,056          |              |                     |                            |                                      |                            |                            | 4,056          | 4,056          | S/L    | 7    |      | 0                |
| 104 | TEXWRAP MACHINE            | 1/05/06       |           | 25,000         |              |                     |                            |                                      |                            |                            | 25,000         | 25,000         | S/L    | 7    |      | 0                |
| 105 | HP PRINTER                 | 2/10/06       |           | 589            |              |                     |                            |                                      |                            |                            | 589            | 589            | S/L    | 5    |      | 0                |
| 106 | GUIDE RAILS FOR TEXWRAP    | 2/21/06       |           | 989            |              |                     |                            |                                      |                            |                            | 989            | 989            | S/L    | 7    |      | 0                |
| 107 | DRILL                      | 3/15/06       |           | 5,000          |              |                     |                            |                                      |                            |                            | 5,000          | 5,000          | S/L    | 7    |      | 0                |
| 108 | TAPE DISPENSER             | 12/30/05      |           | 574            |              |                     |                            |                                      |                            |                            | 574            | 574            | S/L    | 7    |      | 0                |
| 109 | WEXLAR ATS-MS-420 AUTOMAT  | 7/26/06       |           | 8,016          |              |                     |                            |                                      |                            |                            | 8,016          | 8,016          | S/L    | 7    |      | 0                |
| 110 | INFEEED CONVEYOR AND MUSHR | 7/25/06       |           | 6,120          |              |                     |                            |                                      |                            |                            | 6,120          | 6,120          | S/L    | 7    |      | 0                |
| 111 | PROJECTOR & SCREEN         | 9/28/06       |           | 1,560          |              |                     |                            |                                      |                            |                            | 1,560          | 1,560          | S/L    | 7    |      | 0                |
| 112 | PALLET SCALE               | 12/06/06      |           | 2,090          |              |                     |                            |                                      |                            |                            | 2,090          | 2,090          | S/L    | 7    |      | 0                |
| 113 | HIGH FLIGHT FOR CONVEYOR   | 11/28/06      |           | 1,085          |              |                     |                            |                                      |                            |                            | 1,085          | 1,085          | S/L    | 7    |      | 0                |
| 114 | TEXWRAP, TUNNEL, SEALER,   | 8/15/07       |           | 54,321         |              |                     |                            |                                      |                            |                            | 54,321         | 54,321         | S/L    | 7    |      | 0                |
| 115 | 4 A & D COUNTING SCALES M  | 8/15/07       |           | 1,657          |              |                     |                            |                                      |                            |                            | 1,657          | 1,657          | S/L    | 7    |      | 0                |
| 116 | WAREHOUSE RACKING SYSTEM   | 5/05/08       |           | 8,913          |              |                     |                            |                                      |                            |                            | 8,913          | 8,913          | S/L    | 7    |      | 0                |
| 117 | 2 CROWN PALLET TRUCKS      | 5/19/08       |           | 9,800          |              |                     |                            |                                      |                            |                            | 9,800          | 9,800          | S/L    | 7    |      | 0                |
| 118 | TRAINING ROOM FURNITURE-   | 5/27/08       |           | 6,137          |              |                     |                            |                                      |                            |                            | 6,137          | 6,137          | S/L    | 7    |      | 0                |
| 119 | AUTO BAGGER                | 6/04/08       |           | 3,620          |              |                     |                            |                                      |                            |                            | 3,620          | 3,620          | S/L    | 7    |      | 0                |
| 120 | CARTON SEALER              | 6/04/08       |           | 3,950          |              |                     |                            |                                      |                            |                            | 3,950          | 3,950          | S/L    | 7    |      | 0                |
| 121 | ZEBRA, PRINTER, WAND AND   | 6/10/08       |           | 2,062          |              |                     |                            |                                      |                            |                            | 2,062          | 2,062          | S/L    | 5    |      | 0                |

## PROJECT, INC.

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| NO. | DESCRIPTION               | DATE ACQUIRED | DATE SOLD | COST/<br>BASIS | BUS.<br>PCT. | CUR<br>179<br>BONUS | SPECIAL<br>DEPR.<br>ALLOW. | PRIOR<br>179/<br>BONUS/<br>SP. DEPR. | PRIOR<br>DEC. BAL<br>DEPR. | SALVAG<br>/BASIS<br>REDUCT | DEPR.<br>BASIS | PRIOR<br>DEPR. | METHOD | LIFE | RATE | CURRENT<br>DEPR. |
|-----|---------------------------|---------------|-----------|----------------|--------------|---------------------|----------------------------|--------------------------------------|----------------------------|----------------------------|----------------|----------------|--------|------|------|------------------|
| 122 | BELCO TURNTABLE           | 5/27/08       |           | 3,100          |              |                     |                            |                                      |                            |                            | 3,100          | 3,100          | S/L    | 7    |      | 0                |
| 123 | TOYOTA FORKLIFT           | 5/27/08       |           | 32,276         |              |                     |                            |                                      |                            |                            | 32,276         | 32,276         | S/L    | 7    |      | 0                |
| 124 | HYTROL CONVEYOR           | 6/19/08       |           | 1,624          |              |                     |                            |                                      |                            |                            | 1,624          | 1,624          | S/L    | 7    |      | 0                |
| 125 | COUNTING SCALES           | 1/28/08       |           | 1,251          |              |                     |                            |                                      |                            |                            | 1,251          | 1,251          | S/L    | 7    |      | 0                |
| 126 | FILE SERVER AND INSTALLAT | 8/15/08       |           | 8,171          |              |                     |                            |                                      |                            |                            | 8,171          | 7,334          | S/L    | 7    |      | 837              |
| 127 | HITACHI INK JET SYSTEM    | 11/15/08      |           | 11,350         |              |                     |                            |                                      |                            |                            | 11,350         | 9,728          | S/L    | 7    |      | 1,621            |
| 128 | HITACHI INK JET SYSTEM    | 12/15/08      |           | 15,150         |              |                     |                            |                                      |                            |                            | 15,150         | 12,986         | S/L    | 7    |      | 2,164            |
| 129 | BELCO TURNTABLE           | 3/15/09       |           | 2,788          |              |                     |                            |                                      |                            |                            | 2,788          | 2,389          | S/L    | 7    |      | 398              |
| 130 | CONTINUOUS BAND SEALER    | 3/15/09       |           | 877            |              |                     |                            |                                      |                            |                            | 877            | 751            | S/L    | 7    |      | 125              |
| 131 | MUSHROOM BLADE & INSERTS  | 3/15/09       |           | 700            |              |                     |                            |                                      |                            |                            | 700            | 600            | S/L    | 7    |      | 100              |
| 132 | CARTON SEALER MOIDEL MBD2 | 9/01/09       |           | 4,700          |              |                     |                            |                                      |                            |                            | 4,700          | 3,244          | S/L    | 7    |      | 671              |
| 133 | HYTROL MODEL TA CONVEYER  | 4/19/10       |           | 1,139          |              |                     |                            |                                      |                            |                            | 1,139          | 692            | S/L    | 7    |      | 163              |
| 134 | 3 PACK RITE ACCUMULATION  | 4/19/10       |           | 6,475          |              |                     |                            |                                      |                            |                            | 6,475          | 3,931          | S/L    | 7    |      | 925              |
| 135 | CONFERENCE & KITCHEN TABL | 4/19/10       |           | 460            |              |                     |                            |                                      |                            |                            | 460            | 280            | S/L    | 7    |      | 66               |
| 136 | APM MODEL VBS VERTICAL BA | 6/24/10       |           | 8,050          |              |                     |                            |                                      |                            |                            | 8,050          | 4,696          | S/L    | 7    |      | 1,150            |
| 137 | LOADING DOCK-STRIP CURTAI | 6/17/10       |           | 1,677          |              |                     |                            |                                      |                            |                            | 1,677          | 979            | S/L    | 7    |      | 240              |
| 138 | HP LASER JET PRINTER-PAYR | 6/09/10       |           | 1,200          |              |                     |                            |                                      |                            |                            | 1,200          | 980            | S/L    | 5    |      | 220              |
| 230 | AUDIT ADJUST TO GENERAL L | 6/30/11       |           | -788           |              |                     |                            |                                      |                            |                            | 0              |                |        |      |      | 0                |
| 232 | HAWKER BATTERY FOR FORKLI | 8/01/11       |           | 2,385          |              |                     |                            |                                      |                            |                            | 2,385          | 1,391          | S/L    | 5    |      | 477              |
| 233 | 4 CBDA BENCH SCALES       | 8/01/11       |           | 2,345          |              |                     |                            |                                      |                            |                            | 2,345          | 1,368          | S/L    | 5    |      | 469              |
| 234 | 30.5" CHALLENGE X PPER CU | 9/01/11       |           | 23,920         |              |                     |                            |                                      |                            |                            | 23,920         | 9,682          | S/L    | 7    |      | 3,417            |
| 235 | CLEAN AIR SOLUTIONS-CLEAR | 9/01/11       |           | 1,717          |              |                     |                            |                                      |                            |                            | 1,717          | 716            | S/L    | 7    |      | 245              |
| 241 | OFFICE FURNITURE          | 12/01/93      |           | 1,719          |              |                     |                            |                                      |                            |                            | 1,719          | 1,719          | S/L    | 7    |      | 0                |
| 242 | PROTOTYPE FIXTURE         | 3/14/03       |           | 1,250          |              |                     |                            |                                      |                            |                            | 1,250          | 1,250          | S/L    | 7    |      | 0                |
| 244 | 4 DELL OPTIPLEX COMPUTERS | 6/30/13       |           | 4,182          |              |                     |                            |                                      |                            |                            | 4,182          | 836            | S/L    | 5    |      | 836              |
| 245 | DELL POWEREDGE T420       | 6/30/13       |           | 6,060          |              |                     |                            |                                      |                            |                            | 6,060          | 1,212          | S/L    | 5    |      | 1,212            |
| 246 | QUICKBOOKS ENTERPRISE 13  | 6/30/13       |           | 4,182          |              |                     |                            |                                      |                            |                            | 4,182          | 1,394          | S/L    | 3    |      | 1,394            |

## PROJECT, INC.

43-0733936

| NO.                         | DESCRIPTION             | DATE ACQUIRED | DATE SOLD | COST/<br>BASIS   | BUS.<br>PCT. | CUR<br>179<br>BONUS | SPECIAL<br>DEPR.<br>ALLOW. | PRIOR<br>179/<br>BONUS/<br>SP. DEPR. | PRIOR<br>DEC. BAL<br>DEPR. | SALVAG<br>/BASIS<br>REDUCT | DEPR.<br>BASIS   | PRIOR<br>DEPR.   | METHOD | LIFE | RATE | CURRENT<br>DEPR. |
|-----------------------------|-------------------------|---------------|-----------|------------------|--------------|---------------------|----------------------------|--------------------------------------|----------------------------|----------------------------|------------------|------------------|--------|------|------|------------------|
| 248                         | LATITUDE 15 5000 LAPTOP | 3/01/14       |           | 1,384            |              |                     |                            |                                      |                            |                            | 1,384            | 92               | S/L    | 5    |      | 277              |
| 249                         | COMPUTER ROUTER SWITCH  | 4/19/14       |           | 753              |              |                     |                            |                                      |                            |                            | 753              | 25               | S/L    | 5    |      | 151              |
| 250                         | DELL LATITUDE E540      | 5/09/14       |           | 1,446            |              |                     |                            |                                      |                            |                            | 1,446            | 48               | S/L    | 5    |      | 289              |
| 251                         | DELL OPTIPLEX 3020      | 5/09/14       |           | 1,076            |              |                     |                            |                                      |                            |                            | 1,076            | 36               | S/L    | 5    |      | 215              |
| 252                         | DELL OPTIPLEX 3020      | 5/09/14       |           | 761              |              |                     |                            |                                      |                            |                            | 761              | 25               | S/L    | 5    |      | 152              |
| 253                         | L BAR SEALER            | 5/20/14       |           | 400              |              |                     |                            |                                      |                            |                            | 400              | 400              | S/L    | 5    |      | 0                |
| 254                         | 3 PALLET JACKS 27 X 48" | 6/09/14       |           | 852              |              |                     |                            |                                      |                            |                            | 852              | 14               | S/L    | 5    |      | 170              |
| 255                         | LAPTOP- CMT SOLUTIONS   | 11/09/14      |           | 1,272            |              |                     |                            |                                      |                            |                            | 1,272            |                  | S/L    | 5    |      | 170              |
| 256                         | ULINE FOOT OP. STAPLER  | 4/28/15       |           | 795              |              |                     |                            |                                      |                            |                            | 795              |                  | S/L    | 7    |      | 19               |
| 257                         | WALK-IN FRIDGE          | 6/30/15       |           | 22,556           |              |                     |                            |                                      |                            |                            | 22,556           |                  | S/L    | 5    |      | 0                |
| TOTAL MACHINERY AND EQUIPME |                         |               |           | 776,497          |              | 0                   | 0                          | 0                                    | 0                          | 0                          | 777,285          | 704,347          |        |      |      | 18,173           |
| TOTAL DEPRECIATION          |                         |               |           | <u>2,969,547</u> |              | <u>0</u>            | <u>0</u>                   | <u>0</u>                             | <u>0</u>                   | <u>0</u>                   | <u>2,970,466</u> | <u>1,152,814</u> |        |      |      | <u>118,716</u>   |
| GRAND TOTAL DEPRECIATION    |                         |               |           | <u>2,969,547</u> |              | <u>0</u>            | <u>0</u>                   | <u>0</u>                             | <u>0</u>                   | <u>0</u>                   | <u>2,970,466</u> | <u>1,152,814</u> |        |      |      | <u>118,716</u>   |

2014

**FEDERAL FILING INSTRUCTIONS**

PROJECT, INC.

43-0733936

**ELECTRONICALLY FILED:**

FORM 990 - 2014 RETURN OF ORGANIZATION EXEMPT FROM INCOME TAX

THE ABOVE TAX RETURN WILL BE ELECTRONICALLY FILED WITH THE INTERNAL REVENUE SERVICE UPON RECEIPT OF A SIGNED FORM 8879-E0 - IRS E-FILE SIGNATURE AUTHORIZATION.

**PAYMENT:**

NO PAYMENT IS REQUIRED.

Form **8879-EO**

# IRS e-file Signature Authorization for an Exempt Organization

OMB No. 1545-1878

For calendar year 2014, or fiscal year beginning 7/01, 2014, and ending 6/30, 2015.

▶ Do not send to the IRS. Keep for your records.

▶ Information about Form 8879-EO and its instructions is at [www.irs.gov/form8879eo](http://www.irs.gov/form8879eo).

# 2014

Department of the Treasury  
Internal Revenue Service

Name of exempt organization

Employer identification number

PROJECT, INC.  
Name and title of officer

43-0733936

MATTHEW BURRIDGE

CEO

## Part I Type of Return and Return Information (Whole Dollars Only)

Check the box for the return for which you are using this Form 8879-EO and enter the applicable amount, if any, from the return. If you check the box on line 1a, 2a, 3a, 4a, or 5a, below, and the amount on that line for the return being filed with this form was blank, then leave line 1b, 2b, 3b, 4b, or 5b, whichever is applicable, blank (do not enter -0-). But, if you entered -0- on the return, then enter -0- on the applicable line below. Do not complete more than 1 line in Part I.

|     |                                    |   |                                     |   |                                                                            |     |                   |
|-----|------------------------------------|---|-------------------------------------|---|----------------------------------------------------------------------------|-----|-------------------|
| 1 a | Form 990 check here . . . . .      | ▶ | <input checked="" type="checkbox"/> | b | Total revenue, if any (Form 990, Part VIII, column (A), line 12) . . . . . | 1 b | <u>1,415,237.</u> |
| 2 a | Form 990-EZ check here . . . . .   | ▶ | <input type="checkbox"/>            | b | Total revenue, if any (Form 990-EZ, line 9) . . . . .                      | 2 b |                   |
| 3 a | Form 1120-POL check here . . . . . | ▶ | <input type="checkbox"/>            | b | Total tax (Form 1120-POL, line 22) . . . . .                               | 3 b |                   |
| 4 a | Form 990-PF check here . . . . .   | ▶ | <input type="checkbox"/>            | b | Tax based on investment income (Form 990-PF, Part VI, line 5) . . . . .    | 4 b |                   |
| 5 a | Form 8868 check here . . . . .     | ▶ | <input type="checkbox"/>            | b | Balance Due (Form 8868, Part I, line 3c or Part II, line 8c) . . . . .     | 5 b |                   |

## Part II Declaration and Signature Authorization of Officer

Under penalties of perjury, I declare that I am an officer of the above organization and that I have examined a copy of the organization's 2014 electronic return and accompanying schedules and statements and to the best of my knowledge and belief, they are true, correct, and complete. I further declare that the amount in Part I above is the amount shown on the copy of the organization's electronic return. I consent to allow my intermediate service provider, transmitter, or electronic return originator (ERO) to send the organization's return to the IRS and to receive from the IRS (a) an acknowledgement of receipt or reason for rejection of the transmission, (b) the reason for any delay in processing the return or refund, and (c) the date of any refund. If applicable, I authorize the U.S. Treasury and its designated Financial Agent to initiate an electronic funds withdrawal (direct debit) entry to the financial institution account indicated in the tax preparation software for payment of the organization's federal taxes owed on this return, and the financial institution to debit the entry to this account. To revoke a payment, I must contact the U.S. Treasury Financial Agent at 1-888-353-4537 no later than 2 business days prior to the payment (settlement) date. I also authorize the financial institutions involved in the processing of the electronic payment of taxes to receive confidential information necessary to answer inquiries and resolve issues related to the payment. I have selected a personal identification number (PIN) as my signature for the organization's electronic return and, if applicable, the organization's consent to electronic funds withdrawal.

### Officer's PIN: check one box only

I authorize BECKER AND ROSEN CPA'S, LLC to enter my PIN 03516 as my signature  
ERO firm name Enter five numbers, but do not enter all zeros

on the organization's tax year 2014 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I also authorize the aforementioned ERO to enter my PIN on the return's disclosure consent screen.

As an officer of the organization, I will enter my PIN as my signature on the organization's tax year 2014 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I will enter my PIN on the return's disclosure consent screen.

Officer's signature ▶ TAXPAYER'S COPY Date ▶ \_\_\_\_\_

## Part III Certification and Authentication

ERO's EFIN/PIN. Enter your six-digit electronic filing identification number (EFIN) followed by your five-digit self-selected PIN . . . . . 43506337521  
do not enter all zeros

I certify that the above numeric entry is my PIN, which is my signature on the 2014 electronically filed return for the organization indicated above. I confirm that I am submitting this return in accordance with the requirements of Pub 4163, Modernized e-File (MeF) Information for Authorized IRS e-file Providers for Business Returns.

ERO's signature ▶ \_\_\_\_\_ Date ▶ \_\_\_\_\_

**ERO Must Retain This Form – See Instructions  
Do Not Submit This Form To the IRS Unless Requested To Do So**

BAA For Paperwork Reduction Act Notice, see instructions.

Form **8879-EO** (2014)

# Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

- ▶ Do not enter social security numbers on this form as it may be made public.
- ▶ Information about Form 990 and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

# 2014

**Open to Public Inspection**

Department of the Treasury  
Internal Revenue Service

**A For the 2014 calendar year, or tax year beginning** 7/01 , 2014, and ending 6/30 , 2015

|                                                  |                                                             |                                         |
|--------------------------------------------------|-------------------------------------------------------------|-----------------------------------------|
| <b>B</b> Check if applicable:                    | <b>C</b>                                                    | <b>D</b> Employer identification number |
| <input type="checkbox"/> Address change          | PROJECT, INC.<br>2828 BRANNON AVENUE<br>ST. LOUIS, MO 63139 | 43-0733936                              |
| <input type="checkbox"/> Name change             |                                                             | <b>E</b> Telephone number               |
| <input type="checkbox"/> Initial return          |                                                             | (314) 647-3300                          |
| <input type="checkbox"/> Final return/terminated |                                                             | <b>G</b> Gross receipts \$ 1,781,886.   |
| <input type="checkbox"/> Amended return          |                                                             |                                         |
| <input type="checkbox"/> Application pending     | <b>F</b> Name and address of principal officer:             |                                         |
|                                                  | SAME AS C ABOVE                                             |                                         |

**H(a)** Is this a group return for subordinates?  Yes  No  
**H(b)** Are all subordinates included?  Yes  No  
 If 'No,' attach a list. (see instructions)

**I** Tax-exempt status:  501(c)(3)  501(c) ( ) (insert no.)  4947(a)(1) or  527

**J** Website: ▶ WWW.PROJECTINC.ORG **H(c)** Group exemption number ▶

**K** Form of organization:  Corporation  Trust  Association  Other ▶ **L** Year of formation: 1958 **M** State of legal domicile: MO

## Part I Summary

|                                    |                                                                         |                                                                                                                                                                                                                                                                                                          |                                  |                     |
|------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------|
| <b>Activities &amp; Governance</b> | <b>1</b>                                                                | Briefly describe the organization's mission or most significant activities: <u>JOB RELATED ASSISTANCE FOR THE DEVELOPMENTALLY DISABLED. PROJECT, INC. PROVIDES JOB TRAINING AND STEADY EMPLOYMENT FOR ADULTS WITH DEVELOPMENTAL DISABILITIES WHO ARE UNABLE TO COMPETE FOR JOBS IN THE LABOR MARKET.</u> |                                  |                     |
|                                    | <b>2</b>                                                                | Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its net assets.                                                                                                                                                                  |                                  |                     |
|                                    | <b>3</b>                                                                | Number of voting members of the governing body (Part VI, line 1a)                                                                                                                                                                                                                                        | <b>3</b>                         | 16                  |
|                                    | <b>4</b>                                                                | Number of independent voting members of the governing body (Part VI, line 1b)                                                                                                                                                                                                                            | <b>4</b>                         | 16                  |
|                                    | <b>5</b>                                                                | Total number of individuals employed in calendar year 2014 (Part V, line 2a)                                                                                                                                                                                                                             | <b>5</b>                         | 98                  |
|                                    | <b>6</b>                                                                | Total number of volunteers (estimate if necessary)                                                                                                                                                                                                                                                       | <b>6</b>                         | 1                   |
|                                    | <b>7a</b>                                                               | Total unrelated business revenue from Part VIII, column (C), line 12                                                                                                                                                                                                                                     | <b>7a</b>                        | 0.                  |
|                                    | <b>b</b> Net unrelated business taxable income from Form 990-T, line 34 | <b>7b</b>                                                                                                                                                                                                                                                                                                | 0.                               |                     |
| <b>Revenue</b>                     | <b>8</b>                                                                | Contributions and grants (Part VIII, line 1h)                                                                                                                                                                                                                                                            | <b>Prior Year</b>                | <b>Current Year</b> |
|                                    | <b>9</b>                                                                | Program service revenue (Part VIII, line 2g)                                                                                                                                                                                                                                                             | 506,319.                         | 810,936.            |
|                                    | <b>10</b>                                                               | Investment income (Part VIII, column (A), lines 3, 4, and 7d)                                                                                                                                                                                                                                            | 518,247.                         | 662,874.            |
|                                    | <b>11</b>                                                               | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)                                                                                                                                                                                                                                 | 139.                             | -66,415.            |
|                                    | <b>12</b>                                                               | Total revenue – add lines 8 through 11 (must equal Part VIII, column (A), line 12)                                                                                                                                                                                                                       | 351,116.                         | 7,842.              |
| <b>Expenses</b>                    | <b>13</b>                                                               | Grants and similar amounts paid (Part IX, column (A), lines 1-3)                                                                                                                                                                                                                                         | 1,375,821.                       | 1,415,237.          |
|                                    | <b>14</b>                                                               | Benefits paid to or for members (Part IX, column (A), line 4)                                                                                                                                                                                                                                            |                                  |                     |
|                                    | <b>15</b>                                                               | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)                                                                                                                                                                                                                        | 812,515.                         | 981,778.            |
|                                    | <b>16a</b>                                                              | Professional fundraising fees (Part IX, column (A), line 11e)                                                                                                                                                                                                                                            |                                  |                     |
|                                    | <b>b</b>                                                                | Total fundraising expenses (Part IX, column (D), line 25) ▶ 2,796.                                                                                                                                                                                                                                       |                                  |                     |
|                                    | <b>17</b>                                                               | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)                                                                                                                                                                                                                                             | 566,355.                         | 479,975.            |
|                                    | <b>18</b>                                                               | Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)                                                                                                                                                                                                                                | 1,378,870.                       | 1,461,753.          |
|                                    | <b>19</b>                                                               | Revenue less expenses. Subtract line 18 from line 12                                                                                                                                                                                                                                                     | -3,049.                          | -46,516.            |
| <b>Net Assets or Fund Balances</b> | <b>20</b>                                                               | Total assets (Part X, line 16)                                                                                                                                                                                                                                                                           | <b>Beginning of Current Year</b> | <b>End of Year</b>  |
|                                    | <b>21</b>                                                               | Total liabilities (Part X, line 26)                                                                                                                                                                                                                                                                      | 2,781,946.                       | 2,378,765.          |
|                                    | <b>22</b>                                                               | Net assets or fund balances. Subtract line 21 from line 20                                                                                                                                                                                                                                               | 1,360,453.                       | 1,003,788.          |
|                                    |                                                                         |                                                                                                                                                                                                                                                                                                          | 1,421,493.                       | 1,374,977.          |

## Part II Signature Block

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

|                  |                                                   |      |
|------------------|---------------------------------------------------|------|
| <b>Sign Here</b> | <b>TAXPAYER'S COPY</b><br>Signature of officer    | Date |
|                  | MATTHEW BURRIDGE<br>Type or print name and title. | CEO  |

|                               |                                                                            |                         |      |                                                            |           |
|-------------------------------|----------------------------------------------------------------------------|-------------------------|------|------------------------------------------------------------|-----------|
| <b>Paid Preparer Use Only</b> | Print/Type preparer's name                                                 | Preparer's signature    | Date | Check <input checked="" type="checkbox"/> if self-employed | PTIN      |
|                               | JONATHAN BECKER                                                            |                         |      |                                                            | P00111671 |
|                               | Firm's name ▶ BECKER AND ROSEN CPA'S, LLC                                  | Firm's EIN ▶ 43-1531024 |      | Phone no. (314) 725-0324                                   |           |
|                               | Firm's address ▶ 8008 CARONDELET AVE STE 214<br>SAINT LOUIS, MO 63105-1724 |                         |      |                                                            |           |

May the IRS discuss this return with the preparer shown above? (see instructions)  Yes  No

Part III Statement of Program Service Accomplishments

Check if Schedule O contains a response or note to any line in this Part III

1 Briefly describe the organization's mission:

TO IMPROVE THE QUALITY OF LIFE FOR INDIVIDUALS WITH MENTAL RETARDATION BY PROVIDING LONG-TERM, DIGNIFIED EMPLOYMENT, AND A FOUNDATION FOR QUALITY SOCIAL INTERACTION WHILE MEETING OR EXCEEDING OUR CUSTOMERS' PERFORMANCE STANDARDS.

2 Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ?

Yes No

If 'Yes,' describe these new services on Schedule O.

3 Did the organization cease conducting, or make significant changes in how it conducts, any program services?

Yes No

If 'Yes,' describe these changes on Schedule O.

4 Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.

4a (Code: ) (Expenses \$ 724,127. including grants of \$ ) (Revenue \$ 662,874.)

DISABLED INDIVIDUALS WHO ARE UNABLE TO COMPETE FOR JOBS IN THE "NORMAL" LABOR MARKET OR WHO NEED CLOSE SUPERVISION, LESS PRESSURE, ETC. WORKERS DO MOVE TO COMPETITIVE EMPLOYMENT WHEN FEASIBLE. AVERAGE NUMBER OF EMPLOYEES SERVED 107.

4b (Code: ) (Expenses \$ 482,949. including grants of \$ ) (Revenue \$ )

PROGRAMS UNDER THE AUSPICIES OF THE PRODUCTIVE LIVING BOARD: ON-THE-JOB TRAINING PROGRAM (AVERAGE NUMBER OF EMPLOYEES IN THE PROGRAM VARIES).

4c (Code: ) (Expenses \$ including grants of \$ ) (Revenue \$ )

4d Other program services. (Describe in Schedule O.)

(Expenses \$ including grants of \$ ) (Revenue \$ )

4e Total program service expenses 1,207,076.

**Part IV Checklist of Required Schedules**

|                                                                                                                                                                                                                                                                                                                  | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1 Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If 'Yes,' complete Schedule A.....                                                                                                                                                                         | X   |    |
| 2 Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)?.....                                                                                                                                                                                                         | X   |    |
| 3 Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If 'Yes,' complete Schedule C, Part I.....                                                                                                                      |     | X  |
| 4 <b>Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If 'Yes,' complete Schedule C, Part II.....                                                                                                       |     | X  |
| 5 Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? If 'Yes,' complete Schedule C, Part III.....                                                                               |     | X  |
| 6 Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If 'Yes,' complete Schedule D, Part I.....                                                    |     | X  |
| 7 Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? If 'Yes,' complete Schedule D, Part II.....                                                                                            |     | X  |
| 8 Did the organization maintain collections of works of art, historical treasures, or other similar assets? If 'Yes,' complete Schedule D, Part III.....                                                                                                                                                         |     | X  |
| 9 Did the organization report an amount in Part X, line 21, for escrow or custodial account liability; serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? If 'Yes,' complete Schedule D, Part IV.....            |     | X  |
| 10 Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? If 'Yes,' complete Schedule D, Part V.....                                                                                                     |     | X  |
| 11 If the organization's answer to any of the following questions is 'Yes,' then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable.                                                                                                                                                               |     |    |
| a Did the organization report an amount for land, buildings and equipment in Part X, line 10? If 'Yes,' complete Schedule D, Part VI.....                                                                                                                                                                        | X   |    |
| b Did the organization report an amount for investments – other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If 'Yes,' complete Schedule D, Part VII.....                                                                                                   |     | X  |
| c Did the organization report an amount for investments – program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If 'Yes,' complete Schedule D, Part VIII.....                                                                                                   |     | X  |
| d Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If 'Yes,' complete Schedule D, Part IX.....                                                                                                                      | X   |    |
| e Did the organization report an amount for other liabilities in Part X, line 25? If 'Yes,' complete Schedule D, Part X.....                                                                                                                                                                                     |     | X  |
| f Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If 'Yes,' complete Schedule D, Part X.....                                                            | X   |    |
| 12a Did the organization obtain separate, independent audited financial statements for the tax year? If 'Yes,' complete Schedule D, Parts XI, and XII.....                                                                                                                                                       |     | X  |
| b Was the organization included in consolidated, independent audited financial statements for the tax year? If 'Yes,' and if the organization answered 'No' to line 12a, then completing Schedule D, Parts XI and XII is optional.....                                                                           | X   |    |
| 13 Is the organization a school described in section 170(b)(1)(A)(ii)? If 'Yes,' complete Schedule E.....                                                                                                                                                                                                        |     | X  |
| 14a Did the organization maintain an office, employees, or agents outside of the United States?.....                                                                                                                                                                                                             |     | X  |
| b Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If 'Yes,' complete Schedule F, Parts I and IV..... |     | X  |
| 15 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? If 'Yes,' complete Schedule F, Parts II and IV.....                                                                                                           |     | X  |
| 16 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? If 'Yes,' complete Schedule F, Parts III and IV.....                                                                                                     |     | X  |
| 17 Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If 'Yes,' complete Schedule G, Part I (see instructions).....                                                                                            |     | X  |
| 18 Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If 'Yes,' complete Schedule G, Part II.....                                                                                                                           |     | X  |
| 19 Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If 'Yes,' complete Schedule G, Part III.....                                                                                                                                                     |     | X  |
| 20 a Did the organization operate one or more hospital facilities? If 'Yes,' complete Schedule H.....                                                                                                                                                                                                            |     | X  |
| b If 'Yes' to line 20a, did the organization attach a copy of its audited financial statements to this return?.....                                                                                                                                                                                              |     |    |

**Part IV Checklist of Required Schedules** (continued)

|                                                                                                                                                                                                                                                                                                                                   | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>21</b> Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? <i>If 'Yes,' complete Schedule I, Parts I and II.</i> .....                                                                                             |     | X  |
| <b>22</b> Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? <i>If 'Yes,' complete Schedule I, Parts I and III.</i> .....                                                                                                                 |     | X  |
| <b>23</b> Did the organization answer 'Yes' to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If 'Yes,' complete Schedule J.</i> .....                                                      |     | X  |
| <b>24a</b> Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If 'Yes,' answer lines 24b through 24d and complete Schedule K. If 'No,' go to line 25a.</i> .....                           |     | X  |
| <b>b</b> Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?.....                                                                                                                                                                                                                   |     |    |
| <b>c</b> Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?.....                                                                                                                                                                          |     |    |
| <b>d</b> Did the organization act as an 'on behalf of' issuer for bonds outstanding at any time during the year?.....                                                                                                                                                                                                             |     |    |
| <b>25a</b> <b>Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations.</b> Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If 'Yes,' complete Schedule L, Part I.</i> .....                                                                                        |     | X  |
| <b>b</b> Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? <i>If 'Yes,' complete Schedule L, Part I.</i> .....                                        |     | X  |
| <b>26</b> Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons? <i>If 'Yes,' complete Schedule L, Part II.</i> .....                                 |     | X  |
| <b>27</b> Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member of any of these persons? <i>If 'Yes,' complete Schedule L, Part III.</i> ..... |     | X  |
| <b>28</b> Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions):                                                                                                                           |     |    |
| <b>a</b> A current or former officer, director, trustee, or key employee? <i>If 'Yes,' complete Schedule L, Part IV.</i> .....                                                                                                                                                                                                    |     | X  |
| <b>b</b> A family member of a current or former officer, director, trustee, or key employee? <i>If 'Yes,' complete Schedule L, Part IV.</i> .....                                                                                                                                                                                 |     | X  |
| <b>c</b> An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? <i>If 'Yes,' complete Schedule L, Part IV.</i> .....                                                                                     |     | X  |
| <b>29</b> Did the organization receive more than \$25,000 in non-cash contributions? <i>If 'Yes,' complete Schedule M.</i> .....                                                                                                                                                                                                  |     | X  |
| <b>30</b> Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If 'Yes,' complete Schedule M.</i> .....                                                                                                                                  |     | X  |
| <b>31</b> Did the organization liquidate, terminate, or dissolve and cease operations? <i>If 'Yes,' complete Schedule N, Part I.</i> .....                                                                                                                                                                                        |     | X  |
| <b>32</b> Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If 'Yes,' complete Schedule N, Part II.</i> .....                                                                                                                                                                      |     | X  |
| <b>33</b> Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If 'Yes,' complete Schedule R, Part I.</i> .....                                                                                                                      |     | X  |
| <b>34</b> Was the organization related to any tax-exempt or taxable entity? <i>If 'Yes,' complete Schedule R, Part II, III, or IV, and Part V, line 1.</i> .....                                                                                                                                                                  | X   |    |
| <b>35a</b> Did the organization have a controlled entity within the meaning of section 512(b)(13)?.....                                                                                                                                                                                                                           | X   |    |
| <b>b</b> If 'Yes' to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? <i>If 'Yes,' complete Schedule R, Part V, line 2.</i> .....                                                                                          | X   |    |
| <b>36</b> <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? <i>If 'Yes,' complete Schedule R, Part V, line 2.</i> .....                                                                                                                           |     | X  |
| <b>37</b> Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If 'Yes,' complete Schedule R, Part VI.</i> .....                                                                             |     | X  |
| <b>38</b> Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19?<br><b>Note.</b> All Form 990 filers are required to complete Schedule O. ....                                                                                                                            | X   |    |

BAA

**Part V Statements Regarding Other IRS Filings and Tax Compliance**

Check if Schedule O contains a response or note to any line in this Part V

|             |                                                                                                                                                                                                                                                                                     | Yes | No |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1 a</b>  | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable. <span style="float:right">1 a   2</span>                                                                                                                                                              |     |    |
| <b>1 b</b>  | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable. <span style="float:right">1 b   0</span>                                                                                                                                                           |     |    |
| <b>1 c</b>  | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners? <span style="float:right">1 c   X</span>                                                                                   | X   |    |
| <b>2 a</b>  | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return. <span style="float:right">2 a   98</span>                                                            |     |    |
| <b>2 b</b>  | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?<br><b>Note.</b> If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions) <span style="float:right">2 b   X</span>         | X   |    |
| <b>3 a</b>  | Did the organization have unrelated business gross income of \$1,000 or more during the year? <span style="float:right">3 a   X</span>                                                                                                                                              |     | X  |
| <b>3 b</b>  | If 'Yes' has it filed a Form 990-T for this year? If 'No' to line 3b, provide an explanation in Schedule O. <span style="float:right">3 b  </span>                                                                                                                                  |     |    |
| <b>4 a</b>  | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)? <span style="float:right">4 a   X</span> |     | X  |
| <b>4 b</b>  | If 'Yes,' enter the name of the foreign country:<br>See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts. (FBAR) <span style="float:right">4 b  </span>                                                                      |     |    |
| <b>5 a</b>  | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year? <span style="float:right">5 a   X</span>                                                                                                                                      |     | X  |
| <b>5 b</b>  | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction? <span style="float:right">5 b   X</span>                                                                                                                           |     | X  |
| <b>5 c</b>  | If 'Yes,' to line 5a or 5b, did the organization file Form 8886-T? <span style="float:right">5 c  </span>                                                                                                                                                                           |     |    |
| <b>6 a</b>  | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions? <span style="float:right">6 a   X</span>                                    |     | X  |
| <b>6 b</b>  | If 'Yes,' did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible? <span style="float:right">6 b  </span>                                                                                                |     |    |
| <b>7</b>    | <b>Organizations that may receive deductible contributions under section 170(c).</b>                                                                                                                                                                                                |     |    |
| <b>7 a</b>  | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor? <span style="float:right">7 a   X</span>                                                                                            |     | X  |
| <b>7 b</b>  | If 'Yes,' did the organization notify the donor of the value of the goods or services provided? <span style="float:right">7 b  </span>                                                                                                                                              |     |    |
| <b>7 c</b>  | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282? <span style="float:right">7 c   X</span>                                                                                                       |     | X  |
| <b>7 d</b>  | If 'Yes,' indicate the number of Forms 8282 filed during the year. <span style="float:right">7 d  </span>                                                                                                                                                                           |     |    |
| <b>7 e</b>  | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? <span style="float:right">7 e   X</span>                                                                                                                            |     | X  |
| <b>7 f</b>  | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract? <span style="float:right">7 f   X</span>                                                                                                                               |     | X  |
| <b>7 g</b>  | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required? <span style="float:right">7 g  </span>                                                                                                             |     |    |
| <b>7 h</b>  | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C? <span style="float:right">7 h  </span>                                                                                                           |     |    |
| <b>8</b>    | <b>Sponsoring organizations maintaining donor advised funds.</b> Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year? <span style="float:right">8  </span>                                                 |     |    |
| <b>9</b>    | <b>Sponsoring organizations maintaining donor advised funds.</b>                                                                                                                                                                                                                    |     |    |
| <b>9 a</b>  | Did the sponsoring organization make any taxable distributions under section 4966? <span style="float:right">9 a  </span>                                                                                                                                                           |     |    |
| <b>9 b</b>  | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person? <span style="float:right">9 b  </span>                                                                                                                                            |     |    |
| <b>10</b>   | <b>Section 501(c)(7) organizations.</b> Enter:                                                                                                                                                                                                                                      |     |    |
| <b>10 a</b> | Initiation fees and capital contributions included on Part VIII, line 12. <span style="float:right">10 a  </span>                                                                                                                                                                   |     |    |
| <b>10 b</b> | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities. <span style="float:right">10 b  </span>                                                                                                                                                |     |    |
| <b>11</b>   | <b>Section 501(c)(12) organizations.</b> Enter:                                                                                                                                                                                                                                     |     |    |
| <b>11 a</b> | Gross income from members or shareholders. <span style="float:right">11 a  </span>                                                                                                                                                                                                  |     |    |
| <b>11 b</b> | Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them.) <span style="float:right">11 b  </span>                                                                                                                |     |    |
| <b>12 a</b> | <b>Section 4947(a)(1) non-exempt charitable trusts.</b> Is the organization filing Form 990 in lieu of Form 1041? <span style="float:right">12 a  </span>                                                                                                                           |     |    |
| <b>12 b</b> | If 'Yes,' enter the amount of tax-exempt interest received or accrued during the year. <span style="float:right">12 b  </span>                                                                                                                                                      |     |    |
| <b>13</b>   | <b>Section 501(c)(29) qualified nonprofit health insurance issuers.</b>                                                                                                                                                                                                             |     |    |
| <b>13 a</b> | Is the organization licensed to issue qualified health plans in more than one state?<br><b>Note.</b> See the instructions for additional information the organization must report on Schedule O. <span style="float:right">13 a  </span>                                            |     |    |
| <b>13 b</b> | Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans. <span style="float:right">13 b  </span>                                                                                  |     |    |
| <b>13 c</b> | Enter the amount of reserves on hand <span style="float:right">13 c  </span>                                                                                                                                                                                                        |     |    |
| <b>14 a</b> | Did the organization receive any payments for indoor tanning services during the tax year? <span style="float:right">14 a   X</span>                                                                                                                                                |     | X  |
| <b>14 b</b> | If 'Yes,' has it filed a Form 720 to report these payments? If 'No,' provide an explanation in Schedule O. <span style="float:right">14 b  </span>                                                                                                                                  |     |    |

**Part VI Governance, Management, and Disclosure** For each 'Yes' response to lines 2 through 7b below, and for a 'No' response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.

Check if Schedule O contains a response or note to any line in this Part VI.

**Section A. Governing Body and Management**

|     |                                                                                                                                                                                                                                | Yes | No |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1 a | Enter the number of voting members of the governing body at the end of the tax year. . . . . 1 a   16                                                                                                                          |     |    |
|     | If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule O.              |     |    |
| b   | Enter the number of voting members included in line 1a, above, who are independent. . . . . 1 b   16                                                                                                                           |     |    |
| 2   | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee? . . . . .                                                |     | X  |
| 3   | Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors, or trustees, or key employees to a management company or other person? . . . . . |     | X  |
| 4   | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed? . . . . .                                                                                                     |     | X  |
| 5   | Did the organization become aware during the year of a significant diversion of the organization's assets? . . . . .                                                                                                           |     | X  |
| 6   | Did the organization have members or stockholders? . . . . .                                                                                                                                                                   |     | X  |
| 7 a | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body? . . . . .                                                                   |     | X  |
| b   | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body? . . . . .                                                            |     | X  |
| 8   | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:                                                                                              |     |    |
| a   | The governing body? . . . . .                                                                                                                                                                                                  | X   |    |
| b   | Each committee with authority to act on behalf of the governing body? . . . . .                                                                                                                                                | X   |    |
| 9   | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If 'Yes,' provide the names and addresses in Schedule O. . . . .          |     | X  |

**Section B. Policies** (This Section B requests information about policies not required by the Internal Revenue Code.)

|      |                                                                                                                                                                                                                                                                                                        | Yes | No |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 10 a | Did the organization have local chapters, branches, or affiliates? . . . . .                                                                                                                                                                                                                           |     | X  |
| b    | If 'Yes,' did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes? . . . . .                                                                   |     |    |
| 11 a | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form? . . . . .                                                                                                                                                                  | X   |    |
| b    | Describe in Schedule O the process, if any, used by the organization to review this Form 990. SEE SCHEDULE O                                                                                                                                                                                           |     |    |
| 12 a | Did the organization have a written conflict of interest policy? If 'No,' go to line 13. . . . .                                                                                                                                                                                                       | X   |    |
| b    | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? . . . . .                                                                                                                                                          | X   |    |
| c    | Did the organization regularly and consistently monitor and enforce compliance with the policy? If 'Yes,' describe in Schedule O how this was done. . . . .                                                                                                                                            | X   |    |
| 13   | Did the organization have a written whistleblower policy? . . . . .                                                                                                                                                                                                                                    | X   |    |
| 14   | Did the organization have a written document retention and destruction policy? . . . . .                                                                                                                                                                                                               | X   |    |
| 15   | Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                                   |     |    |
| a    | The organization's CEO, Executive Director, or top management official. . . . .                                                                                                                                                                                                                        | X   |    |
| b    | Other officers or key employees of the organization. . . . .                                                                                                                                                                                                                                           | X   |    |
|      | If 'Yes' to line 15a or 15b, describe the process in Schedule O (see instructions).                                                                                                                                                                                                                    |     |    |
| 16 a | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year? . . . . .                                                                                                                                        |     | X  |
| b    | If 'Yes,' did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? . . . . . |     |    |

**Section C. Disclosure**

- 17 List the states with which a copy of this Form 990 is required to be filed ▶ NONE
- 18 Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.  
 Own website     Another's website     Upon request     Other (explain in Schedule O)
- 19 Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year. **SEE SCHEDULE O**
- 20 State the name, address, and telephone number of the person who possesses the organization's books and records: ▶  
**MICHELLE WILLIAMS 2828 BRANNON AVENUE ST. LOUIS MO 63139 (314) 647-3300**

**Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors**

Check if Schedule O contains a response or note to any line in this Part VII.

**Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees**

**1 a** Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
- List all of the organization's **current** key employees, if any. See instructions for definition of 'key employee.'
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| (A)<br>Name and Title              | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                    |                                                                                            | Individual trustee or director                                                                            | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| (1) MIKE MINKLER<br>PRESIDENT      | 1<br>1                                                                                     | X                                                                                                         |                       | X       |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (2) LINDSAY DIAK<br>VICE PRESIDENT | 1<br>0                                                                                     | X                                                                                                         |                       | X       |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (3) JEFF CAUSEY<br>TREASURER       | 1<br>0                                                                                     | X                                                                                                         |                       | X       |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (4) JEAN HOLTON<br>SECRETARY       | 1<br>0                                                                                     | X                                                                                                         |                       | X       |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (5) ANTHONY RIBAUDO<br>DIRECTOR    | 1<br>1                                                                                     | X                                                                                                         |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (6) DON ROTH<br>DIRECTOR           | 1<br>0                                                                                     | X                                                                                                         |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (7) CHARLIE MORGAN<br>DIRECTOR     | 1<br>0                                                                                     | X                                                                                                         |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (8) GARY GRAY<br>DIRECTOR          | 1<br>0                                                                                     | X                                                                                                         |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (9) LESLIE MILES<br>DIRECTOR       | 1<br>1                                                                                     | X                                                                                                         |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (10) MARIA KERFORD<br>DIRECTOR     | 1<br>0                                                                                     | X                                                                                                         |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (11) SUE PETERSON<br>DIRECTOR      | 1<br>0                                                                                     | X                                                                                                         |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (12) WILLIAM JOHNSON<br>DIRECTOR   | 1<br>0                                                                                     | X                                                                                                         |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (13) CONNIE LEINICKE<br>DIRECTOR   | 1<br>0                                                                                     | X                                                                                                         |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (14) SANDRA MASSEY<br>DIRECTOR     | 1<br>0                                                                                     | X                                                                                                         |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |

**Part VII Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees** (continued)

| (A)<br>Name and title                                                                                                                                             | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                                                                                                                                   |                                                                                            | Individual trustee or director                                                                            | Institutional trustee | Officer | Key employee | Highest compensated employee |                                                                      |                                                                           |                                                                                               |
| (15) GLENN JOHNSON SHEFFIELD<br>DIRECTOR                                                                                                                          | 1<br>0                                                                                     | X                                                                                                         |                       |         |              |                              | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (16) RICK RICHTER<br>DIRECTOR                                                                                                                                     | 1<br>0                                                                                     | X                                                                                                         |                       |         |              |                              | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (17) MATTHEW BURRIDGE<br>CEO                                                                                                                                      | 40<br>5                                                                                    |                                                                                                           |                       | X       |              |                              | 84,462.                                                              | 0.                                                                        | 0.                                                                                            |
| (18)                                                                                                                                                              |                                                                                            |                                                                                                           |                       |         |              |                              |                                                                      |                                                                           |                                                                                               |
| (19)                                                                                                                                                              |                                                                                            |                                                                                                           |                       |         |              |                              |                                                                      |                                                                           |                                                                                               |
| (20)                                                                                                                                                              |                                                                                            |                                                                                                           |                       |         |              |                              |                                                                      |                                                                           |                                                                                               |
| (21)                                                                                                                                                              |                                                                                            |                                                                                                           |                       |         |              |                              |                                                                      |                                                                           |                                                                                               |
| (22)                                                                                                                                                              |                                                                                            |                                                                                                           |                       |         |              |                              |                                                                      |                                                                           |                                                                                               |
| (23)                                                                                                                                                              |                                                                                            |                                                                                                           |                       |         |              |                              |                                                                      |                                                                           |                                                                                               |
| (24)                                                                                                                                                              |                                                                                            |                                                                                                           |                       |         |              |                              |                                                                      |                                                                           |                                                                                               |
| (25)                                                                                                                                                              |                                                                                            |                                                                                                           |                       |         |              |                              |                                                                      |                                                                           |                                                                                               |
| <b>1 b Sub-total</b>                                                                                                                                              |                                                                                            |                                                                                                           |                       |         |              |                              | 84,462.                                                              | 0.                                                                        | 0.                                                                                            |
| <b>c Total from continuation sheets to Part VII, Section A</b>                                                                                                    |                                                                                            |                                                                                                           |                       |         |              |                              | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| <b>d Total (add lines 1b and 1c)</b>                                                                                                                              |                                                                                            |                                                                                                           |                       |         |              |                              | 84,462.                                                              | 0.                                                                        | 0.                                                                                            |
| 2 Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization |                                                                                            |                                                                                                           |                       |         |              |                              |                                                                      |                                                                           |                                                                                               |
|                                                                                                                                                                   |                                                                                            |                                                                                                           |                       |         |              |                              |                                                                      |                                                                           | 0                                                                                             |

|                                                                                                                                                                                                                                       | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 3 Did the organization list any <b>former</b> officer, director, or trustee, key employee, or highest compensated employee on line 1a? <i>If 'Yes,' complete Schedule J for such individual.</i>                                      | 3   | X  |
| 4 For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? <i>If 'Yes' complete Schedule J for such individual.</i> | 4   | X  |
| 5 Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? <i>If 'Yes,' complete Schedule J for such person.</i>                      | 5   | X  |

**Section B. Independent Contractors**

1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A)<br>Name and business address | (B)<br>Description of services | (C)<br>Compensation |
|----------------------------------|--------------------------------|---------------------|
|                                  |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization

0

**Part VIII Statement of Revenue**

Check if Schedule O contains a response or note to any line in this Part VIII

|                                                                               |                                                                                                                                                    | (A)<br>Total revenue                                           | (B)<br>Related or<br>exempt<br>function<br>revenue | (C)<br>Unrelated<br>business<br>revenue | (D)<br>Revenue<br>excluded from tax<br>under sections<br>512-514 |  |
|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------|-----------------------------------------|------------------------------------------------------------------|--|
| <b>Contributions, Gifts, Grants<br/>and Other Similar Amounts</b>             | <b>1 a</b> Federated campaigns .....                                                                                                               | <b>1 a</b>                                                     |                                                    |                                         |                                                                  |  |
|                                                                               | <b>b</b> Membership dues .....                                                                                                                     | <b>1 b</b>                                                     |                                                    |                                         |                                                                  |  |
|                                                                               | <b>c</b> Fundraising events .....                                                                                                                  | <b>1 c</b>                                                     |                                                    |                                         |                                                                  |  |
|                                                                               | <b>d</b> Related organizations .....                                                                                                               | <b>1 d</b>                                                     |                                                    |                                         |                                                                  |  |
|                                                                               | <b>e</b> Government grants (contributions) .....                                                                                                   | <b>1 e</b> 468,737.                                            |                                                    |                                         |                                                                  |  |
|                                                                               | <b>f</b> All other contributions, gifts, grants, and<br>similar amounts not included above .....                                                   | <b>1 f</b> 342,199.                                            |                                                    |                                         |                                                                  |  |
|                                                                               | <b>g</b> Noncash contributions included in lines 1a-1f: \$                                                                                         |                                                                |                                                    |                                         |                                                                  |  |
|                                                                               | <b>h Total.</b> Add lines 1a-1f .....                                                                                                              | ▶ 810,936.                                                     |                                                    |                                         |                                                                  |  |
| <b>Program Service Revenue</b>                                                | <b>2 a</b> <u>WORK CONTRACTS</u> .....                                                                                                             | Business Code<br>900099                                        | 662,874.                                           | 662,874.                                |                                                                  |  |
|                                                                               | <b>b</b> -----                                                                                                                                     |                                                                |                                                    |                                         |                                                                  |  |
|                                                                               | <b>c</b> -----                                                                                                                                     |                                                                |                                                    |                                         |                                                                  |  |
|                                                                               | <b>d</b> -----                                                                                                                                     |                                                                |                                                    |                                         |                                                                  |  |
|                                                                               | <b>e</b> -----                                                                                                                                     |                                                                |                                                    |                                         |                                                                  |  |
|                                                                               | <b>f</b> All other program service revenue .....                                                                                                   |                                                                |                                                    |                                         |                                                                  |  |
|                                                                               | <b>g Total.</b> Add lines 2a-2f .....                                                                                                              | ▶ 662,874.                                                     |                                                    |                                         |                                                                  |  |
| <b>Other Revenue</b>                                                          | <b>3</b> Investment income (including dividends, interest and<br>other similar amounts) .....                                                      |                                                                | 234.                                               |                                         | 234.                                                             |  |
|                                                                               | <b>4</b> Income from investment of tax-exempt bond proceeds .....                                                                                  |                                                                |                                                    |                                         |                                                                  |  |
|                                                                               | <b>5</b> Royalties .....                                                                                                                           |                                                                |                                                    |                                         |                                                                  |  |
|                                                                               | <b>6 a</b> Gross rents .....                                                                                                                       | (i) Real                                                       |                                                    |                                         |                                                                  |  |
|                                                                               |                                                                                                                                                    | (ii) Personal                                                  |                                                    |                                         |                                                                  |  |
|                                                                               |                                                                                                                                                    | <b>b</b> Less: rental expenses .....                           |                                                    |                                         |                                                                  |  |
|                                                                               |                                                                                                                                                    | <b>c</b> Rental income or (loss) .....                         |                                                    |                                         |                                                                  |  |
|                                                                               | <b>d</b> Net rental income or (loss) .....                                                                                                         | ▶                                                              |                                                    |                                         |                                                                  |  |
|                                                                               | <b>7 a</b> Gross amount from sales of<br>assets other than inventory .....                                                                         | (i) Securities                                                 |                                                    |                                         |                                                                  |  |
|                                                                               |                                                                                                                                                    | (ii) Other                                                     | 300,000.                                           |                                         |                                                                  |  |
|                                                                               |                                                                                                                                                    | <b>b</b> Less: cost or other basis<br>and sales expenses ..... |                                                    | 366,649.                                |                                                                  |  |
|                                                                               |                                                                                                                                                    | <b>c</b> Gain or (loss) .....                                  |                                                    | -66,649.                                |                                                                  |  |
|                                                                               | <b>d</b> Net gain or (loss) .....                                                                                                                  | ▶                                                              | -66,649.                                           |                                         | -66,649.                                                         |  |
|                                                                               | <b>8 a</b> Gross income from fundraising events<br>(not including \$ _____<br>of contributions reported on line 1c).<br>See Part IV, line 18 ..... | <b>a</b>                                                       |                                                    |                                         |                                                                  |  |
|                                                                               |                                                                                                                                                    | <b>b</b> Less: direct expenses .....                           | <b>b</b>                                           |                                         |                                                                  |  |
| <b>c</b> Net income or (loss) from fundraising events .....                   |                                                                                                                                                    | ▶                                                              |                                                    |                                         |                                                                  |  |
| <b>9 a</b> Gross income from gaming activities.<br>See Part IV, line 19 ..... | <b>a</b>                                                                                                                                           |                                                                |                                                    |                                         |                                                                  |  |
|                                                                               | <b>b</b> Less: direct expenses .....                                                                                                               | <b>b</b>                                                       |                                                    |                                         |                                                                  |  |
|                                                                               | <b>c</b> Net income or (loss) from gaming activities .....                                                                                         | ▶                                                              |                                                    |                                         |                                                                  |  |
| <b>10 a</b> Gross sales of inventory, less returns<br>and allowances .....    | <b>a</b>                                                                                                                                           |                                                                |                                                    |                                         |                                                                  |  |
|                                                                               | <b>b</b> Less: cost of goods sold .....                                                                                                            | <b>b</b>                                                       |                                                    |                                         |                                                                  |  |
|                                                                               | <b>c</b> Net income or (loss) from sales of inventory .....                                                                                        | ▶                                                              |                                                    |                                         |                                                                  |  |
| Miscellaneous Revenue                                                         |                                                                                                                                                    | Business Code                                                  |                                                    |                                         |                                                                  |  |
| <b>11 a</b> <u>MISCELLANEOUS INCOME</u> .....                                 | 900099                                                                                                                                             | 4,602.                                                         |                                                    | 4,602.                                  |                                                                  |  |
| <b>b</b> <u>RESTITUTION INCOME</u> .....                                      | 900099                                                                                                                                             | 3,240.                                                         |                                                    | 3,240.                                  |                                                                  |  |
| <b>c</b> -----                                                                |                                                                                                                                                    |                                                                |                                                    |                                         |                                                                  |  |
| <b>d</b> All other revenue .....                                              |                                                                                                                                                    |                                                                |                                                    |                                         |                                                                  |  |
| <b>e Total.</b> Add lines 11a-11d .....                                       | ▶                                                                                                                                                  | 7,842.                                                         |                                                    |                                         |                                                                  |  |
| <b>12 Total revenue.</b> See instructions .....                               | ▶                                                                                                                                                  | 1,415,237.                                                     | 662,874.                                           | 0.                                      | -58,573.                                                         |  |

**Part IX Statement of Functional Expenses**

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response or note to any line in this Part IX.

| <b>Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.</b>                                                                                                                                                     | <b>(A)</b><br>Total expenses | <b>(B)</b><br>Program service expenses | <b>(C)</b><br>Management and general expenses | <b>(D)</b><br>Fundraising expenses |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------|-----------------------------------------------|------------------------------------|
| 1 Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21                                                                                                                                    |                              |                                        |                                               |                                    |
| 2 Grants and other assistance to domestic individuals. See Part IV, line 22                                                                                                                                                               |                              |                                        |                                               |                                    |
| 3 Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16                                                                                                        |                              |                                        |                                               |                                    |
| 4 Benefits paid to or for members                                                                                                                                                                                                         |                              |                                        |                                               |                                    |
| 5 Compensation of current officers, directors, trustees, and key employees                                                                                                                                                                | 84,462.                      | 53,684.                                | 30,778.                                       | 0.                                 |
| 6 Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)                                                                                           | 0.                           | 0.                                     | 0.                                            | 0.                                 |
| 7 Other salaries and wages                                                                                                                                                                                                                | 781,983.                     | 685,285.                               | 96,698.                                       |                                    |
| 8 Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions)                                                                                                                                      |                              |                                        |                                               |                                    |
| 9 Other employee benefits                                                                                                                                                                                                                 | 48,632.                      | 32,251.                                | 16,381.                                       |                                    |
| 10 Payroll taxes                                                                                                                                                                                                                          | 66,701.                      | 56,819.                                | 9,882.                                        |                                    |
| 11 Fees for services (non-employees):                                                                                                                                                                                                     |                              |                                        |                                               |                                    |
| a Management                                                                                                                                                                                                                              |                              |                                        |                                               |                                    |
| b Legal                                                                                                                                                                                                                                   |                              |                                        |                                               |                                    |
| c Accounting                                                                                                                                                                                                                              |                              |                                        |                                               |                                    |
| d Lobbying                                                                                                                                                                                                                                |                              |                                        |                                               |                                    |
| e Professional fundraising services. See Part IV, line 17                                                                                                                                                                                 |                              |                                        |                                               |                                    |
| f Investment management fees                                                                                                                                                                                                              |                              |                                        |                                               |                                    |
| g Other. (If line 11g amt exceeds 10% of line 25, column (A) amount, list line 11g expenses on Schedule O)                                                                                                                                | 56,005.                      | 24,692.                                | 31,313.                                       |                                    |
| 12 Advertising and promotion                                                                                                                                                                                                              | 8,505.                       |                                        | 8,505.                                        |                                    |
| 13 Office expenses                                                                                                                                                                                                                        | 64,675.                      | 48,145.                                | 13,734.                                       | 2,796.                             |
| 14 Information technology                                                                                                                                                                                                                 |                              |                                        |                                               |                                    |
| 15 Royalties                                                                                                                                                                                                                              |                              |                                        |                                               |                                    |
| 16 Occupancy                                                                                                                                                                                                                              | 44,182.                      | 44,182.                                |                                               |                                    |
| 17 Travel                                                                                                                                                                                                                                 |                              |                                        |                                               |                                    |
| 18 Payments of travel or entertainment expenses for any federal, state, or local public officials                                                                                                                                         |                              |                                        |                                               |                                    |
| 19 Conferences, conventions, and meetings                                                                                                                                                                                                 | 3,047.                       |                                        | 3,047.                                        |                                    |
| 20 Interest                                                                                                                                                                                                                               | 13,092.                      |                                        | 13,092.                                       |                                    |
| 21 Payments to affiliates                                                                                                                                                                                                                 |                              |                                        |                                               |                                    |
| 22 Depreciation, depletion, and amortization                                                                                                                                                                                              | 87,989.                      | 87,989.                                |                                               |                                    |
| 23 Insurance                                                                                                                                                                                                                              | 81,414.                      | 80,614.                                | 800.                                          |                                    |
| 24 Other expenses. Itemize expenses not covered above (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O.)                                      |                              |                                        |                                               |                                    |
| a <u>POSTAGE AND SHIPPING</u>                                                                                                                                                                                                             | 54,540.                      | 53,158.                                | 1,382.                                        |                                    |
| b <u>REPAIRS AND MAINTENANCE</u>                                                                                                                                                                                                          | 32,415.                      | 32,415.                                |                                               |                                    |
| c <u>TELEPHONE</u>                                                                                                                                                                                                                        | 14,118.                      |                                        | 14,118.                                       |                                    |
| d <u>TRUCK RENTAL/EXPENSE</u>                                                                                                                                                                                                             | 7,808.                       | 6,050.                                 | 1,758.                                        |                                    |
| e All other expenses                                                                                                                                                                                                                      | 12,185.                      | 1,792.                                 | 10,393.                                       |                                    |
| 25 Total functional expenses. Add lines 1 through 24e                                                                                                                                                                                     | 1,461,753.                   | 1,207,076.                             | 251,881.                                      | 2,796.                             |
| 26 Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here <input type="checkbox"/> if following SOP 98-2 (ASC 958-720) |                              |                                        |                                               |                                    |

**Part X Balance Sheet**

Check if Schedule O contains a response or note to any line in this Part X.

|                                                                          |                                                                                                                                                                                                                                                                                                                                             | (A)<br>Beginning of year |            | (B)<br>End of year    |
|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------|-----------------------|
| <b>Assets</b>                                                            | <b>1</b> Cash – non-interest-bearing.....                                                                                                                                                                                                                                                                                                   | 170,660.                 | <b>1</b>   | 118,915.              |
|                                                                          | <b>2</b> Savings and temporary cash investments.....                                                                                                                                                                                                                                                                                        | 21,007.                  | <b>2</b>   | 100,152.              |
|                                                                          | <b>3</b> Pledges and grants receivable, net.....                                                                                                                                                                                                                                                                                            |                          | <b>3</b>   |                       |
|                                                                          | <b>4</b> Accounts receivable, net.....                                                                                                                                                                                                                                                                                                      | 118,525.                 | <b>4</b>   | 124,965.              |
|                                                                          | <b>5</b> Loans and other receivables from current and former officers, directors, trustees, key employees, and highest compensated employees. Complete Part II of Schedule L.....                                                                                                                                                           |                          | <b>5</b>   |                       |
|                                                                          | <b>6</b> Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instructions). Complete Part II of Schedule L..... |                          | <b>6</b>   |                       |
|                                                                          | <b>7</b> Notes and loans receivable, net.....                                                                                                                                                                                                                                                                                               |                          | <b>7</b>   |                       |
|                                                                          | <b>8</b> Inventories for sale or use.....                                                                                                                                                                                                                                                                                                   | 2,039.                   | <b>8</b>   | 2,039.                |
|                                                                          | <b>9</b> Prepaid expenses and deferred charges.....                                                                                                                                                                                                                                                                                         | 23,937.                  | <b>9</b>   | 19,646.               |
|                                                                          | <b>10a</b> Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D.....                                                                                                                                                                                                                                         | <b>10a</b> 2,969,547.    |            |                       |
|                                                                          | <b>b</b> Less: accumulated depreciation.....                                                                                                                                                                                                                                                                                                | <b>10b</b> 1,271,530.    | 1,792,270. | <b>10c</b> 1,698,017. |
|                                                                          | <b>11</b> Investments – publicly traded securities.....                                                                                                                                                                                                                                                                                     |                          | <b>11</b>  |                       |
|                                                                          | <b>12</b> Investments – other securities. See Part IV, line 11.....                                                                                                                                                                                                                                                                         |                          | <b>12</b>  |                       |
|                                                                          | <b>13</b> Investments – program-related. See Part IV, line 11.....                                                                                                                                                                                                                                                                          |                          | <b>13</b>  |                       |
|                                                                          | <b>14</b> Intangible assets.....                                                                                                                                                                                                                                                                                                            |                          | <b>14</b>  |                       |
|                                                                          | <b>15</b> Other assets. See Part IV, line 11.....                                                                                                                                                                                                                                                                                           | 653,508.                 | <b>15</b>  | 315,031.              |
| <b>16 Total assets.</b> Add lines 1 through 15 (must equal line 34)..... | 2,781,946.                                                                                                                                                                                                                                                                                                                                  | <b>16</b>                | 2,378,765. |                       |
| <b>Liabilities</b>                                                       | <b>17</b> Accounts payable and accrued expenses.....                                                                                                                                                                                                                                                                                        | 113,910.                 | <b>17</b>  | 112,697.              |
|                                                                          | <b>18</b> Grants payable.....                                                                                                                                                                                                                                                                                                               |                          | <b>18</b>  |                       |
|                                                                          | <b>19</b> Deferred revenue.....                                                                                                                                                                                                                                                                                                             |                          | <b>19</b>  |                       |
|                                                                          | <b>20</b> Tax-exempt bond liabilities.....                                                                                                                                                                                                                                                                                                  |                          | <b>20</b>  |                       |
|                                                                          | <b>21</b> Escrow or custodial account liability. Complete Part IV of Schedule D.....                                                                                                                                                                                                                                                        |                          | <b>21</b>  |                       |
|                                                                          | <b>22</b> Loans and other payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons. Complete Part II of Schedule L.....                                                                                                                                         |                          | <b>22</b>  |                       |
|                                                                          | <b>23</b> Secured mortgages and notes payable to unrelated third parties.....                                                                                                                                                                                                                                                               | 1,178,015.               | <b>23</b>  | 891,091.              |
|                                                                          | <b>24</b> Unsecured notes and loans payable to unrelated third parties.....                                                                                                                                                                                                                                                                 | 68,528.                  | <b>24</b>  |                       |
|                                                                          | <b>25</b> Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X of Schedule D.....                                                                                                                                                        |                          | <b>25</b>  |                       |
|                                                                          | <b>26 Total liabilities.</b> Add lines 17 through 25.....                                                                                                                                                                                                                                                                                   | 1,360,453.               | <b>26</b>  | 1,003,788.            |
| <b>Net Assets or Fund Balances</b>                                       | <b>Organizations that follow SFAS 117 (ASC 958), check here</b> <input checked="" type="checkbox"/> <b>and complete lines 27 through 29, and lines 33 and 34.</b>                                                                                                                                                                           |                          |            |                       |
|                                                                          | <b>27</b> Unrestricted net assets.....                                                                                                                                                                                                                                                                                                      | 1,421,493.               | <b>27</b>  | 1,358,975.            |
|                                                                          | <b>28</b> Temporarily restricted net assets.....                                                                                                                                                                                                                                                                                            |                          | <b>28</b>  | 16,002.               |
|                                                                          | <b>29</b> Permanently restricted net assets.....                                                                                                                                                                                                                                                                                            |                          | <b>29</b>  |                       |
|                                                                          | <b>Organizations that do not follow SFAS 117 (ASC 958), check here</b> <input type="checkbox"/> <b>and complete lines 30 through 34.</b>                                                                                                                                                                                                    |                          |            |                       |
|                                                                          | <b>30</b> Capital stock or trust principal, or current funds.....                                                                                                                                                                                                                                                                           |                          | <b>30</b>  |                       |
|                                                                          | <b>31</b> Paid-in or capital surplus, or land, building, or equipment fund.....                                                                                                                                                                                                                                                             |                          | <b>31</b>  |                       |
|                                                                          | <b>32</b> Retained earnings, endowment, accumulated income, or other funds.....                                                                                                                                                                                                                                                             |                          | <b>32</b>  |                       |
|                                                                          | <b>33</b> Total net assets or fund balances.....                                                                                                                                                                                                                                                                                            | 1,421,493.               | <b>33</b>  | 1,374,977.            |
| <b>34</b> Total liabilities and net assets/fund balances.....            | 2,781,946.                                                                                                                                                                                                                                                                                                                                  | <b>34</b>                | 2,378,765. |                       |

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Form 990 (2014)

**Part XI Reconciliation of Net Assets**

Check if Schedule O contains a response or note to any line in this Part XI.

|           |                                                                                                                |           |            |
|-----------|----------------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b>  | Total revenue (must equal Part VIII, column (A), line 12)                                                      | <b>1</b>  | 1,415,237. |
| <b>2</b>  | Total expenses (must equal Part IX, column (A), line 25)                                                       | <b>2</b>  | 1,461,753. |
| <b>3</b>  | Revenue less expenses. Subtract line 2 from line 1                                                             | <b>3</b>  | -46,516.   |
| <b>4</b>  | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                      | <b>4</b>  | 1,421,493. |
| <b>5</b>  | Net unrealized gains (losses) on investments                                                                   | <b>5</b>  |            |
| <b>6</b>  | Donated services and use of facilities                                                                         | <b>6</b>  |            |
| <b>7</b>  | Investment expenses                                                                                            | <b>7</b>  |            |
| <b>8</b>  | Prior period adjustments                                                                                       | <b>8</b>  |            |
| <b>9</b>  | Other changes in net assets or fund balances (explain in Schedule O)                                           | <b>9</b>  | 0.         |
| <b>10</b> | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 33, column (B)) | <b>10</b> | 1,374,977. |

**Part XII Financial Statements and Reporting**

Check if Schedule O contains a response or note to any line in this Part XII.

|                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                          | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b>                                                                                                                                                                                                                                                                                                               | Accounting method used to prepare the Form 990: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other _____                                                           |     |    |
| If the organization changed its method of accounting from a prior year or checked 'Other,' explain in Schedule O.                                                                                                                                                                                                      |                                                                                                                                                                                                                          |     |    |
| <b>2 a</b>                                                                                                                                                                                                                                                                                                             | Were the organization's financial statements compiled or reviewed by an independent accountant?                                                                                                                          |     | X  |
| If 'Yes,' check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both:<br><input type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis |                                                                                                                                                                                                                          |     |    |
| <b>2 b</b>                                                                                                                                                                                                                                                                                                             | Were the organization's financial statements audited by an independent accountant?                                                                                                                                       | X   |    |
| If 'Yes,' check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:<br><input type="checkbox"/> Separate basis <input checked="" type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis   |                                                                                                                                                                                                                          |     |    |
| <b>2 c</b>                                                                                                                                                                                                                                                                                                             | If 'Yes' to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant? | X   |    |
| If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O.<br><p style="text-align: center;">SEE SCHEDULE O</p>                                                                                                                                         |                                                                                                                                                                                                                          |     |    |
| <b>3 a</b>                                                                                                                                                                                                                                                                                                             | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133?                                                                 |     | X  |
| <b>3 b</b>                                                                                                                                                                                                                                                                                                             | If 'Yes,' did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits.    |     |    |

BAA

Form 990 (2014)

**SCHEDULE A**  
(Form 990 or 990-EZ)

Department of the Treasury  
Internal Revenue Service

**Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

▶ Attach to Form 990 or Form 990-EZ.

▶ Information about Schedule A (Form 990 or 990-EZ) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No. 1545-0047

**2014**

Open to Public Inspection

Name of the organization

PROJECT, INC.

Employer identification number

43-0733936

**Part I Reason for Public Charity Status** (All organizations must complete this part.) See instructions.

The organization is not a private foundation because it is: (For lines 1 through 11, check only one box.)

- 1  A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i)**.
- 2  A school described in **section 170(b)(1)(A)(ii)**. (Attach Schedule E.)
- 3  A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii)**.
- 4  A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii)**. Enter the hospital's name, city, and state: \_\_\_\_\_
- 5  An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv)**. (Complete Part II.)
- 6  A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v)**.
- 7  An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi)**. (Complete Part II.)
- 8  A community trust described in **section 170(b)(1)(A)(vi)**. (Complete Part II.)
- 9  An organization that normally receives: (1) more than 33-1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions – subject to certain exceptions, and (2) no more than 33-1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See **section 509(a)(2)**. (Complete Part III.)
- 10  An organization organized and operated exclusively to test for public safety. See **section 509(a)(4)**.
- 11  An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in **section 509(a)(1)** or **section 509(a)(2)**. See **section 509(a)(3)**. Check the box in lines 11a through 11d that describes the type of supporting organization and complete lines 11e, 11f, and 11g.
  - a  **Type I.** A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. **You must complete Part IV, Sections A and B.**
  - b  **Type II.** A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). **You must complete Part IV, Sections A and C.**
  - c  **Type III functionally integrated.** A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). **You must complete Part IV, Sections A, D, and E.**
  - d  **Type III non-functionally integrated.** A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). **You must complete Part IV, Sections A and D, and Part V.**
  - e  Check this box if the organization received a written determination from the IRS that is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization.
- f Enter the number of supported organizations .....
- g Provide the following information about the supported organization(s).

| (i) Name of supported organization | (ii) EIN | (iii) Type of organization (described on lines 1-9 above or IRC section (see instructions)) | (iv) Is the organization listed in your governing document? |    | (v) Amount of monetary support (see instructions) | (vi) Amount of other support (see instructions) |
|------------------------------------|----------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------|----|---------------------------------------------------|-------------------------------------------------|
|                                    |          |                                                                                             | Yes                                                         | No |                                                   |                                                 |
| (A)                                |          |                                                                                             |                                                             |    |                                                   |                                                 |
| (B)                                |          |                                                                                             |                                                             |    |                                                   |                                                 |
| (C)                                |          |                                                                                             |                                                             |    |                                                   |                                                 |
| (D)                                |          |                                                                                             |                                                             |    |                                                   |                                                 |
| (E)                                |          |                                                                                             |                                                             |    |                                                   |                                                 |
| <b>Total</b>                       |          |                                                                                             |                                                             |    |                                                   |                                                 |

BAA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule A (Form 990 or 990-EZ) 2014

**Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)**

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in) ▶                                                                                                                                                          | (a) 2010 | (b) 2011 | (c) 2012 | (d) 2013 | (e) 2014 | (f) Total |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| 1 Gifts, grants, contributions, and membership fees received. (Do not include any 'unusual grants'.)                                                                                                   |          |          |          |          |          |           |
| 2 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf.                                                                                                     |          |          |          |          |          |           |
| 3 The value of services or facilities furnished by a governmental unit to the organization without charge.                                                                                             |          |          |          |          |          |           |
| 4 <b>Total.</b> Add lines 1 through 3.                                                                                                                                                                 |          |          |          |          |          |           |
| 5 The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f). |          |          |          |          |          |           |
| 6 <b>Public support.</b> Subtract line 5 from line 4.                                                                                                                                                  |          |          |          |          |          |           |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in) ▶                                                                                                                                                    | (a) 2010 | (b) 2011 | (c) 2012 | (d) 2013 | (e) 2014 | (f) Total                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|--------------------------|
| 7 Amounts from line 4.                                                                                                                                                                           |          |          |          |          |          |                          |
| 8 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources.                                                                |          |          |          |          |          |                          |
| 9 Net income from unrelated business activities, whether or not the business is regularly carried on.                                                                                            |          |          |          |          |          |                          |
| 10 Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)                                                                                               |          |          |          |          |          |                          |
| 11 <b>Total support.</b> Add lines 7 through 10.                                                                                                                                                 |          |          |          |          |          |                          |
| 12 Gross receipts from related activities, etc (see instructions).                                                                                                                               |          |          |          |          | 12       |                          |
| 13 <b>First five years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> . |          |          |          |          |          | <input type="checkbox"/> |

**Section C. Computation of Public Support Percentage**

|                                                                                                                                                                                                                                                                                                                                                                                                               |    |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------------------------|
| 14 Public support percentage for 2014 (line 6, column (f) divided by line 11, column (f)).                                                                                                                                                                                                                                                                                                                    | 14 | %                        |
| 15 Public support percentage from 2013 Schedule A, Part II, line 14.                                                                                                                                                                                                                                                                                                                                          | 15 | %                        |
| 16a <b>33-1/3% support test – 2014.</b> If the organization did not check the box on line 13, and the line 14 is 33-1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization.                                                                                                                                                                       |    | <input type="checkbox"/> |
| b <b>33-1/3% support test – 2013.</b> If the organization did not check a box on line 13 or 16a, and line 15 is 33-1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization.                                                                                                                                                                        |    | <input type="checkbox"/> |
| 17a <b>10%-facts-and-circumstances test – 2014.</b> If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the 'facts-and-circumstances' test, check this box and <b>stop here.</b> Explain in Part VI how the organization meets the 'facts-and-circumstances' test. The organization qualifies as a publicly supported organization.    |    | <input type="checkbox"/> |
| b <b>10%-facts-and-circumstances test – 2013.</b> If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the 'facts-and-circumstances' test, check this box and <b>stop here.</b> Explain in Part VI how the organization meets the 'facts-and-circumstances' test. The organization qualifies as a publicly supported organization. |    | <input type="checkbox"/> |
| 18 <b>Private foundation.</b> If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions.                                                                                                                                                                                                                                                                 |    | <input type="checkbox"/> |

**Part III Support Schedule for Organizations Described in Section 509(a)(2)**

(Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

**Section A. Public Support**

| Calendar year (or fiscal yr beginning in) ▶                                                                                                                                        | (a) 2010   | (b) 2011   | (c) 2012   | (d) 2013   | (e) 2014   | (f) Total  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|------------|------------|------------|------------|
| <b>1</b> Gifts, grants, contributions and membership fees received. (Do not include any 'unusual grants'.)                                                                         | 534,247.   | 444,447.   | 468,672.   | 506,319.   | 810,936.   | 2,764,621. |
| <b>2</b> Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose. | 939,739.   | 669,873.   | 531,568.   | 518,247.   | 662,874.   | 3,322,301. |
| <b>3</b> Gross receipts from activities that are not an unrelated trade or business under section 513.                                                                             |            |            |            |            |            | 0.         |
| <b>4</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf.                                                                          |            |            |            |            |            | 0.         |
| <b>5</b> The value of services or facilities furnished by a governmental unit to the organization without charge.                                                                  |            |            |            |            |            | 0.         |
| <b>6 Total.</b> Add lines 1 through 5.                                                                                                                                             | 1,473,986. | 1,114,320. | 1,000,240. | 1,024,566. | 1,473,810. | 6,086,922. |
| <b>7a</b> Amounts included on lines 1, 2, and 3 received from disqualified persons.                                                                                                | 0.         | 0.         | 0.         | 0.         | 0.         | 0.         |
| <b>b</b> Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year.           | 642,860.   | 448,624.   | 420,649.   | 723,847.   | 1,069,813. | 3,305,793. |
| <b>c</b> Add lines 7a and 7b.                                                                                                                                                      | 642,860.   | 448,624.   | 420,649.   | 723,847.   | 1,069,813. | 3,305,793. |
| <b>8 Public support.</b> (Subtract line 7c from line 6.)                                                                                                                           |            |            |            |            |            | 2,781,129. |

**Section B. Total Support**

| Calendar year (or fiscal yr beginning in) ▶                                                                                                                                                                               | (a) 2010   | (b) 2011   | (c) 2012   | (d) 2013   | (e) 2014   | (f) Total  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|------------|------------|------------|------------|
| <b>9</b> Amounts from line 6.                                                                                                                                                                                             | 1,473,986. | 1,114,320. | 1,000,240. | 1,024,566. | 1,473,810. | 6,086,922. |
| <b>10a</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources.                                                                                | 2,854.     | 944.       | 374.       | 139.       | 234.       | 4,545.     |
| <b>b</b> Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975.                                                                                                         |            |            |            |            |            | 0.         |
| <b>c</b> Add lines 10a and 10b.                                                                                                                                                                                           | 2,854.     | 944.       | 374.       | 139.       | 234.       | 4,545.     |
| <b>11</b> Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on.                                                                                    |            |            |            |            |            | 0.         |
| <b>12</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) . SEE PART VI.                                                                                                  | 23,662.    | 300.       | 111,755.   | 351,116.   | 7,842.     | 494,675.   |
| <b>13 Total support.</b> (Add lines 9, 10c, 11 and 12.)                                                                                                                                                                   | 1,500,502. | 1,115,564. | 1,112,369. | 1,375,821. | 1,481,886. | 6,586,142. |
| <b>14 First five years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> ▶ <input type="checkbox"/> |            |            |            |            |            |            |

**Section C. Computation of Public Support Percentage**

|                                                                                                   |           |         |
|---------------------------------------------------------------------------------------------------|-----------|---------|
| <b>15</b> Public support percentage for 2014 (line 8, column (f) divided by line 13, column (f)). | <b>15</b> | 42.23 % |
| <b>16</b> Public support percentage from 2013 Schedule A, Part III, line 15.                      | <b>16</b> | 48.97 % |

**Section D. Computation of Investment Income Percentage**

|                                                                                                               |           |        |
|---------------------------------------------------------------------------------------------------------------|-----------|--------|
| <b>17</b> Investment income percentage for <b>2014</b> (line 10c, column (f) divided by line 13, column (f)). | <b>17</b> | 0.07 % |
| <b>18</b> Investment income percentage from <b>2013</b> Schedule A, Part III, line 17.                        | <b>18</b> | 0.11 % |

- 19a 33-1/3% support tests – 2014.** If the organization did not check the box on line 14, and line 15 is more than 33-1/3%, and line 17 is not more than 33-1/3%, check this box and **stop here.** The organization qualifies as a publicly supported organization. ▶
- b 33-1/3% support tests – 2013.** If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33-1/3%, and line 18 is not more than 33-1/3%, check this box and **stop here.** The organization qualifies as a publicly supported organization. ▶
- 20 Private foundation.** If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions. ▶

**Part IV Supporting Organizations**

(Complete only if you checked a box on line 11 of Part I. If you checked 11a of Part I, complete Sections A and B. If you checked 11b of Part I, complete Sections A and C. If you checked 11c of Part I, complete Sections A, D, and E. If you checked 11d of Part I, complete Sections A and D, and complete Part V.)

**Section A. All Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Are all of the organization's supported organizations listed by name in the organization's governing documents? <i>If 'No,' describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.</i>                                                                                                                                                                                                                |     |    |
| <b>2</b> Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? <i>If 'Yes,' explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2).</i>                                                                                                                                                                                                                                             |     |    |
| <b>3a</b> Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? <i>If 'Yes,' answer (b) and (c) below.</i>                                                                                                                                                                                                                                                                                                                                                                                       |     |    |
| <b>b</b> Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? <i>If 'Yes,' describe in Part VI when and how the organization made the determination.</i>                                                                                                                                                                                                                                                           |     |    |
| <b>3c</b> Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? <i>If 'Yes,' explain in Part VI what controls the organization put in place to ensure such use.</i>                                                                                                                                                                                                                                                                                                   |     |    |
| <b>4a</b> Was any supported organization not organized in the United States ('foreign supported organization')? <i>If 'Yes' and if you checked 11a or 11b in Part I, answer (b) and (c) below.</i>                                                                                                                                                                                                                                                                                                                                         |     |    |
| <b>b</b> Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? <i>If 'Yes,' describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.</i>                                                                                                                                                                                                        |     |    |
| <b>c</b> Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? <i>If 'Yes,' explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.</i>                                                                                                                                                                           |     |    |
| <b>5a</b> Did the organization add, substitute, or remove any supported organizations during the tax year? <i>If 'Yes,' answer (b) and (c) below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed, (ii) the reasons for each such action, (iii) the authority under the organization's organizing document authorizing such action, and (iv) how the action was accomplished (such as by amendment to the organizing document).</i> |     |    |
| <b>b Type I or Type II only.</b> Was any added or substituted supported organization part of a class already designated in the organization's organizing document?                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| <b>c Substitutions only.</b> Was the substitution the result of an event beyond the organization's control?                                                                                                                                                                                                                                                                                                                                                                                                                                |     |    |
| <b>6</b> Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (a) its supported organizations; (b) individuals that are part of the charitable class benefited by one or more of its supported organizations; or (c) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? <i>If 'Yes,' provide detail in Part VI.</i>                                                             |     |    |
| <b>7</b> Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (defined in IRC 4958(c)(3)(C)), a family member of a substantial contributor, or a 35-percent controlled entity with regard to a substantial contributor? <i>If 'Yes,' complete Part I of Schedule L (Form 990).</i>                                                                                                                                                                                              |     |    |
| <b>8</b> Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? <i>If 'Yes,' complete Part I of Schedule L (Form 990).</i>                                                                                                                                                                                                                                                                                                                                                        |     |    |
| <b>9a</b> Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? <i>If 'Yes,' provide detail in Part VI.</i>                                                                                                                                                                                                                                      |     |    |
| <b>b</b> Did one or more disqualified persons (as defined in line 9(a)) hold a controlling interest in any entity in which the supporting organization had an interest? <i>If 'Yes,' provide detail in Part VI.</i>                                                                                                                                                                                                                                                                                                                        |     |    |
| <b>c</b> Did a disqualified person (as defined in line 9(a)) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? <i>If 'Yes,' provide detail in Part VI.</i>                                                                                                                                                                                                                                                                                             |     |    |
| <b>10a</b> Was the organization subject to the excess business holdings rules of IRC 4943 because of IRC 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? <i>If 'Yes,' answer (b) below.</i>                                                                                                                                                                                                                                                           |     |    |
| <b>b</b> Did the organization, have any excess business holdings in the tax year? <i>(Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)</i>                                                                                                                                                                                                                                                                                                                                                  |     |    |

**Part IV Supporting Organizations** (continued)

|                                                                                                                                                                       | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 11 Has the organization accepted a gift or contribution from any of the following persons?                                                                            |     |    |
| a A person who directly or indirectly controls, either alone or together with persons described in (b) and (c) below, the governing body of a supported organization? | 11a |    |
| b A family member of a person described in (a) above?                                                                                                                 | 11b |    |
| c A 35% controlled entity of a person described in (a) or (b) above? If 'Yes' to a, b, or c, provide detail in Part VI                                                | 11c |    |

**Section B. Type I Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1 Did the directors, trustees, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the tax year? If 'No,' describe in Part VI how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove directors or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year. | 1   |    |
| 2 Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If 'Yes,' explain in Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised, or controlled the supporting organization.                                                                                                                                                                                                                                                                             | 2   |    |

**Section C. Type II Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                        | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1 Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If 'No,' describe in Part VI how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s). | 1   |    |

**Section D. All Type III Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1 Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (1) a written notice describing the type and amount of support provided during the prior tax year, (2) a copy of the Form 990 that was most recently filed as of the date of notification, and (3) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided? | 1   |    |
| 2 Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? If 'No,' explain in Part VI how the organization maintained a close and continuous working relationship with the supported organization(s).                                                                                                                           | 2   |    |
| 3 By reason of the relationship described in (2), did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? If 'Yes,' describe in Part VI the role the organization's supported organizations played in this regard.                                                                                              | 3   |    |

**Section E. Type III Functionally-Integrated Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |     |    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| 1 Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions):                                                                                                                                                                                                                                                                                                                                                                                       |    |     |    |
| a <input type="checkbox"/> The organization satisfied the Activities Test. Complete line 2 below.                                                                                                                                                                                                                                                                                                                                                                                                                         |    |     |    |
| b <input type="checkbox"/> The organization is the parent of each of its supported organizations. Complete line 3 below.                                                                                                                                                                                                                                                                                                                                                                                                  |    |     |    |
| c <input type="checkbox"/> The organization supported a governmental entity. Describe in Part VI how you supported a government entity (see instructions).                                                                                                                                                                                                                                                                                                                                                                |    |     |    |
| 2 Activities Test. Answer (a) and (b) below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    | Yes | No |
| a Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If 'Yes,' then in Part VI identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities. | 2a |     |    |
| b Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If 'Yes,' explain in Part VI the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.                                                                                                                              | 2b |     |    |
| 3 Parent of Supported Organizations. Answer (a) and (b) below.                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |     |    |
| a Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? Provide details in Part VI.                                                                                                                                                                                                                                                                                                                                | 3a |     |    |
| b Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? If 'Yes,' describe in Part VI the role played by the organization in this regard.                                                                                                                                                                                                                                                                                   | 3b |     |    |

**Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations**

1  Check here if the organization satisfied the Integral Part Test as a qualifying trust on November 20, 1970. See instructions. All other Type III non-functionally integrated supporting organizations must complete Sections A through E.

| <b>Section A – Adjusted Net Income</b> |                                                                                                                                                                                                          | (A) Prior Year | (B) Current Year (optional) |
|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------|
| 1                                      | Net short-term capital gain                                                                                                                                                                              | 1              |                             |
| 2                                      | Recoveries of prior-year distributions                                                                                                                                                                   | 2              |                             |
| 3                                      | Other gross income (see instructions)                                                                                                                                                                    | 3              |                             |
| 4                                      | Add lines 1 through 3                                                                                                                                                                                    | 4              |                             |
| 5                                      | Depreciation and depletion                                                                                                                                                                               | 5              |                             |
| 6                                      | Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | 6              |                             |
| 7                                      | Other expenses (see instructions)                                                                                                                                                                        | 7              |                             |
| 8                                      | <b>Adjusted Net Income</b> (subtract lines 5, 6 and 7 from line 4)                                                                                                                                       | 8              |                             |

| <b>Section B – Minimum Asset Amount</b> |                                                                                                                                 | (A) Prior Year | (B) Current Year (optional) |
|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------|
| 1                                       | Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year): |                |                             |
| a                                       | Average monthly value of securities                                                                                             | 1a             |                             |
| b                                       | Average monthly cash balances                                                                                                   | 1b             |                             |
| c                                       | Fair market value of other non-exempt-use assets                                                                                | 1c             |                             |
| d                                       | <b>Total</b> (add lines 1a, 1b, and 1c)                                                                                         | 1d             |                             |
| e                                       | <b>Discount</b> claimed for blockage or other factors (explain in detail in Part VI):                                           |                |                             |
| 2                                       | Acquisition indebtedness applicable to non-exempt-use assets                                                                    | 2              |                             |
| 3                                       | Subtract line 2 from line 1d                                                                                                    | 3              |                             |
| 4                                       | Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount, see instructions)                                  | 4              |                             |
| 5                                       | Net value of non-exempt-use assets (subtract line 4 from line 3)                                                                | 5              |                             |
| 6                                       | Multiply line 5 by .035                                                                                                         | 6              |                             |
| 7                                       | Recoveries of prior-year distributions                                                                                          | 7              |                             |
| 8                                       | <b>Minimum Asset Amount</b> (add line 7 to line 6)                                                                              | 8              |                             |

| <b>Section C – Distributable Amount</b> |                                                                                                                              |   | Current Year |
|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---|--------------|
| 1                                       | Adjusted net income for prior year (from Section A, line 8, Column A)                                                        | 1 |              |
| 2                                       | Enter 85% of line 1                                                                                                          | 2 |              |
| 3                                       | Minimum asset amount for prior year (from Section B, line 8, Column A)                                                       | 3 |              |
| 4                                       | Enter greater of line 2 or line 3                                                                                            | 4 |              |
| 5                                       | Income tax imposed in prior year                                                                                             | 5 |              |
| 6                                       | <b>Distributable Amount.</b> Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions) | 6 |              |

7  Check here if the current year is the organization's first as a non-functionally-integrated Type III supporting organization (see instructions).

BAA



**Part VI** **Supplemental Information.** Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; and Part III, line 12. Also complete this part for any additional information. (See instructions).

**PART III, LINE 12 - OTHER INCOME**

| NATURE AND SOURCE | 2014             | 2013               | 2012               | 2011           | 2010              |
|-------------------|------------------|--------------------|--------------------|----------------|-------------------|
| OTHER INCOME      | \$ 7,842.        | \$ 351,116.        | \$ 111,755.        | \$ 300.        | \$ 23,662.        |
| TOTAL             | <u>\$ 7,842.</u> | <u>\$ 351,116.</u> | <u>\$ 111,755.</u> | <u>\$ 300.</u> | <u>\$ 23,662.</u> |

**ADDITIONAL EXPLANATION OF OTHER INCOME**

OTHER INCOME INCLUDES RESTITUTION INCOME FROM LITIGATION BY THE ORGANIZATION AGAINST A FORMER EMPLOYEE FOR EMBEZZLEMENT, AND GENERALLY MISCELLANEOUS RECEIPTS.

**Schedule B**  
**(Form 990, 990-EZ,**  
**or 990-PF)**

Department of the Treasury  
Internal Revenue Service

**Schedule of Contributors**

► **Attach to Form 990, Form 990-EZ, or Form 990-PF**  
► Information about Schedule B (Form 990, 990-EZ, 990-PF) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No. 1545-0047

**2014**

Name of the organization

PROJECT, INC.

Employer identification number

43-0733936

**Organization type** (check one):

**Filers of:**

Form 990 or 990-EZ

**Section:**

501(c)( 3 ) (enter number) organization

4947(a)(1) nonexempt charitable trust **not** treated as a private foundation

527 political organization

Form 990-PF

501(c)(3) exempt private foundation

4947(a)(1) nonexempt charitable trust treated as a private foundation

501(c)(3) taxable private foundation

Check if your organization is covered by the **General Rule** or a **Special Rule**

**Note.** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

**General Rule**

For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

**Special Rules**

For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33-1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I, II, and III.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Do not complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year . . . . . ► \$ \_\_\_\_\_

**Caution:** An organization that is not covered by the General Rule and/or the Special Rules does not file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer 'No' on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it does not meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

**BAA For Paperwork Reduction Act Notice, see the Instructions for Form 990, 990EZ,**

Schedule **B** (Form 990, 990-EZ, or 990-PF) (2014)

or 990-PF.

|                                       |                                              |
|---------------------------------------|----------------------------------------------|
| Name of organization<br>PROJECT, INC. | Employer identification number<br>43-0733936 |
|---------------------------------------|----------------------------------------------|

**Part I Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>Number | (b)<br>Name, address, and ZIP + 4                                              | (c)<br>Total<br>contributions | (d)<br>Type of contribution                                                                                                                                            |
|---------------|--------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1             | EMERSON CHARITABLE TRUST<br>8000 WEST FLORISSANT AVENUE<br>ST. LOUIS, MO 63136 | \$ 10,000.                    | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for<br>noncash contributions.) |
| 2             | DEPT OF ELEM & SECONDARY EDUCA<br>P.O. BOX 480<br>JEFFERSON CITY, MO 65102     | \$ 219,835.                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for<br>noncash contributions.) |
| 3             | PRODUCTIVE LIVING BOARD<br>121 HUNTER AVENUE, SUITE 200<br>ST. LOUIS, MO 63124 | \$ 58,273.                    | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for<br>noncash contributions.) |
| 4             | DEV DISABILITY RESOURCE BOARD<br>2334 OLIVE STREET<br>ST. LOUIS, MO 63103-1531 | \$ 190,629.                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for<br>noncash contributions.) |
| 5             | THE NELSON JONES REVOCABLE TRUST<br>302 PADDOCK ROAD<br>BELLEVILLE, IL 62223   | \$ 282,000.                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for<br>noncash contributions.) |
| 6             | DULA FOUNDATION<br>7800 FORSYTH BLVD, SUITE 600<br>CLAYTON, MO 63105           | \$ 22,000.                    | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for<br>noncash contributions.) |

Name of organization

Employer identification number

PROJECT, INC.

43-0733936

**Part II** **Noncash Property** (see instructions). Use duplicate copies of Part II if additional space is needed.

| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (see instructions) | (d) Date received |
|---------------------|-------------------------------------------|------------------------------------------|-------------------|
| -----               | N/A<br>-----<br>-----<br>-----            | \$-----                                  | -----             |
| -----               | -----<br>-----<br>-----                   | \$-----                                  | -----             |
| -----               | -----<br>-----<br>-----                   | \$-----                                  | -----             |
| -----               | -----<br>-----<br>-----                   | \$-----                                  | -----             |
| -----               | -----<br>-----<br>-----                   | \$-----                                  | -----             |
| -----               | -----<br>-----<br>-----                   | \$-----                                  | -----             |
| -----               | -----<br>-----<br>-----                   | \$-----                                  | -----             |
| -----               | -----<br>-----<br>-----                   | \$-----                                  | -----             |

Name of organization

PROJECT, INC.

Employer identification number

43-0733936

**Part III Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8)**

**or (10) that total more than \$1,000 for the year from any one contributor.** Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of *exclusively* religious, charitable, etc., contributions of **\$1,000 or less** for the year. (Enter this information once. See instructions.) ..... ▶ \$ \_\_\_\_\_ N/A  
Use duplicate copies of Part III if additional space is needed.

| (a)<br>No. from Part I | (b)<br>Purpose of gift | (c)<br>Use of gift | (d)<br>Description of how gift is held |
|------------------------|------------------------|--------------------|----------------------------------------|
|                        | N/A                    |                    |                                        |
|                        |                        |                    |                                        |
|                        |                        |                    |                                        |

| (e)<br>Transfer of gift                 |                                          |
|-----------------------------------------|------------------------------------------|
| Transferee's name, address, and ZIP + 4 | Relationship of transferor to transferee |
|                                         |                                          |
|                                         |                                          |
|                                         |                                          |

| (a)<br>No. from Part I | (b)<br>Purpose of gift | (c)<br>Use of gift | (d)<br>Description of how gift is held |
|------------------------|------------------------|--------------------|----------------------------------------|
|                        |                        |                    |                                        |
|                        |                        |                    |                                        |
|                        |                        |                    |                                        |

| (e)<br>Transfer of gift                 |                                          |
|-----------------------------------------|------------------------------------------|
| Transferee's name, address, and ZIP + 4 | Relationship of transferor to transferee |
|                                         |                                          |
|                                         |                                          |
|                                         |                                          |

| (a)<br>No. from Part I | (b)<br>Purpose of gift | (c)<br>Use of gift | (d)<br>Description of how gift is held |
|------------------------|------------------------|--------------------|----------------------------------------|
|                        |                        |                    |                                        |
|                        |                        |                    |                                        |
|                        |                        |                    |                                        |

| (e)<br>Transfer of gift                 |                                          |
|-----------------------------------------|------------------------------------------|
| Transferee's name, address, and ZIP + 4 | Relationship of transferor to transferee |
|                                         |                                          |
|                                         |                                          |
|                                         |                                          |

| (a)<br>No. from Part I | (b)<br>Purpose of gift | (c)<br>Use of gift | (d)<br>Description of how gift is held |
|------------------------|------------------------|--------------------|----------------------------------------|
|                        |                        |                    |                                        |
|                        |                        |                    |                                        |
|                        |                        |                    |                                        |

| (e)<br>Transfer of gift                 |                                          |
|-----------------------------------------|------------------------------------------|
| Transferee's name, address, and ZIP + 4 | Relationship of transferor to transferee |
|                                         |                                          |
|                                         |                                          |
|                                         |                                          |

**SCHEDULE D  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Supplemental Financial Statements**

▶ Complete if the organization answered 'Yes,' to Form 990, Part IV, lines 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.  
▶ Attach to Form 990.

▶ Information about Schedule D (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No. 1545-0047

**2014**

**Open to Public Inspection**

Name of the organization

PROJECT, INC.

Employer identification number

43-0733936

**Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts.**

Complete if the organization answered 'Yes' to Form 990, Part IV, line 6.

|                                                               | (a) Donor advised funds | (b) Funds and other accounts |
|---------------------------------------------------------------|-------------------------|------------------------------|
| 1 Total number at end of year . . . . .                       |                         |                              |
| 2 Aggregate value of contributions to (during year) . . . . . |                         |                              |
| 3 Aggregate value of grants from (during year) . . . . .      |                         |                              |
| 4 Aggregate value at end of year . . . . .                    |                         |                              |

5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? . . . . .  Yes  No

6 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit? . . . . .  Yes  No

**Part II Conservation Easements.**

Complete if the organization answered 'Yes' to Form 990, Part IV, line 7.

1 Purpose(s) of conservation easements held by the organization (check all that apply).

Preservation of land for public use (e.g., recreation or education)  Preservation of a historically important land area

Protection of natural habitat  Preservation of a certified historic structure

Preservation of open space

2 Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year.

|                                                                                                                                                      | Held at the End of the Tax Year |
|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| a Total number of conservation easements . . . . .                                                                                                   | 2 a                             |
| b Total acreage restricted by conservation easements . . . . .                                                                                       | 2 b                             |
| c Number of conservation easements on a certified historic structure included in (a) . . . . .                                                       | 2 c                             |
| d Number of conservation easements included in (c) acquired after 8/17/06, and not on a historic structure listed in the National Register . . . . . | 2 d                             |

3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year ▶ \_\_\_\_\_

4 Number of states where property subject to conservation easement is located ▶ \_\_\_\_\_

5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds? . . . . .  Yes  No

6 Staff and volunteer hours devoted to monitoring, inspecting, and enforcing conservation easements during the year ▶ \_\_\_\_\_

7 Amount of expenses incurred in monitoring, inspecting, and enforcing conservation easements during the year ▶ \$ \_\_\_\_\_

8 Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)? . . . . .  Yes  No

9 In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements.

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.**

Complete if the organization answered 'Yes' to Form 990, Part IV, line 8.

1 a If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items.

b If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items:

(i) Revenue included in Form 990, Part VIII, line 1 . . . . . ▶ \$ \_\_\_\_\_

(ii) Assets included in Form 990, Part X . . . . . ▶ \$ \_\_\_\_\_

2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items:

a Revenue included in Form 990, Part VIII, line 1 . . . . . ▶ \$ \_\_\_\_\_

b Assets included in Form 990, Part X . . . . . ▶ \$ \_\_\_\_\_

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets** (continued)

3 Using the organization's acquisition, accession, and other records, check any of the following that are a significant use of its collection items (check all that apply):

- a  Public exhibition
- b  Scholarly research
- c  Preservation for future generations
- d  Loan or exchange programs
- e  Other \_\_\_\_\_

4 Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII.

5 During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection?  Yes  No

**Part IV Escrow and Custodial Arrangements.** Complete if the organization answered 'Yes' to Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

1 a Is the organization an agent, trustee, custodian, or other intermediary for contributions or other assets not included on Form 990, Part X?  Yes  No

b If 'Yes,' explain the arrangement in Part XIII and complete the following table:

|                                 | Amount |
|---------------------------------|--------|
| c Beginning balance             | 1 c    |
| d Additions during the year     | 1 d    |
| e Distributions during the year | 1 e    |
| f Ending balance                | 1 f    |

2 a Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?  Yes  No

b If 'Yes,' explain the arrangement in Part XIII. Check here if the explanation has been provided in Part XIII.

**Part V Endowment Funds.** Complete if the organization answered 'Yes' to Form 990, Part IV, line 10.

|                                                  | (a) Current year | (b) Prior year | (c) Two years back | (d) Three years back | (e) Four years back |
|--------------------------------------------------|------------------|----------------|--------------------|----------------------|---------------------|
| 1 a Beginning of year balance                    |                  |                |                    |                      |                     |
| b Contributions                                  |                  |                |                    |                      |                     |
| c Net investment earnings, gains, and losses     |                  |                |                    |                      |                     |
| d Grants or scholarships                         |                  |                |                    |                      |                     |
| e Other expenditures for facilities and programs |                  |                |                    |                      |                     |
| f Administrative expenses                        |                  |                |                    |                      |                     |
| g End of year balance                            |                  |                |                    |                      |                     |

2 Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:

- a Board designated or quasi-endowment  \_\_\_\_\_ %
  - b Permanent endowment  \_\_\_\_\_ %
  - c Temporarily restricted endowment  \_\_\_\_\_ %
- The percentages in lines 2a, 2b, and 2c should equal 100%.

3 a Are there endowment funds not in the possession of the organization that are held and administered for the organization by:

|                                                                                       | Yes    | No |
|---------------------------------------------------------------------------------------|--------|----|
| (i) unrelated organizations                                                           | 3a(i)  |    |
| (ii) related organizations                                                            | 3a(ii) |    |
| b If 'Yes' to 3a(ii), are the related organizations listed as required on Schedule R? | 3b     |    |

4 Describe in Part XIII the intended uses of the organization's endowment funds.

**Part VI Land, Buildings, and Equipment.**

Complete if the organization answered 'Yes' to Form 990, Part IV, line 11a. See Form 990, Part X, line 10.

| Description of property                                                                                | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value    |
|--------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------|------------------------------|-------------------|
| 1 a Land                                                                                               |                                      | 372,748.                        |                              | 372,748.          |
| b Buildings                                                                                            |                                      | 1,519,834.                      | 369,347.                     | 1,150,487.        |
| c Leasehold improvements                                                                               |                                      | 57,735.                         | 11,745.                      | 45,990.           |
| d Equipment                                                                                            |                                      | 1,019,230.                      | 890,438.                     | 128,792.          |
| e Other                                                                                                |                                      |                                 |                              |                   |
| <b>Total.</b> Add lines 1a through 1e. (Column (d) must equal Form 990, Part X, column (B), line 10c.) |                                      |                                 |                              | <b>1,698,017.</b> |

BAA

**Part VII Investments – Other Securities.**

N/A

Complete if the organization answered 'Yes' to Form 990, Part IV, line 11b. See Form 990, Part X, line 12.

| (a) Description of security or category (including name of security)        | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
|-----------------------------------------------------------------------------|----------------|-----------------------------------------------------------|
| (1) Financial derivatives                                                   |                |                                                           |
| (2) Closely-held equity interests                                           |                |                                                           |
| (3) Other                                                                   |                |                                                           |
| (A) -----                                                                   |                |                                                           |
| (B) -----                                                                   |                |                                                           |
| (C) -----                                                                   |                |                                                           |
| (D) -----                                                                   |                |                                                           |
| (E) -----                                                                   |                |                                                           |
| (F) -----                                                                   |                |                                                           |
| (G) -----                                                                   |                |                                                           |
| (H) -----                                                                   |                |                                                           |
| (I) -----                                                                   |                |                                                           |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, column (B) line 12.) |                |                                                           |

**Part VIII Investments – Program Related.**

N/A

Complete if the organization answered 'Yes' to Form 990, Part IV, line 11c. See Form 990, Part X, line 13.

| (a) Description of investment type                                          | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
|-----------------------------------------------------------------------------|----------------|-----------------------------------------------------------|
| (1)                                                                         |                |                                                           |
| (2)                                                                         |                |                                                           |
| (3)                                                                         |                |                                                           |
| (4)                                                                         |                |                                                           |
| (5)                                                                         |                |                                                           |
| (6)                                                                         |                |                                                           |
| (7)                                                                         |                |                                                           |
| (8)                                                                         |                |                                                           |
| (9)                                                                         |                |                                                           |
| (10)                                                                        |                |                                                           |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, column (B) line 13.) |                |                                                           |

**Part IX Other Assets.**

Complete if the organization answered 'Yes' to Form 990, Part IV, line 11d. See Form 990, Part X, line 15.

| (a) Description                                                              | (b) Book value |
|------------------------------------------------------------------------------|----------------|
| (1) ASSETS HELD FOR SALE                                                     |                |
| (2) DUE FROM AFFILIATE                                                       | 315,031.       |
| (3)                                                                          |                |
| (4)                                                                          |                |
| (5)                                                                          |                |
| (6)                                                                          |                |
| (7)                                                                          |                |
| (8)                                                                          |                |
| (9)                                                                          |                |
| (10)                                                                         |                |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, column (B), line 15.) | 315,031.       |

**Part X Other Liabilities.**

Complete if the organization answered 'Yes' to Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25

| (a) Description of liability                                                | (b) Book value |
|-----------------------------------------------------------------------------|----------------|
| (1) Federal income taxes                                                    |                |
| (2)                                                                         |                |
| (3)                                                                         |                |
| (4)                                                                         |                |
| (5)                                                                         |                |
| (6)                                                                         |                |
| (7)                                                                         |                |
| (8)                                                                         |                |
| (9)                                                                         |                |
| (10)                                                                        |                |
| (11)                                                                        |                |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, column (B) line 25.) |                |

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48 (ASC 740). Check here if the text of the footnote has been provided in Part XIII. **SEE PART XIII.**

**Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return.** N/A

Complete if the organization answered 'Yes' to Form 990, Part IV, line 12a.

|          |                                                                                                 |            |            |  |
|----------|-------------------------------------------------------------------------------------------------|------------|------------|--|
| <b>1</b> | Total revenue, gains, and other support per audited financial statements                        |            | <b>1</b>   |  |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part VIII, line 12:                             |            |            |  |
|          | <b>a</b> Net unrealized gains (losses) on investments                                           | <b>2 a</b> |            |  |
|          | <b>b</b> Donated services and use of facilities                                                 | <b>2 b</b> |            |  |
|          | <b>c</b> Recoveries of prior year grants                                                        | <b>2 c</b> |            |  |
|          | <b>d</b> Other (Describe in Part XIII.)                                                         | <b>2 d</b> |            |  |
|          | <b>e</b> Add lines <b>2 a</b> through <b>2 d</b>                                                |            | <b>2 e</b> |  |
| <b>3</b> | Subtract line <b>2 e</b> from line <b>1</b>                                                     |            | <b>3</b>   |  |
| <b>4</b> | Amounts included on Form 990, Part VIII, line 12, but not on line 1:                            |            |            |  |
|          | <b>a</b> Investment expenses not included on Form 990, Part VIII, line 7b                       | <b>4 a</b> |            |  |
|          | <b>b</b> Other (Describe in Part XIII.)                                                         | <b>4 b</b> |            |  |
|          | <b>c</b> Add lines <b>4 a</b> and <b>4 b</b>                                                    |            | <b>4 c</b> |  |
| <b>5</b> | Total revenue. Add lines <b>3</b> and <b>4 c</b> . (This must equal Form 990, Part I, line 12.) |            | <b>5</b>   |  |

**Part XII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return.** N/A

Complete if the organization answered 'Yes' to Form 990, Part IV, line 12a.

|          |                                                                                                  |            |            |  |
|----------|--------------------------------------------------------------------------------------------------|------------|------------|--|
| <b>1</b> | Total expenses and losses per audited financial statements                                       |            | <b>1</b>   |  |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part IX, line 25:                                |            |            |  |
|          | <b>a</b> Donated services and use of facilities                                                  | <b>2 a</b> |            |  |
|          | <b>b</b> Prior year adjustments                                                                  | <b>2 b</b> |            |  |
|          | <b>c</b> Other losses                                                                            | <b>2 c</b> |            |  |
|          | <b>d</b> Other (Describe in Part XIII.)                                                          | <b>2 d</b> |            |  |
|          | <b>e</b> Add lines <b>2 a</b> through <b>2 d</b>                                                 |            | <b>2 e</b> |  |
| <b>3</b> | Subtract line <b>2 e</b> from line <b>1</b>                                                      |            | <b>3</b>   |  |
| <b>4</b> | Amounts included on Form 990, Part IX, line 25, but not on line 1:                               |            |            |  |
|          | <b>a</b> Investment expenses not included on Form 990, Part VIII, line 7b                        | <b>4 a</b> |            |  |
|          | <b>b</b> Other (Describe in Part XIII.)                                                          | <b>4 b</b> |            |  |
|          | <b>c</b> Add lines <b>4 a</b> and <b>4 b</b>                                                     |            | <b>4 c</b> |  |
| <b>5</b> | Total expenses. Add lines <b>3</b> and <b>4 c</b> . (This must equal Form 990, Part I, line 18.) |            | <b>5</b>   |  |

**Part XIII Supplemental Information.**

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

**PART X - FIN 48 FOOTNOTE**

MANAGEMENT OF THE AGENCY HAS EVALUATED THE TAX POSITIONS OF THE AGENCY AND BELIEVES THAT NO UNCERTAIN TAX POSITIONS EXIST FOR THE AGENCY AT JUNE 30, 2015.

**SCHEDULE O**  
**(Form 990 or 990-EZ)**

Department of the Treasury  
Internal Revenue Service

Name of the organization

**Supplemental Information to Form 990 or 990-EZ**

Complete to provide information for responses to specific questions on  
Form 990 or 990-EZ or to provide any additional information.

▶ Attach to Form 990 or 990-EZ.

▶ Information about Schedule O (Form 990 or 990-EZ) and its instructions is  
at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No. 1545-0047

**2014**

**Open to Public  
Inspection**

Employer identification number

PROJECT, INC.

43-0733936

**SCHEDULE R, PART V, LINES 1 & 2:**

THERE WERE NO TRANSACTIONS EXCEEDING \$50,000 FOR ANY OF THE NOTED TYPES OF  
TRANSACTIONS FOR THE FISCAL YEAR ENDED JUNE 30, 2015.

**FORM 990, PART VI, LINE 11B - FORM 990 REVIEW PROCESS**

FORM 990, PART VI, SECTION B, LINE 11: THE ENTIRE BOARD IS PROVIDED A COPY PRIOR TO  
FILING AND SELECT MEMBERS OF MANAGEMENT AND THE FINANCE COMMITTEE PERFORM A DETAILED  
REVIEW OF THE FORM 990 PRIOR TO FILING.

**FORM 990, PART VI, LINE 19 - OTHER ORGANIZATION DOCUMENTS PUBLICLY AVAILABLE**

FORM 990, PART 1, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:

PROJECT INC. PROVIDES JOB TRAINING AND STEADY EMPLOYMENT FOR ADULTS WITH  
DEVELOPMENTAL DISABILITIES WHO ARE UNABLE TO COMPETE FOR JOBS IN THE LABOR MARKET.

FORM 990, PART VI, SECTION B, LINE 12C: OFFICERS, DIRECTORS AND EMPLOYEES ARE MADE  
AWARE OF THE ORGANIZATION'S WRITTEN CONFLICT OF INTEREST POLICY AND OF THE  
REQUIREMENT TO DISCLOSE A CONFLICT OF INTEREST.

FORM 990, PART VI, SECTION B, LINE 15: THE EXECUTIVE COMMITTEE ANNUALLY REVIEWS AND  
APPROVES COMPENSATION OF THE EXECUTIVE DIRECTOR AND KEY EMPLOYEES OF THE  
ORGANIZATION.

FORM 990, PART VI, SECTION C, LINE 19: AVAILABLE UPON REQUEST.

**FORM 990, PART XII, LINE 2 - CHANGE OF OVERSIGHT OR SELECTION PROCESS**

THERE WERE NO CHANGES TO THE OVERSIGHT PROCESS OR SELECTION PROCESS DURING THE TAX  
YEAR.

**SCHEDULE R**  
**(Form 990)**

Department of the Treasury  
Internal Revenue Service

Name of the organization

PROJECT, INC.

**Related Organizations and Unrelated Partnerships**

- ▶ Complete if the organization answered 'Yes' on Form 990, Part IV, line 33, 34, 35b, 36, or 37.
  - ▶ Attach to Form 990.
- ▶ Information about Schedule R (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No. 1545-0047

**2014**

**Open to Public Inspection**

Employer identification number

43-0733936

**Part I Identification of Disregarded Entities** Complete if the organization answered 'Yes' on Form 990, Part IV, line 33.

| (a)<br>Name, address, and EIN (if applicable) of disregarded entity | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Total income | (e)<br>End-of-year assets | (f)<br>Direct controlling entity |
|---------------------------------------------------------------------|-------------------------|--------------------------------------------------|---------------------|---------------------------|----------------------------------|
| (1) -----<br>-----<br>-----                                         |                         |                                                  |                     |                           |                                  |
| (2) -----<br>-----<br>-----                                         |                         |                                                  |                     |                           |                                  |
| (3) -----<br>-----<br>-----                                         |                         |                                                  |                     |                           |                                  |

**Part II Identification of Related Tax-Exempt Organizations** Complete if the organization answered 'Yes' on Form 990, Part IV, line 34 because it had one or more related tax-exempt organizations during the tax year.

| (a)<br>Name, address, and EIN of related organization                            | (b)<br>Primary activity                  | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity | (g)<br>Sec 512(b)(13) controlled entity? |    |
|----------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------|----------------------------|-----------------------------------------------------|----------------------------------|------------------------------------------|----|
|                                                                                  |                                          |                                                  |                            |                                                     |                                  | Yes                                      | No |
| (1) DECYCLEITI!, INC<br>2828 BRANNON AVENUE<br>ST. LOUIS, MO 63139<br>45-1600763 | WORK TRAINING AND EMPLOYMENT FOR INDIVID | MO                                               | 501 (C) (3)                | 509 (A) (2)                                         | PROJECT INC                      | X                                        |    |
| (2) -----<br>-----<br>-----                                                      |                                          |                                                  |                            |                                                     |                                  |                                          |    |
| (3) -----<br>-----<br>-----                                                      |                                          |                                                  |                            |                                                     |                                  |                                          |    |
| (4) -----<br>-----<br>-----                                                      |                                          |                                                  |                            |                                                     |                                  |                                          |    |

**Part III Identification of Related Organizations Taxable as a Partnership** Complete if the organization answered 'Yes' on Form 990, Part IV, line 34 because it had one or more related organizations treated as a partnership during the tax year.

| (a)<br>Name, address, and EIN of related organization | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Direct controlling entity | (e)<br>Predominant income (related, unrelated, excluded from tax under sections 512-514) | (f)<br>Share of total income | (g)<br>Share of end-of-year assets | (h)<br>Disproportionate allocations? |    | (i)<br>Code V-UBI amount in box 20 of Schedule K-1 (Form 1065) | (j)<br>General or managing partner? |    | (k)<br>Percentage ownership |
|-------------------------------------------------------|-------------------------|--------------------------------------------------|----------------------------------|------------------------------------------------------------------------------------------|------------------------------|------------------------------------|--------------------------------------|----|----------------------------------------------------------------|-------------------------------------|----|-----------------------------|
|                                                       |                         |                                                  |                                  |                                                                                          |                              |                                    | Yes                                  | No |                                                                | Yes                                 | No |                             |
| (1) -----<br>-----<br>-----                           |                         |                                                  |                                  |                                                                                          |                              |                                    |                                      |    |                                                                |                                     |    |                             |
| (2) -----<br>-----<br>-----                           |                         |                                                  |                                  |                                                                                          |                              |                                    |                                      |    |                                                                |                                     |    |                             |
| (3) -----<br>-----<br>-----                           |                         |                                                  |                                  |                                                                                          |                              |                                    |                                      |    |                                                                |                                     |    |                             |

**Part IV Identification of Related Organizations Taxable as a Corporation or Trust** Complete if the organization answered 'Yes' on Form 990, Part IV, line 34 because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a)<br>Name, address, and EIN of related organization | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Direct controlling entity | (e)<br>Type of entity (C corp, S corp, or trust) | (f)<br>Share of total income | (g)<br>Share of end-of-year assets | (h)<br>Percentage ownership | (i)<br>Sec 512(b)(13) controlled entity? |    |
|-------------------------------------------------------|-------------------------|--------------------------------------------------|----------------------------------|--------------------------------------------------|------------------------------|------------------------------------|-----------------------------|------------------------------------------|----|
|                                                       |                         |                                                  |                                  |                                                  |                              |                                    |                             | Yes                                      | No |
| (1) -----<br>-----<br>-----                           |                         |                                                  |                                  |                                                  |                              |                                    |                             |                                          |    |
| (2) -----<br>-----<br>-----                           |                         |                                                  |                                  |                                                  |                              |                                    |                             |                                          |    |
| (3) -----<br>-----<br>-----                           |                         |                                                  |                                  |                                                  |                              |                                    |                             |                                          |    |

**Part V Transactions With Related Organizations** Complete if the organization answered 'Yes' on Form 990, Part IV, line 34, 35b, or 36.

**Note.** Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.

|                                                                                                                                                              | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV? |     |    |
| <b>a</b> Receipt of <b>(i)</b> interest <b>(ii)</b> annuities <b>(iii)</b> royalties or <b>(iv)</b> rent from a controlled entity.....                       |     | X  |
| <b>b</b> Gift, grant, or capital contribution to related organization(s).....                                                                                |     | X  |
| <b>c</b> Gift, grant, or capital contribution from related organization(s).....                                                                              |     | X  |
| <b>d</b> Loans or loan guarantees to or for related organization(s).....                                                                                     |     | X  |
| <b>e</b> Loans or loan guarantees by related organization(s).....                                                                                            |     | X  |
| <b>f</b> Dividends from related organization(s).....                                                                                                         |     | X  |
| <b>g</b> Sale of assets to related organization(s).....                                                                                                      |     | X  |
| <b>h</b> Purchase of assets from related organization(s).....                                                                                                |     | X  |
| <b>i</b> Exchange of assets with related organization(s).....                                                                                                |     | X  |
| <b>j</b> Lease of facilities, equipment, or other assets to related organization(s).....                                                                     |     | X  |
| <b>k</b> Lease of facilities, equipment, or other assets from related organization(s).....                                                                   |     | X  |
| <b>l</b> Performance of services or membership or fundraising solicitations for related organization(s).....                                                 |     | X  |
| <b>m</b> Performance of services or membership or fundraising solicitations by related organization(s).....                                                  |     | X  |
| <b>n</b> Sharing of facilities, equipment, mailing lists, or other assets with related organization(s).....                                                  | X   |    |
| <b>o</b> Sharing of paid employees with related organization(s).....                                                                                         | X   |    |
| <b>p</b> Reimbursement paid to related organization(s) for expenses.....                                                                                     | X   |    |
| <b>q</b> Reimbursement paid by related organization(s) for expenses.....                                                                                     |     | X  |
| <b>r</b> Other transfer of cash or property to related organization(s).....                                                                                  |     | X  |
| <b>s</b> Other transfer of cash or property from related organization(s).....                                                                                |     | X  |

**2** If the answer to any of the above is 'Yes,' see the instructions for information on who must complete this line, including covered relationships and transaction thresholds.

|     | (a)<br>Name of related organization | (b)<br>Transaction type (a-s) | (c)<br>Amount involved | (d)<br>Method of determining amount involved |
|-----|-------------------------------------|-------------------------------|------------------------|----------------------------------------------|
| (1) |                                     |                               |                        |                                              |
| (2) |                                     |                               |                        |                                              |
| (3) |                                     |                               |                        |                                              |
| (4) |                                     |                               |                        |                                              |
| (5) |                                     |                               |                        |                                              |
| (6) |                                     |                               |                        |                                              |

**Part VI Unrelated Organizations Taxable as a Partnership** Complete if the organization answered 'Yes' on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| (a)<br>Name, address, and EIN of entity | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Predominant income (related, unrelated, excluded from tax under section 512-514) | (e)<br>Are all partners section 501(c)(3) organizations? |    | (f)<br>Share of total income | (g)<br>Share of end-of-year assets | (h)<br>Disproportionate allocations? |    | (i)<br>Code V-UBI amount in box 20 of Schedule K-1 Form (1065) | (j)<br>General or managing partner? |    | (k)<br>Percentage ownership |
|-----------------------------------------|-------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------|----|------------------------------|------------------------------------|--------------------------------------|----|----------------------------------------------------------------|-------------------------------------|----|-----------------------------|
|                                         |                         |                                                  |                                                                                         | Yes                                                      | No |                              |                                    | Yes                                  | No |                                                                | Yes                                 | No |                             |
| (1) -----<br>-----<br>-----             |                         |                                                  |                                                                                         |                                                          |    |                              |                                    |                                      |    |                                                                |                                     |    |                             |
| (2) -----<br>-----<br>-----             |                         |                                                  |                                                                                         |                                                          |    |                              |                                    |                                      |    |                                                                |                                     |    |                             |
| (3) -----<br>-----<br>-----             |                         |                                                  |                                                                                         |                                                          |    |                              |                                    |                                      |    |                                                                |                                     |    |                             |
| (4) -----<br>-----<br>-----             |                         |                                                  |                                                                                         |                                                          |    |                              |                                    |                                      |    |                                                                |                                     |    |                             |
| (5) -----<br>-----<br>-----             |                         |                                                  |                                                                                         |                                                          |    |                              |                                    |                                      |    |                                                                |                                     |    |                             |
| (6) -----<br>-----<br>-----             |                         |                                                  |                                                                                         |                                                          |    |                              |                                    |                                      |    |                                                                |                                     |    |                             |
| (7) -----<br>-----<br>-----             |                         |                                                  |                                                                                         |                                                          |    |                              |                                    |                                      |    |                                                                |                                     |    |                             |
| (8) -----<br>-----<br>-----             |                         |                                                  |                                                                                         |                                                          |    |                              |                                    |                                      |    |                                                                |                                     |    |                             |

**Part VII** Supplemental Information

Provide additional information for responses to questions on Schedule R (see instructions).

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