

## PUBLIC DISCLOSURE COPY

Form **990**Department of the Treasury  
Internal Revenue Service**Return of Organization Exempt From Income Tax**

OMB No. 1545-0047

**2016****Open to Public Inspection**

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

▶ Do not enter social security numbers on this form as it may be made public.

▶ Information about Form 990 and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

|                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                       |  |                                               |  |                                                                            |            |                            |  |                                                                          |  |                           |  |                                                                     |  |                        |  |                                                              |  |                                                    |  |                                              |  |                                                                                                                          |  |                                                                                                                                                   |  |                                      |  |                                                                                                                                                                                                  |  |                                                 |  |                                                                                                                                                                                     |  |                                         |  |                                             |  |
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| <b>A</b> For the 2016 calendar year, or tax year beginning , 2016, and ending , 20                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                       |  |                                               |  |                                                                            |            |                            |  |                                                                          |  |                           |  |                                                                     |  |                        |  |                                                              |  |                                                    |  |                                              |  |                                                                                                                          |  |                                                                                                                                                   |  |                                      |  |                                                                                                                                                                                                  |  |                                                 |  |                                                                                                                                                                                     |  |                                         |  |                                             |  |
| <b>B</b> Check if applicable:<br><input type="checkbox"/> Address change<br><input type="checkbox"/> Name change<br><input type="checkbox"/> Initial return<br><input type="checkbox"/> Final return/terminated<br><input type="checkbox"/> Amended return<br><input type="checkbox"/> Application pending | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td colspan="2"><b>C</b> Name of organization <b>YOUNG MENS CHRISTIAN ASSOCIATION OF CENTRAL OHIO</b></td> </tr> <tr> <td colspan="2">Doing business as <b>YMCA OF CENTRAL OHIO</b></td> </tr> <tr> <td>Number and street (or P.O. box if mail is not delivered to street address)</td> <td>Room/suite</td> </tr> <tr> <td><b>40 WEST LONG STREET</b></td> <td></td> </tr> <tr> <td colspan="2">City or town, state or province, country, and ZIP or foreign postal code</td> </tr> <tr> <td colspan="2"><b>COLUMBUS, OH 43215</b></td> </tr> <tr> <td colspan="2"><b>F</b> Name and address of principal officer: <b>STEPHEN IVES</b></td> </tr> <tr> <td colspan="2"><b>SAME AS C ABOVE</b></td> </tr> <tr> <td colspan="2"><b>D</b> Employer identification number<br/><b>31-4379594</b></td> </tr> <tr> <td colspan="2"><b>E</b> Telephone number<br/><b>(614) 224-1142</b></td> </tr> <tr> <td colspan="2"><b>G</b> Gross receipts \$ <b>59,210,718</b></td> </tr> <tr> <td colspan="2"><b>H(a)</b> Is this a group return for subordinates? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</td> </tr> <tr> <td colspan="2"><b>H(b)</b> Are all subordinates included? <input type="checkbox"/> Yes <input type="checkbox"/> No<br/>If "No," attach a list. (see instructions)</td> </tr> <tr> <td colspan="2"><b>H(c)</b> Group exemption number ▶</td> </tr> <tr> <td colspan="2"><b>I</b> Tax-exempt status: <input checked="" type="checkbox"/> 501(c)(3) <input type="checkbox"/> 501(c) ( ) ◀ (insert no.) <input type="checkbox"/> 4947(a)(1) or <input type="checkbox"/> 527</td> </tr> <tr> <td colspan="2"><b>J</b> Website: ▶ <b>WWW.YMCACOLUMBUS.ORG</b></td> </tr> <tr> <td colspan="2"><b>K</b> Form of organization: <input type="checkbox"/> Corporation <input type="checkbox"/> Trust <input checked="" type="checkbox"/> Association <input type="checkbox"/> Other ▶</td> </tr> <tr> <td colspan="2"><b>L</b> Year of formation: <b>1890</b></td> </tr> <tr> <td colspan="2"><b>M</b> State of legal domicile: <b>OH</b></td> </tr> </table> | <b>C</b> Name of organization <b>YOUNG MENS CHRISTIAN ASSOCIATION OF CENTRAL OHIO</b> |  | Doing business as <b>YMCA OF CENTRAL OHIO</b> |  | Number and street (or P.O. box if mail is not delivered to street address) | Room/suite | <b>40 WEST LONG STREET</b> |  | City or town, state or province, country, and ZIP or foreign postal code |  | <b>COLUMBUS, OH 43215</b> |  | <b>F</b> Name and address of principal officer: <b>STEPHEN IVES</b> |  | <b>SAME AS C ABOVE</b> |  | <b>D</b> Employer identification number<br><b>31-4379594</b> |  | <b>E</b> Telephone number<br><b>(614) 224-1142</b> |  | <b>G</b> Gross receipts \$ <b>59,210,718</b> |  | <b>H(a)</b> Is this a group return for subordinates? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  | <b>H(b)</b> Are all subordinates included? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If "No," attach a list. (see instructions) |  | <b>H(c)</b> Group exemption number ▶ |  | <b>I</b> Tax-exempt status: <input checked="" type="checkbox"/> 501(c)(3) <input type="checkbox"/> 501(c) ( ) ◀ (insert no.) <input type="checkbox"/> 4947(a)(1) or <input type="checkbox"/> 527 |  | <b>J</b> Website: ▶ <b>WWW.YMCACOLUMBUS.ORG</b> |  | <b>K</b> Form of organization: <input type="checkbox"/> Corporation <input type="checkbox"/> Trust <input checked="" type="checkbox"/> Association <input type="checkbox"/> Other ▶ |  | <b>L</b> Year of formation: <b>1890</b> |  | <b>M</b> State of legal domicile: <b>OH</b> |  |
| <b>C</b> Name of organization <b>YOUNG MENS CHRISTIAN ASSOCIATION OF CENTRAL OHIO</b>                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                       |  |                                               |  |                                                                            |            |                            |  |                                                                          |  |                           |  |                                                                     |  |                        |  |                                                              |  |                                                    |  |                                              |  |                                                                                                                          |  |                                                                                                                                                   |  |                                      |  |                                                                                                                                                                                                  |  |                                                 |  |                                                                                                                                                                                     |  |                                         |  |                                             |  |
| Doing business as <b>YMCA OF CENTRAL OHIO</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                       |  |                                               |  |                                                                            |            |                            |  |                                                                          |  |                           |  |                                                                     |  |                        |  |                                                              |  |                                                    |  |                                              |  |                                                                                                                          |  |                                                                                                                                                   |  |                                      |  |                                                                                                                                                                                                  |  |                                                 |  |                                                                                                                                                                                     |  |                                         |  |                                             |  |
| Number and street (or P.O. box if mail is not delivered to street address)                                                                                                                                                                                                                                 | Room/suite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                       |  |                                               |  |                                                                            |            |                            |  |                                                                          |  |                           |  |                                                                     |  |                        |  |                                                              |  |                                                    |  |                                              |  |                                                                                                                          |  |                                                                                                                                                   |  |                                      |  |                                                                                                                                                                                                  |  |                                                 |  |                                                                                                                                                                                     |  |                                         |  |                                             |  |
| <b>40 WEST LONG STREET</b>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                       |  |                                               |  |                                                                            |            |                            |  |                                                                          |  |                           |  |                                                                     |  |                        |  |                                                              |  |                                                    |  |                                              |  |                                                                                                                          |  |                                                                                                                                                   |  |                                      |  |                                                                                                                                                                                                  |  |                                                 |  |                                                                                                                                                                                     |  |                                         |  |                                             |  |
| City or town, state or province, country, and ZIP or foreign postal code                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                       |  |                                               |  |                                                                            |            |                            |  |                                                                          |  |                           |  |                                                                     |  |                        |  |                                                              |  |                                                    |  |                                              |  |                                                                                                                          |  |                                                                                                                                                   |  |                                      |  |                                                                                                                                                                                                  |  |                                                 |  |                                                                                                                                                                                     |  |                                         |  |                                             |  |
| <b>COLUMBUS, OH 43215</b>                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                       |  |                                               |  |                                                                            |            |                            |  |                                                                          |  |                           |  |                                                                     |  |                        |  |                                                              |  |                                                    |  |                                              |  |                                                                                                                          |  |                                                                                                                                                   |  |                                      |  |                                                                                                                                                                                                  |  |                                                 |  |                                                                                                                                                                                     |  |                                         |  |                                             |  |
| <b>F</b> Name and address of principal officer: <b>STEPHEN IVES</b>                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                       |  |                                               |  |                                                                            |            |                            |  |                                                                          |  |                           |  |                                                                     |  |                        |  |                                                              |  |                                                    |  |                                              |  |                                                                                                                          |  |                                                                                                                                                   |  |                                      |  |                                                                                                                                                                                                  |  |                                                 |  |                                                                                                                                                                                     |  |                                         |  |                                             |  |
| <b>SAME AS C ABOVE</b>                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                       |  |                                               |  |                                                                            |            |                            |  |                                                                          |  |                           |  |                                                                     |  |                        |  |                                                              |  |                                                    |  |                                              |  |                                                                                                                          |  |                                                                                                                                                   |  |                                      |  |                                                                                                                                                                                                  |  |                                                 |  |                                                                                                                                                                                     |  |                                         |  |                                             |  |
| <b>D</b> Employer identification number<br><b>31-4379594</b>                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                       |  |                                               |  |                                                                            |            |                            |  |                                                                          |  |                           |  |                                                                     |  |                        |  |                                                              |  |                                                    |  |                                              |  |                                                                                                                          |  |                                                                                                                                                   |  |                                      |  |                                                                                                                                                                                                  |  |                                                 |  |                                                                                                                                                                                     |  |                                         |  |                                             |  |
| <b>E</b> Telephone number<br><b>(614) 224-1142</b>                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                       |  |                                               |  |                                                                            |            |                            |  |                                                                          |  |                           |  |                                                                     |  |                        |  |                                                              |  |                                                    |  |                                              |  |                                                                                                                          |  |                                                                                                                                                   |  |                                      |  |                                                                                                                                                                                                  |  |                                                 |  |                                                                                                                                                                                     |  |                                         |  |                                             |  |
| <b>G</b> Gross receipts \$ <b>59,210,718</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                       |  |                                               |  |                                                                            |            |                            |  |                                                                          |  |                           |  |                                                                     |  |                        |  |                                                              |  |                                                    |  |                                              |  |                                                                                                                          |  |                                                                                                                                                   |  |                                      |  |                                                                                                                                                                                                  |  |                                                 |  |                                                                                                                                                                                     |  |                                         |  |                                             |  |
| <b>H(a)</b> Is this a group return for subordinates? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                       |  |                                               |  |                                                                            |            |                            |  |                                                                          |  |                           |  |                                                                     |  |                        |  |                                                              |  |                                                    |  |                                              |  |                                                                                                                          |  |                                                                                                                                                   |  |                                      |  |                                                                                                                                                                                                  |  |                                                 |  |                                                                                                                                                                                     |  |                                         |  |                                             |  |
| <b>H(b)</b> Are all subordinates included? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If "No," attach a list. (see instructions)                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                       |  |                                               |  |                                                                            |            |                            |  |                                                                          |  |                           |  |                                                                     |  |                        |  |                                                              |  |                                                    |  |                                              |  |                                                                                                                          |  |                                                                                                                                                   |  |                                      |  |                                                                                                                                                                                                  |  |                                                 |  |                                                                                                                                                                                     |  |                                         |  |                                             |  |
| <b>H(c)</b> Group exemption number ▶                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                       |  |                                               |  |                                                                            |            |                            |  |                                                                          |  |                           |  |                                                                     |  |                        |  |                                                              |  |                                                    |  |                                              |  |                                                                                                                          |  |                                                                                                                                                   |  |                                      |  |                                                                                                                                                                                                  |  |                                                 |  |                                                                                                                                                                                     |  |                                         |  |                                             |  |
| <b>I</b> Tax-exempt status: <input checked="" type="checkbox"/> 501(c)(3) <input type="checkbox"/> 501(c) ( ) ◀ (insert no.) <input type="checkbox"/> 4947(a)(1) or <input type="checkbox"/> 527                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                       |  |                                               |  |                                                                            |            |                            |  |                                                                          |  |                           |  |                                                                     |  |                        |  |                                                              |  |                                                    |  |                                              |  |                                                                                                                          |  |                                                                                                                                                   |  |                                      |  |                                                                                                                                                                                                  |  |                                                 |  |                                                                                                                                                                                     |  |                                         |  |                                             |  |
| <b>J</b> Website: ▶ <b>WWW.YMCACOLUMBUS.ORG</b>                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                       |  |                                               |  |                                                                            |            |                            |  |                                                                          |  |                           |  |                                                                     |  |                        |  |                                                              |  |                                                    |  |                                              |  |                                                                                                                          |  |                                                                                                                                                   |  |                                      |  |                                                                                                                                                                                                  |  |                                                 |  |                                                                                                                                                                                     |  |                                         |  |                                             |  |
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| <b>L</b> Year of formation: <b>1890</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                       |  |                                               |  |                                                                            |            |                            |  |                                                                          |  |                           |  |                                                                     |  |                        |  |                                                              |  |                                                    |  |                                              |  |                                                                                                                          |  |                                                                                                                                                   |  |                                      |  |                                                                                                                                                                                                  |  |                                                 |  |                                                                                                                                                                                     |  |                                         |  |                                             |  |
| <b>M</b> State of legal domicile: <b>OH</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                       |  |                                               |  |                                                                            |            |                            |  |                                                                          |  |                           |  |                                                                     |  |                        |  |                                                              |  |                                                    |  |                                              |  |                                                                                                                          |  |                                                                                                                                                   |  |                                      |  |                                                                                                                                                                                                  |  |                                                 |  |                                                                                                                                                                                     |  |                                         |  |                                             |  |

**Part I Summary**

|                                    |                                                                |                                                                                                                                                                                                                                                  |                                  |                     |
|------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------|
| <b>Activities &amp; Governance</b> | <b>1</b>                                                       | Briefly describe the organization's mission or most significant activities: <b>A MEMBERSHIP ASSOCIATION REFLECTING ITS JUDEO CHRISTIAN PRINCIPLES. IT IS AN ASSOCIATION OF VOLUNTEERS, MEMBERS, STAFF, OPEN TO AND (CONTINUED ON SCHEDULE O)</b> |                                  |                     |
|                                    | <b>2</b>                                                       | Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its net assets.                                                                                                          |                                  |                     |
|                                    | <b>3</b>                                                       | Number of voting members of the governing body (Part VI, line 1a)                                                                                                                                                                                | <b>3</b>                         | <b>43</b>           |
|                                    | <b>4</b>                                                       | Number of independent voting members of the governing body (Part VI, line 1b)                                                                                                                                                                    | <b>4</b>                         | <b>43</b>           |
|                                    | <b>5</b>                                                       | Total number of individuals employed in calendar year 2016 (Part V, line 2a)                                                                                                                                                                     | <b>5</b>                         | <b>2,999</b>        |
|                                    | <b>6</b>                                                       | Total number of volunteers (estimate if necessary)                                                                                                                                                                                               | <b>6</b>                         | <b>1,765</b>        |
|                                    | <b>7a</b>                                                      | Total unrelated business revenue from Part VIII, column (C), line 12                                                                                                                                                                             | <b>7a</b>                        | <b>0</b>            |
| <b>b</b>                           | Net unrelated business taxable income from Form 990-T, line 34 | <b>7b</b>                                                                                                                                                                                                                                        | <b>0</b>                         |                     |
| <b>Revenue</b>                     | <b>8</b>                                                       | Contributions and grants (Part VIII, line 1h)                                                                                                                                                                                                    | <b>Prior Year</b>                | <b>Current Year</b> |
|                                    | <b>9</b>                                                       | Program service revenue (Part VIII, line 2g)                                                                                                                                                                                                     | <b>16,214,638</b>                | <b>20,781,606</b>   |
|                                    | <b>10</b>                                                      | Investment income (Part VIII, column (A), lines 3, 4, and 7d)                                                                                                                                                                                    | <b>27,979,666</b>                | <b>28,129,617</b>   |
|                                    | <b>11</b>                                                      | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)                                                                                                                                                                         | <b>252,225</b>                   | <b>188,045</b>      |
|                                    | <b>12</b>                                                      | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)                                                                                                                                                                         | <b>465,547</b>                   | <b>800,542</b>      |
|                                    | <b>12</b>                                                      | Total revenue—add lines 8 through 11 (must equal Part VIII, column (A), line 12)                                                                                                                                                                 | <b>44,912,076</b>                | <b>49,899,810</b>   |
| <b>Expenses</b>                    | <b>13</b>                                                      | Grants and similar amounts paid (Part IX, column (A), lines 1–3)                                                                                                                                                                                 | <b>3,798,508</b>                 | <b>3,727,724</b>    |
|                                    | <b>14</b>                                                      | Benefits paid to or for members (Part IX, column (A), line 4)                                                                                                                                                                                    | <b>0</b>                         | <b>0</b>            |
|                                    | <b>15</b>                                                      | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5–10)                                                                                                                                                                | <b>28,307,767</b>                | <b>31,444,573</b>   |
|                                    | <b>16a</b>                                                     | Professional fundraising fees (Part IX, column (A), line 11e)                                                                                                                                                                                    | <b>0</b>                         | <b>0</b>            |
|                                    | <b>b</b>                                                       | Total fundraising expenses (Part IX, column (D), line 25) ▶ <b>677,090</b>                                                                                                                                                                       |                                  |                     |
|                                    | <b>17</b>                                                      | Other expenses (Part IX, column (A), lines 11a–11d, 11f–24e)                                                                                                                                                                                     | <b>14,156,506</b>                | <b>15,121,808</b>   |
|                                    | <b>18</b>                                                      | Total expenses. Add lines 13–17 (must equal Part IX, column (A), line 25)                                                                                                                                                                        | <b>46,262,781</b>                | <b>50,294,105</b>   |
| <b>19</b>                          | Revenue less expenses. Subtract line 18 from line 12           | <b>(1,350,705)</b>                                                                                                                                                                                                                               | <b>(394,295)</b>                 |                     |
| <b>Net Assets or Fund Balances</b> | <b>20</b>                                                      | Total assets (Part X, line 16)                                                                                                                                                                                                                   | <b>Beginning of Current Year</b> | <b>End of Year</b>  |
|                                    | <b>21</b>                                                      | Total liabilities (Part X, line 26)                                                                                                                                                                                                              | <b>70,223,728</b>                | <b>69,405,244</b>   |
|                                    | <b>22</b>                                                      | Net assets or fund balances. Subtract line 21 from line 20                                                                                                                                                                                       | <b>13,609,931</b>                | <b>12,831,137</b>   |
|                                    |                                                                |                                                                                                                                                                                                                                                  | <b>56,613,797</b>                | <b>56,574,107</b>   |

**Part II Signature Block**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

|                               |                                                                              |                                    |      |                                                 |                  |
|-------------------------------|------------------------------------------------------------------------------|------------------------------------|------|-------------------------------------------------|------------------|
| <b>Sign Here</b>              | ▶                                                                            | Signature of officer               | Date |                                                 |                  |
|                               | ▶                                                                            | <b>STEPHEN IVES, PRESIDENT CEO</b> |      |                                                 |                  |
|                               |                                                                              | Type or print name and title       |      |                                                 |                  |
| <b>Paid Preparer Use Only</b> | Print/Type preparer's name                                                   | Preparer's signature               | Date | Check <input type="checkbox"/> if self-employed | PTIN             |
|                               | <b>BERNIE OSTROWSKI</b>                                                      |                                    |      |                                                 | <b>P00366367</b> |
|                               | Firm's name ▶ <b>PLANTE MORAN, PLLC</b>                                      | Firm's EIN ▶ <b>38-1357951</b>     |      |                                                 |                  |
|                               | Firm's address ▶ <b>250 SOUTH HIGH STREET, SUITE 100, COLUMBUS, OH 43215</b> | Phone no. <b>(614) 849-3000</b>    |      |                                                 |                  |

May the IRS discuss this return with the preparer shown above? (see instructions) ☒ Yes ☐ No

For Paperwork Reduction Act Notice, see the separate instructions.

Cat. No. 11282Y

Form **990** (2016)

**Part III Statement of Program Service Accomplishments**Check if Schedule O contains a response or note to any line in this Part III ☐ ☒**1** Briefly describe the organization's mission:

TO SERVE THE WHOLE COMMUNITY THROUGH PROGRAMS EXPRESSING JUDEO-CHRISTIAN PRINCIPLES THAT BUILD A HEALTHY SPIRIT, MIND AND BODY.

**2** Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? ☐ Yes ☒ No

If "Yes," describe these new services on Schedule O.

**3** Did the organization cease conducting, or make significant changes in how it conducts, any program services? ☐ Yes ☒ No

If "Yes," describe these changes on Schedule O.

**4** Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.**4a** (Code: ) (Expenses \$ 23,931,884 including grants of \$ 3,725,724 ) (Revenue \$ 8,077,411 )**YOUTH DEVELOPMENT-**

AT THE YMCA OF CENTRAL OHIO WE BELIEVE THAT ALL KIDS DESERVE THE OPPORTUNITY TO DISCOVER WHO THEY ARE AND WHAT THEY CAN ACHIEVE. THAT'S WHY, THROUGH THE Y, THOUSANDS OF YOUTH HAVE A PLACE TO CULTIVATE THE VALUES, SKILLS, AND RELATIONSHIPS THAT LEAD TO POSITIVE BEHAVIORS, BETTER HEALTH, AND EDUCATIONAL ACHIEVEMENT. WE ARE PROUD TO BE RECOGNIZED AS THE LEADING PROVIDER OF CHILD CARE IN CENTRAL OHIO, OFFERING STATE LICENSED, NAEYC AND STEP UP TO QUALITY EARLY CARE & EDUCATION AND STATE-LICENSED SCHOOL-AGE CHILD CARE IN OVER 11 AREA SCHOOL DISTRICTS. OUR COMMITMENT TO YOUTH DEVELOPMENT ALSO ENCOMPASSES EDUCATION & LEADERSHIP PROGRAMMING, INCLUDING TEEN LEADERS AND YOUTH & GOVERNMENT; SWIM, SPORTS & PLAY PROGRAMS THAT PROVIDE THE POSITIVE, FUN ACTIVITIES THAT BUILD ATHLETIC AND SAFETY COMPETENCIES AND SOCIAL AND INTERPERSONAL SKILLS. OUR DAY AND RESIDENT CAMP PROGRAMS OFFER AN EXCITING, SAFE COMMUNITY FOR YOUNG PEOPLE TO EXPLORE THE OUTDOORS, BUILD SELF-ESTEEM, DEVELOP SELF-CONFIDENCE, AND MAKE LASTING FRIENDSHIPS AND MEMORIES.

**4b** (Code: ) (Expenses \$ 11,164,024 including grants of \$ 2,000 ) (Revenue \$ 1,735,612 )**SOCIAL RESPONSIBILITY-**

THE YMCA OF CENTRAL OHIO HAS BEEN LISTENING AND RESPONDING TO OUR COMMUNITIES' MOST CRITICAL SOCIAL NEEDS FOR OVER 160 YEARS. WHETHER DEVELOPING SKILLS OR EMOTIONAL WELL-BEING THROUGH EDUCATION AND TRAINING, WELCOMING, CELEBRATING AND CONNECTING DIVERSE DEMOGRAPHIC POPULATIONS THROUGH GLOBAL SERVICES, PROVIDING SHELTER AND CRITICAL SUPPORTIVE SERVICES TO THOSE EXPERIENCING HOMELESSNESS, OR PREVENTING CHRONIC DISEASE AND BUILDING HEALTHIER COMMUNITIES THROUGH ADVOCACY AND COLLABORATIONS WITH POLICYMAKERS, COMMUNITY LEADERS AND PRIVATE AND PUBLIC ORGANIZATIONS, THE Y FOSTERS THE CARE AND RESPECT ALL PEOPLE NEED AND DESERVE. THROUGH THE Y, THOUSANDS OF VOLUNTEERS, DONORS, LEADERS AND PARTNERS ARE EMPOWERING CENTRAL OHIOANS AND THE COMMUNITIES IN WHICH THEY LIVE, TO BE HEALTHY, CONFIDENT, CONNECTED AND SECURE.

**4c** (Code: ) (Expenses \$ 9,128,293 including grants of \$ 0 ) (Revenue \$ 18,316,594 )**HEALTHY LIVING-**

IN COMMUNITIES ACROSS CENTRAL OHIO, THE YMCA IS A LEADING VOICE ON HEALTH AND WELL-BEING. WITH A MISSION CENTERED ON BALANCE, THE Y BRINGS FAMILIES CLOSER TOGETHER, ENCOURAGES GOOD HEALTH AND FOSTERS CONNECTIONS THROUGH FITNESS, SPORTS, FUN AND SHARED INTERESTS. AS A RESULT, YOUTH, ADULTS AND FAMILIES ARE RECEIVING THE SUPPORT, GUIDANCE, AND RESOURCES NEEDED TO ACHIEVE GREATER HEALTH AND WELL-BEING FOR THEIR SPIRIT, MIND, AND BODY. FROM CHILDHOOD OBESITY TO THE PREVENTION AND MANAGEMENT OF CHRONIC DISEASE AND PROGRAMMING FOR CANCER SURVIVORS, THE YMCA OF CENTRAL OHIO MOVEMENT IS MADE UP OF PEOPLE OF ALL AGES AND FROM EVERY WALK OF LIFE. WE ARE PROUD TO OFFER PROGRAMMING THAT BRINGS FAMILIES TOGETHER; A FULL RANGE OF HEALTH, WELL-BEING AND FITNESS PROGRAMS THAT PROVIDE THE RESOURCES AND GUIDANCE TO MAINTAIN OR IMPROVE PHYSICAL ACTIVITY, HEALTH AND WELLNESS; SILVER SNEAKERS AND SILVER & FIT PROGRAMMING ALLOWING FREE ACCESS TO THE Y FOR OLDER

(CONTINUED ON SCHEDULE O)

**4d** Other program services (Describe in Schedule O.)

(Expenses \$ 0 including grants of \$ 0 ) (Revenue \$ 67,329 )

**4e** Total program service expenses **44,224,201**

**Part IV Checklist of Required Schedules**

|                                                                                                                                                                                                                                                                                                                             | Yes          | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----|
| <b>1</b> Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes," complete Schedule A . . . . .                                                                                                                                                                        | <b>1</b> ✓   |    |
| <b>2</b> Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)? . . . . .                                                                                                                                                                                                        | <b>2</b> ✓   |    |
| <b>3</b> Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I . . . . .                                                                                                                     | <b>3</b>     | ✓  |
| <b>4</b> <b>Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If "Yes," complete Schedule C, Part II . . . . .                                                                                                      | <b>4</b> ✓   |    |
| <b>5</b> Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III . . . . .                                                                              | <b>5</b>     | ✓  |
| <b>6</b> Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I . . . . .                                                   | <b>6</b>     | ✓  |
| <b>7</b> Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II . . . . .                                                                                           | <b>7</b>     | ✓  |
| <b>8</b> Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III . . . . .                                                                                                                                                        | <b>8</b>     | ✓  |
| <b>9</b> Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV . . . . .           | <b>9</b>     | ✓  |
| <b>10</b> Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V . . . . .                                                                                                    | <b>10</b> ✓  |    |
| <b>11</b> If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable.                                                                                                                                                                   |              |    |
| <b>a</b> Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI . . . . .                                                                                                                                                                      | <b>11a</b> ✓ |    |
| <b>b</b> Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII . . . . .                                                                                                    | <b>11b</b>   | ✓  |
| <b>c</b> Did the organization report an amount for investments—program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII . . . . .                                                                                                    | <b>11c</b>   | ✓  |
| <b>d</b> Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part IX . . . . .                                                                                                                     | <b>11d</b>   | ✓  |
| <b>e</b> Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X . . . . .                                                                                                                                                                                    | <b>11e</b> ✓ |    |
| <b>f</b> Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X . . . . .                                                           | <b>11f</b>   | ✓  |
| <b>12a</b> Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Parts XI and XII . . . . .                                                                                                                                                       | <b>12a</b> ✓ |    |
| <b>b</b> Was the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional . . . . .                                                                          | <b>12b</b>   | ✓  |
| <b>13</b> Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E . . . . .                                                                                                                                                                                                       | <b>13</b>    | ✓  |
| <b>14a</b> Did the organization maintain an office, employees, or agents outside of the United States? . . . . .                                                                                                                                                                                                            | <b>14a</b>   | ✓  |
| <b>b</b> Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV. . . . . | <b>14b</b>   | ✓  |
| <b>15</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? If "Yes," complete Schedule F, Parts II and IV . . . . .                                                                                                          | <b>15</b>    | ✓  |
| <b>16</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV. . . . .                                                                                                     | <b>16</b>    | ✓  |
| <b>17</b> Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I (see instructions) . . . . .                                                                                           | <b>17</b>    | ✓  |
| <b>18</b> Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II . . . . .                                                                                                                          | <b>18</b> ✓  |    |
| <b>19</b> Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part III . . . . .                                                                                                                                                    | <b>19</b>    | ✓  |

**Part IV Checklist of Required Schedules** (continued)

|                                                                                                                                                                                                                                                                                                                                      | Yes                                 | No                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| <b>20a</b> Did the organization operate one or more hospital facilities? <i>If "Yes," complete Schedule H . . . . .</i>                                                                                                                                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| <b>b</b> If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return? . . . . .                                                                                                                                                                                                      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| <b>21</b> Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II . . . . .</i>                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| <b>22</b> Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? <i>If "Yes," complete Schedule I, Parts I and III . . . . .</i>                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| <b>23</b> Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J . . . . .</i>                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| <b>24a</b> Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a . . . . .</i>                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| <b>b</b> Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? . . . . .                                                                                                                                                                                                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>c</b> Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds? . . . . .                                                                                                                                                                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>d</b> Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? . . . . .                                                                                                                                                                                                           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>25a</b> <b>Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations.</b> Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I . . . . .</i>                                                                                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>b</b> Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? <i>If "Yes," complete Schedule L, Part I . . . . .</i>                                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>26</b> Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons? <i>If "Yes," complete Schedule L, Part II . . . . .</i>                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>27</b> Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member of any of these persons? <i>If "Yes," complete Schedule L, Part III . . . . .</i> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>28</b> Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions):                                                                                                                              |                                     |                                     |
| <b>a</b> A current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV . . . . .</i>                                                                                                                                                                                                    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>b</b> A family member of a current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV . . . . .</i>                                                                                                                                                                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>c</b> An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? <i>If "Yes," complete Schedule L, Part IV . . . . .</i>                                                                                     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>29</b> Did the organization receive more than \$25,000 in non-cash contributions? <i>If "Yes," complete Schedule M . . . . .</i>                                                                                                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| <b>30</b> Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M . . . . .</i>                                                                                                                                  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>31</b> Did the organization liquidate, terminate, or dissolve and cease operations? <i>If "Yes," complete Schedule N, Part I . . . . .</i>                                                                                                                                                                                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>32</b> Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If "Yes," complete Schedule N, Part II . . . . .</i>                                                                                                                                                                      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>33</b> Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I . . . . .</i>                                                                                                                      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>34</b> Was the organization related to any tax-exempt or taxable entity? <i>If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1 . . . . .</i>                                                                                                                                                                  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>35a</b> Did the organization have a controlled entity within the meaning of section 512(b)(13)? . . . . .                                                                                                                                                                                                                         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>b</b> If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? <i>If "Yes," complete Schedule R, Part V, line 2 . . . . .</i>                                                                                          | <input type="checkbox"/>            | <input type="checkbox"/>            |
| <b>36</b> <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2 . . . . .</i>                                                                                                                           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>37</b> Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI . . . . .</i>                                                                             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>38</b> Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? <b>Note.</b> All Form 990 filers are required to complete Schedule O. . . . .                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |

**Part V Statements Regarding Other IRS Filings and Tax Compliance**Check if Schedule O contains a response or note to any line in this Part V ☐

|                                                                                                                                                                                                                                                                |                 | Yes | No |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----|----|
| <b>1a</b> Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable . . . . .                                                                                                                                                               | <b>1a</b> 112   |     |    |
| <b>b</b> Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable . . . . .                                                                                                                                                             | <b>1b</b> 0     |     |    |
| <b>c</b> Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners? . . . . .                                                                                    | <b>1c</b>       | ✓   |    |
| <b>2a</b> Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return                                                                        | <b>2a</b> 2,999 |     |    |
| <b>b</b> If at least one is reported on line 2a, did the organization file all required federal employment tax returns? . . . . .                                                                                                                              | <b>2b</b>       | ✓   |    |
| <b>Note.</b> If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions) . . . . .                                                                                                                                     |                 |     |    |
| <b>3a</b> Did the organization have unrelated business gross income of \$1,000 or more during the year? . . . . .                                                                                                                                              | <b>3a</b>       |     | ✓  |
| <b>b</b> If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation in Schedule O . . . . .                                                                                                                                 | <b>3b</b>       |     |    |
| <b>4a</b> At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)? . . . . . | <b>4a</b>       |     | ✓  |
| <b>b</b> If "Yes," enter the name of the foreign country: ▶ . . . . .<br>See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).                                                                   |                 |     |    |
| <b>5a</b> Was the organization a party to a prohibited tax shelter transaction at any time during the tax year? . . . . .                                                                                                                                      | <b>5a</b>       |     | ✓  |
| <b>b</b> Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction? . . . . .                                                                                                                            | <b>5b</b>       |     | ✓  |
| <b>c</b> If "Yes" to line 5a or 5b, did the organization file Form 8886-T? . . . . .                                                                                                                                                                           | <b>5c</b>       |     |    |
| <b>6a</b> Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions? . . . . .                                    | <b>6a</b>       |     | ✓  |
| <b>b</b> If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible? . . . . .                                                                                               | <b>6b</b>       |     |    |
| <b>7 Organizations that may receive deductible contributions under section 170(c).</b>                                                                                                                                                                         |                 |     |    |
| <b>a</b> Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor? . . . . .                                                                                             | <b>7a</b>       | ✓   |    |
| <b>b</b> If "Yes," did the organization notify the donor of the value of the goods or services provided? . . . . .                                                                                                                                             | <b>7b</b>       | ✓   |    |
| <b>c</b> Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282? . . . . .                                                                                                        | <b>7c</b>       |     | ✓  |
| <b>d</b> If "Yes," indicate the number of Forms 8282 filed during the year . . . . .                                                                                                                                                                           | <b>7d</b>       |     |    |
| <b>e</b> Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? . . . . .                                                                                                                             | <b>7e</b>       |     | ✓  |
| <b>f</b> Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract? . . . . .                                                                                                                                | <b>7f</b>       |     | ✓  |
| <b>g</b> If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required? . . . . .                                                                                                            | <b>7g</b>       |     |    |
| <b>h</b> If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C? . . . . .                                                                                                          | <b>7h</b>       |     |    |
| <b>8 Sponsoring organizations maintaining donor advised funds.</b> Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year? . . . . .                                                     | <b>8</b>        |     |    |
| <b>9 Sponsoring organizations maintaining donor advised funds.</b>                                                                                                                                                                                             |                 |     |    |
| <b>a</b> Did the sponsoring organization make any taxable distributions under section 4966? . . . . .                                                                                                                                                          | <b>9a</b>       |     |    |
| <b>b</b> Did the sponsoring organization make a distribution to a donor, donor advisor, or related person? . . . . .                                                                                                                                           | <b>9b</b>       |     |    |
| <b>10 Section 501(c)(7) organizations.</b> Enter:                                                                                                                                                                                                              |                 |     |    |
| <b>a</b> Initiation fees and capital contributions included on Part VIII, line 12 . . . . .                                                                                                                                                                    | <b>10a</b>      |     |    |
| <b>b</b> Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities . . . . .                                                                                                                                                 | <b>10b</b>      |     |    |
| <b>11 Section 501(c)(12) organizations.</b> Enter:                                                                                                                                                                                                             |                 |     |    |
| <b>a</b> Gross income from members or shareholders . . . . .                                                                                                                                                                                                   | <b>11a</b>      |     |    |
| <b>b</b> Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them.) . . . . .                                                                                                                | <b>11b</b>      |     |    |
| <b>12a Section 4947(a)(1) non-exempt charitable trusts.</b> Is the organization filing Form 990 in lieu of Form 1041? . . . . .                                                                                                                                | <b>12a</b>      |     |    |
| <b>b</b> If "Yes," enter the amount of tax-exempt interest received or accrued during the year . . . . .                                                                                                                                                       | <b>12b</b>      |     |    |
| <b>13 Section 501(c)(29) qualified nonprofit health insurance issuers.</b>                                                                                                                                                                                     |                 |     |    |
| <b>a</b> Is the organization licensed to issue qualified health plans in more than one state? . . . . .                                                                                                                                                        | <b>13a</b>      |     |    |
| <b>Note.</b> See the instructions for additional information the organization must report on Schedule O.                                                                                                                                                       |                 |     |    |
| <b>b</b> Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans . . . . .                                                                                   | <b>13b</b>      |     |    |
| <b>c</b> Enter the amount of reserves on hand . . . . .                                                                                                                                                                                                        | <b>13c</b>      |     |    |
| <b>14a</b> Did the organization receive any payments for indoor tanning services during the tax year? . . . . .                                                                                                                                                | <b>14a</b>      |     | ✓  |
| <b>b</b> If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O . . . . .                                                                                                                                   | <b>14b</b>      |     |    |

**Part VI Governance, Management, and Disclosure** For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.

Check if Schedule O contains a response or note to any line in this Part VI ☒

**Section A. Governing Body and Management**

|                                                                                                                                                                                                                                                  | Yes                                 | No                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| <b>1a</b> Enter the number of voting members of the governing body at the end of the tax year . . . . . <b>1a</b> 43                                                                                                                             |                                     |                                     |
| If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule O.                                |                                     |                                     |
| <b>b</b> Enter the number of voting members included in line 1a, above, who are independent . . . . . <b>1b</b> 43                                                                                                                               |                                     |                                     |
| <b>2</b> Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee? . . . . . <b>2</b>                                                |                                     | <input checked="" type="checkbox"/> |
| <b>3</b> Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors, or trustees, or key employees to a management company or other person? . . . . . <b>3</b> |                                     | <input checked="" type="checkbox"/> |
| <b>4</b> Did the organization make any significant changes to its governing documents since the prior Form 990 was filed? . . . . . <b>4</b>                                                                                                     |                                     | <input checked="" type="checkbox"/> |
| <b>5</b> Did the organization become aware during the year of a significant diversion of the organization's assets? . . . . . <b>5</b>                                                                                                           |                                     | <input checked="" type="checkbox"/> |
| <b>6</b> Did the organization have members or stockholders? . . . . . <b>6</b>                                                                                                                                                                   |                                     | <input checked="" type="checkbox"/> |
| <b>7a</b> Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body? . . . . . <b>7a</b>                                                                 |                                     | <input checked="" type="checkbox"/> |
| <b>b</b> Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body? . . . . . <b>7b</b>                                                           |                                     | <input checked="" type="checkbox"/> |
| <b>8</b> Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:                                                                                                       |                                     |                                     |
| <b>a</b> The governing body? . . . . . <b>8a</b>                                                                                                                                                                                                 | <input checked="" type="checkbox"/> |                                     |
| <b>b</b> Each committee with authority to act on behalf of the governing body? . . . . . <b>8b</b>                                                                                                                                               | <input checked="" type="checkbox"/> |                                     |
| <b>9</b> Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O . . . . . <b>9</b>         |                                     | <input checked="" type="checkbox"/> |

**Section B. Policies** (This Section B requests information about policies not required by the Internal Revenue Code.)

|                                                                                                                                                                                                                                                                                                                            | Yes                                 | No                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| <b>10a</b> Did the organization have local chapters, branches, or affiliates? . . . . . <b>10a</b>                                                                                                                                                                                                                         | <input checked="" type="checkbox"/> |                                     |
| <b>b</b> If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes? . . . . . <b>10b</b>                                                                   | <input checked="" type="checkbox"/> |                                     |
| <b>11a</b> Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form? . . . . . <b>11a</b>                                                                                                                                                                | <input checked="" type="checkbox"/> |                                     |
| <b>b</b> Describe in Schedule O the process, if any, used by the organization to review this Form 990.                                                                                                                                                                                                                     |                                     |                                     |
| <b>12a</b> Did the organization have a written conflict of interest policy? If "No," go to line 13 . . . . . <b>12a</b>                                                                                                                                                                                                    | <input checked="" type="checkbox"/> |                                     |
| <b>b</b> Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? . . . . . <b>12b</b>                                                                                                                                                          | <input checked="" type="checkbox"/> |                                     |
| <b>c</b> Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done . . . . . <b>12c</b>                                                                                                                                           | <input checked="" type="checkbox"/> |                                     |
| <b>13</b> Did the organization have a written whistleblower policy? . . . . . <b>13</b>                                                                                                                                                                                                                                    | <input checked="" type="checkbox"/> |                                     |
| <b>14</b> Did the organization have a written document retention and destruction policy? . . . . . <b>14</b>                                                                                                                                                                                                               | <input checked="" type="checkbox"/> |                                     |
| <b>15</b> Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                                             |                                     |                                     |
| <b>a</b> The organization's CEO, Executive Director, or top management official . . . . . <b>15a</b>                                                                                                                                                                                                                       | <input checked="" type="checkbox"/> |                                     |
| <b>b</b> Other officers or key employees of the organization . . . . . <b>15b</b>                                                                                                                                                                                                                                          | <input checked="" type="checkbox"/> |                                     |
| If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).                                                                                                                                                                                                                                        |                                     |                                     |
| <b>16a</b> Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year? . . . . . <b>16a</b>                                                                                                                                      |                                     | <input checked="" type="checkbox"/> |
| <b>b</b> If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? . . . . . <b>16b</b> |                                     |                                     |

**Section C. Disclosure**

**17** List the states with which a copy of this Form 990 is required to be filed ► OH

**18** Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.

☐ Own website ☒ Another's website ☒ Upon request ☐ Other (explain in Schedule O)

**19** Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.

**20** State the name, address, and telephone number of the person who possesses the organization's books and records: ►

BRADLEY MCCAIN, 40 WEST LONG STREET, 2ND FLOOR, COLUMBUS, OH 43215, (614) 224-1137

**Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors**Check if Schedule O contains a response or note to any line in this Part VII ☒**Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees****1a** Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.

- List all of the organization's **current** key employees, if any. See instructions for definition of "key employee."

- List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.

- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

☐ Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| (A)<br>Name and Title                            | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position<br>(do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|--------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                  |                                                                                            | Individual trustee or director                                                                               | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| (1) TOM KATZENMEYER<br>CHAIRPERSON               | 2.0                                                                                        | ✓                                                                                                            |                       | ✓       |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (2) JAMIE T RICHARDSON<br>FIRST VICE CHAIRPERSON | 1.0                                                                                        | ✓                                                                                                            |                       | ✓       |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (3) PAMELA BIESECKER<br>SECOND VICE CHAIRPERSON  | 1.0                                                                                        | ✓                                                                                                            |                       | ✓       |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (4) SUE ZAZON<br>TREASURER                       | 1.0                                                                                        | ✓                                                                                                            |                       | ✓       |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (5) HAL KELLER<br>IMMEDIATE PAST CHAIRPERSON     | 1.0                                                                                        | ✓                                                                                                            |                       | ✓       |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (6) ROGER D CAMPBELL<br>BOARDMEMBER              | 0.5                                                                                        | ✓                                                                                                            |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (7) COREY V. CROGNALE<br>BOARDMEMBER             | 0.5                                                                                        | ✓                                                                                                            |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (8) STEPHEN S BROOKS<br>BOARDMEMBER              | 0.5                                                                                        | ✓                                                                                                            |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (9) JOHN AMMENDOLA<br>BOARDMEMBER                | 0.5                                                                                        | ✓                                                                                                            |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (10) MARY AUCH<br>BOARDMEMBER                    | 0.5                                                                                        | ✓                                                                                                            |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (11) CRAIG COWMAN<br>BOARDMEMBER                 | 0.5                                                                                        | ✓                                                                                                            |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (12) BARBARA BENHAM<br>BOARDMEMBER               | 0.5                                                                                        | ✓                                                                                                            |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (13) HON CHERYL L GROSSMAN<br>BOARDMEMBER        | 0.5                                                                                        | ✓                                                                                                            |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (14) CHARLES D HILLMAN<br>BOARDMEMBER            | 0.5                                                                                        | ✓                                                                                                            |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |

**Part VII Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees** (continued)

| (A)<br>Name and title                                          | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position<br>(do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|----------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                                |                                                                                            | Individual trustee or director                                                                               | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| (15) GRACE A MCDANIEL<br>BOARDMEMBER                           | 0.5                                                                                        | <input checked="" type="checkbox"/>                                                                          |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (16) CAROL HAMILTON O'BRIEN<br>BOARDMEMBER                     | 0.5                                                                                        | <input checked="" type="checkbox"/>                                                                          |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (17) PATRICK SANDERSON<br>BOARDMEMBER                          | 0.5                                                                                        | <input checked="" type="checkbox"/>                                                                          |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (18) JOHN W TOLBERT<br>BOARDMEMBER                             | 0.5                                                                                        | <input checked="" type="checkbox"/>                                                                          |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (19) MSGR JOSEPH M HENDRICKS<br>BOARDMEMBER                    | 0.5                                                                                        | <input checked="" type="checkbox"/>                                                                          |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (20) SHERIFF RUSSELL MARTIN<br>BOARDMEMBER                     | 0.5                                                                                        | <input checked="" type="checkbox"/>                                                                          |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (21) RICHARD J MILLER<br>BOARDMEMBER                           | 0.5                                                                                        | <input checked="" type="checkbox"/>                                                                          |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (22) GUY L REECE, II<br>BOARDMEMBER                            | 0.5                                                                                        | <input checked="" type="checkbox"/>                                                                          |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (23) MARK S SLAYMAN<br>BOARDMEMBER                             | 0.5                                                                                        | <input checked="" type="checkbox"/>                                                                          |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (24) J MILES GIBSON, ESQ<br>BOARDMEMBER                        | 0.5                                                                                        | <input checked="" type="checkbox"/>                                                                          |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (25) (SEE STATEMENT)                                           |                                                                                            |                                                                                                              |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| <b>1b Sub-total</b>                                            |                                                                                            |                                                                                                              |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| <b>c Total from continuation sheets to Part VII, Section A</b> |                                                                                            |                                                                                                              |                       |         |              |                              |        | 1,173,154                                                            | 0                                                                         | 148,993                                                                                       |
| <b>d Total (add lines 1b and 1c)</b>                           |                                                                                            |                                                                                                              |                       |         |              |                              |        | 1,173,154                                                            | 0                                                                         | 148,993                                                                                       |

**2** Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization **7**

**3** Did the organization list any **former** officer, director, or trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual **3** ☐ Yes ☒ No

**4** For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual **4** ☒ Yes ☐ No

**5** Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person **5** ☐ Yes ☒ No

**Section B. Independent Contractors**

**1** Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A)<br>Name and business address                                        | (B)<br>Description of services | (C)<br>Compensation |
|-------------------------------------------------------------------------|--------------------------------|---------------------|
| HIMES 4654 GROVES RD., COLUMBUS, OH 43232                               | FOOD SERVICES                  | 618,903             |
| DOMA INTERNATIONAL- FREEDOM A LA CARTE PO BOX 21987, COLUMBUS, OH 43221 | FOOD SERVICES                  | 500,234             |
| CLASSIC SOLUTIONS 4140A FISHER RD, COLUMBUS, OH 43228                   | OFFICE AND CLEANING SUPPLIES   | 388,029             |
| GOOD HOME MAINTENANCE INC 4470 INDIANOLA AVE, COLUMBUS, OH 43214        | CONSTRUCTION SERVICE           | 333,240             |
| MODERN OFFICE METHODS, INC 4747 LAKE FOREST DRIVE, DES MOINES, IA 40306 | COPIER LEASING AND SUPPLIES    | 308,456             |

**2** Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization **16**

**Part VIII Statement of Revenue**Check if Schedule O contains a response or note to any line in this Part VIII ☒

|                                                                   |                                                        |                                                                                                                                              |                      | (A)<br>Total revenue | (B)<br>Related or<br>exempt<br>function<br>revenue | (C)<br>Unrelated<br>business<br>revenue | (D)<br>Revenue<br>excluded from tax<br>under sections<br>512-514 |
|-------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|----------------------------------------------------|-----------------------------------------|------------------------------------------------------------------|
| <b>Contributions, Gifts, Grants<br/>and Other Similar Amounts</b> | <b>1a</b>                                              | Federated campaigns . . . . .                                                                                                                | <b>1a</b> 1,722,290  |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>b</b>                                               | Membership dues . . . . .                                                                                                                    | <b>1b</b> 0          |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>c</b>                                               | Fundraising events . . . . .                                                                                                                 | <b>1c</b> 35,484     |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>d</b>                                               | Related organizations . . . . .                                                                                                              | <b>1d</b> 0          |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>e</b>                                               | Government grants (contributions)                                                                                                            | <b>1e</b> 14,018,609 |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>f</b>                                               | All other contributions, gifts, grants,<br>and similar amounts not included above                                                            | <b>1f</b> 5,005,223  |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>g</b>                                               | Noncash contributions included in lines 1a-1f: \$                                                                                            | 990,000              |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>h</b>                                               | <b>Total.</b> Add lines 1a-1f . . . . .                                                                                                      | 20,781,606           |                      |                                                    |                                         |                                                                  |
| <b>Program Service Revenue</b>                                    |                                                        |                                                                                                                                              | <b>Business Code</b> |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>2a</b>                                              | HEALTHY LIVING                                                                                                                               | 713940               | 18,316,594           | 18,316,594                                         |                                         |                                                                  |
|                                                                   | <b>b</b>                                               | YOUTH DEVELOPMENT                                                                                                                            | 624410               | 8,077,411            | 8,077,411                                          |                                         |                                                                  |
|                                                                   | <b>c</b>                                               | SOCIAL RESPONSIBILITY                                                                                                                        | 624200               | 1,735,612            | 1,735,612                                          |                                         |                                                                  |
|                                                                   | <b>d</b>                                               |                                                                                                                                              |                      |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>e</b>                                               |                                                                                                                                              |                      |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>f</b>                                               | All other program service revenue .                                                                                                          |                      | 0                    | 0                                                  | 0                                       | 0                                                                |
|                                                                   | <b>g</b>                                               | <b>Total.</b> Add lines 2a-2f . . . . .                                                                                                      | 28,129,617           |                      |                                                    |                                         |                                                                  |
| <b>Other Revenue</b>                                              | <b>3</b>                                               | Investment income (including dividends, interest,<br>and other similar amounts) . . . . .                                                    |                      | 282,923              | 0                                                  | 0                                       | 282,923                                                          |
|                                                                   | <b>4</b>                                               | Income from investment of tax-exempt bond proceeds                                                                                           |                      | 0                    | 0                                                  | 0                                       | 0                                                                |
|                                                                   | <b>5</b>                                               | Royalties . . . . .                                                                                                                          |                      | 0                    | 0                                                  | 0                                       | 0                                                                |
|                                                                   |                                                        |                                                                                                                                              | (i) Real             | (ii) Personal        |                                                    |                                         |                                                                  |
|                                                                   | <b>6a</b>                                              | Gross rents . . . . .                                                                                                                        | 0                    | 0                    |                                                    |                                         |                                                                  |
|                                                                   | <b>b</b>                                               | Less: rental expenses . . . . .                                                                                                              | 0                    | 0                    |                                                    |                                         |                                                                  |
|                                                                   | <b>c</b>                                               | Rental income or (loss) . . . . .                                                                                                            | 0                    | 0                    |                                                    |                                         |                                                                  |
|                                                                   | <b>d</b>                                               | Net rental income or (loss) . . . . .                                                                                                        |                      | 0                    | 0                                                  | 0                                       | 0                                                                |
|                                                                   | <b>7a</b>                                              | Gross amount from sales of<br>assets other than inventory                                                                                    | (i) Securities       | (ii) Other           |                                                    |                                         |                                                                  |
|                                                                   |                                                        |                                                                                                                                              | 9,142,008            | 0                    |                                                    |                                         |                                                                  |
|                                                                   | <b>b</b>                                               | Less: cost or other basis<br>and sales expenses . . . . .                                                                                    | 9,236,886            | 0                    |                                                    |                                         |                                                                  |
|                                                                   | <b>c</b>                                               | Gain or (loss) . . . . .                                                                                                                     | (94,878)             | 0                    |                                                    |                                         |                                                                  |
|                                                                   | <b>d</b>                                               | Net gain or (loss) . . . . .                                                                                                                 |                      | (94,878)             | 0                                                  | 0                                       | (94,878)                                                         |
|                                                                   | <b>8a</b>                                              | Gross income from fundraising<br>events (not including \$ 35,484<br>of contributions reported on line 1c).<br>See Part IV, line 18 . . . . . | <b>a</b> 987         |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>b</b>                                               | Less: direct expenses . . . . .                                                                                                              | <b>b</b> 6,961       |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>c</b>                                               | Net income or (loss) from fundraising events . . . . .                                                                                       |                      | (5,974)              |                                                    | 0                                       | (5,974)                                                          |
|                                                                   | <b>9a</b>                                              | Gross income from gaming activities.<br>See Part IV, line 19 . . . . .                                                                       | <b>a</b> 0           |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>b</b>                                               | Less: direct expenses . . . . .                                                                                                              | <b>b</b> 0           |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>c</b>                                               | Net income or (loss) from gaming activities . . . . .                                                                                        |                      | 0                    | 0                                                  | 0                                       | 0                                                                |
|                                                                   | <b>10a</b>                                             | Gross sales of inventory, less<br>returns and allowances . . . . .                                                                           | <b>a</b> 134,390     |                      |                                                    |                                         |                                                                  |
| <b>b</b>                                                          | Less: cost of goods sold . . . . .                     | <b>b</b> 67,061                                                                                                                              |                      |                      |                                                    |                                         |                                                                  |
| <b>c</b>                                                          | Net income or (loss) from sales of inventory . . . . . |                                                                                                                                              | 67,329               | 67,329               | 0                                                  | 0                                       |                                                                  |
| <b>Miscellaneous Revenue</b>                                      |                                                        | <b>Business Code</b>                                                                                                                         |                      |                      |                                                    |                                         |                                                                  |
| <b>11a</b>                                                        | INSURANCE PROCEEDS                                     | 900099                                                                                                                                       | 14,232               |                      |                                                    | 14,232                                  |                                                                  |
| <b>b</b>                                                          | REAL ESTATE TAX REFUND                                 | 900099                                                                                                                                       | 105,710              |                      |                                                    | 105,710                                 |                                                                  |
| <b>c</b>                                                          | MANAGEMENT AND CONSULTING                              | 900099                                                                                                                                       | 384,307              |                      |                                                    | 384,307                                 |                                                                  |
| <b>d</b>                                                          | All other revenue . . . . .                            | 900099                                                                                                                                       | 234,938              | 0                    | 0                                                  | 234,938                                 |                                                                  |
| <b>e</b>                                                          | <b>Total.</b> Add lines 11a-11d . . . . .              |                                                                                                                                              | 739,187              |                      |                                                    |                                         |                                                                  |
| <b>12</b>                                                         | <b>Total revenue.</b> See instructions. . . . .        |                                                                                                                                              | 49,899,810           | 28,196,946           | 0                                                  | 921,258                                 |                                                                  |

**Part IX Statement of Functional Expenses**

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response or note to any line in this Part IX ☐**Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.**

|                                                                                                                                                                                                                                                            | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------------------------|-----------------------------|
| <b>1</b> Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21 . . . . .                                                                                                                                    | 3,703,640             | 3,703,640                       |                                        |                             |
| <b>2</b> Grants and other assistance to domestic individuals. See Part IV, line 22 . . . . .                                                                                                                                                               | 22,084                | 22,084                          |                                        |                             |
| <b>3</b> Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16 . . . . .                                                                                                        | 2,000                 | 2,000                           |                                        |                             |
| <b>4</b> Benefits paid to or for members . . . . .                                                                                                                                                                                                         | 0                     | 0                               |                                        |                             |
| <b>5</b> Compensation of current officers, directors, trustees, and key employees . . . . .                                                                                                                                                                | 790,059               | 481,348                         | 222,393                                | 86,318                      |
| <b>6</b> Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) . . . . .                                                                                           | 0                     | 0                               | 0                                      | 0                           |
| <b>7</b> Other salaries and wages . . . . .                                                                                                                                                                                                                | 25,486,825            | 22,968,437                      | 2,193,332                              | 325,056                     |
| <b>8</b> Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions) . . . . .                                                                                                                                      | 888,747               | 767,033                         | 112,785                                | 8,929                       |
| <b>9</b> Other employee benefits . . . . .                                                                                                                                                                                                                 | 2,370,900             | 2,065,614                       | 273,434                                | 31,852                      |
| <b>10</b> Payroll taxes . . . . .                                                                                                                                                                                                                          | 1,908,042             | 1,718,487                       | 160,731                                | 28,824                      |
| <b>11</b> Fees for services (non-employees):                                                                                                                                                                                                               |                       |                                 |                                        |                             |
| <b>a</b> Management . . . . .                                                                                                                                                                                                                              | 0                     | 0                               | 0                                      | 0                           |
| <b>b</b> Legal . . . . .                                                                                                                                                                                                                                   | 0                     | 0                               | 0                                      | 0                           |
| <b>c</b> Accounting . . . . .                                                                                                                                                                                                                              | 54,855                | 54,855                          | 0                                      | 0                           |
| <b>d</b> Lobbying . . . . .                                                                                                                                                                                                                                | 0                     | 0                               | 0                                      | 0                           |
| <b>e</b> Professional fundraising services. See Part IV, line 17 . . . . .                                                                                                                                                                                 | 0                     |                                 |                                        | 0                           |
| <b>f</b> Investment management fees . . . . .                                                                                                                                                                                                              | 42,522                | 42,522                          | 0                                      | 0                           |
| <b>g</b> Other. (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on Schedule O.) . . . . .                                                                                                                            |                       |                                 |                                        |                             |
| <b>12</b> Advertising and promotion . . . . .                                                                                                                                                                                                              | 543,557               | 88,275                          | 452,145                                | 3,137                       |
| <b>13</b> Office expenses . . . . .                                                                                                                                                                                                                        | 2,633,839             | 2,299,952                       | 285,838                                | 48,049                      |
| <b>14</b> Information technology . . . . .                                                                                                                                                                                                                 | 410,513               | 57,616                          | 344,950                                | 7,947                       |
| <b>15</b> Royalties . . . . .                                                                                                                                                                                                                              | 0                     | 0                               | 0                                      | 0                           |
| <b>16</b> Occupancy . . . . .                                                                                                                                                                                                                              | 4,451,897             | 4,018,231                       | 384,120                                | 49,546                      |
| <b>17</b> Travel . . . . .                                                                                                                                                                                                                                 | 575,160               | 479,944                         | 90,438                                 | 4,778                       |
| <b>18</b> Payments of travel or entertainment expenses for any federal, state, or local public officials . . . . .                                                                                                                                         | 0                     | 0                               | 0                                      | 0                           |
| <b>19</b> Conferences, conventions, and meetings . . . . .                                                                                                                                                                                                 | 306,299               | 244,523                         | 54,034                                 | 7,742                       |
| <b>20</b> Interest . . . . .                                                                                                                                                                                                                               |                       |                                 |                                        |                             |
| <b>21</b> Payments to affiliates . . . . .                                                                                                                                                                                                                 | 339,894               | 309,114                         | 26,259                                 | 4,521                       |
| <b>22</b> Depreciation, depletion, and amortization . . . . .                                                                                                                                                                                              | 3,252,097             | 2,851,145                       | 355,849                                | 45,103                      |
| <b>23</b> Insurance . . . . .                                                                                                                                                                                                                              | 359,494               | 318,673                         | 36,417                                 | 4,404                       |
| <b>24</b> Other expenses. Itemize expenses not covered above (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O.)                                                |                       |                                 |                                        |                             |
| <b>a</b> MISC EXPENSES . . . . .                                                                                                                                                                                                                           | 943,621               | 522,648                         | 400,089                                | 20,884                      |
| <b>b</b> DUES . . . . .                                                                                                                                                                                                                                    | 77,256                | 77,256                          |                                        |                             |
| <b>c</b> ALLOWANCE FOR BAD DEBT . . . . .                                                                                                                                                                                                                  | 140,804               | 140,804                         |                                        |                             |
| <b>d</b> IN KIND DONATION EXPENSE . . . . .                                                                                                                                                                                                                | 990,000               | 990,000                         |                                        |                             |
| <b>e</b> All other expenses . . . . .                                                                                                                                                                                                                      |                       |                                 |                                        |                             |
| <b>25</b> Total functional expenses. Add lines 1 through 24e                                                                                                                                                                                               | 50,294,105            | 44,224,201                      | 5,392,814                              | 677,090                     |
| <b>26</b> Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here <input type="checkbox"/> if following SOP 98-2 (ASC 958-720) . . . . . | 0                     | 0                               | 0                                      | 0                           |

**Part X Balance Sheet**Check if Schedule O contains a response or note to any line in this Part X ☒

|                                    |                                                                                                                                                                                                                                                                                                                                                  | (A)<br>Beginning of year |            | (B)<br>End of year |
|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------|--------------------|
| <b>Assets</b>                      | <b>1</b> Cash—non-interest-bearing . . . . .                                                                                                                                                                                                                                                                                                     | 2,476,287                | <b>1</b>   | 1,933,890          |
|                                    | <b>2</b> Savings and temporary cash investments . . . . .                                                                                                                                                                                                                                                                                        | 604,185                  | <b>2</b>   | 105,172            |
|                                    | <b>3</b> Pledges and grants receivable, net . . . . .                                                                                                                                                                                                                                                                                            | 149,511                  | <b>3</b>   | 126,185            |
|                                    | <b>4</b> Accounts receivable, net . . . . .                                                                                                                                                                                                                                                                                                      | 3,047,848                | <b>4</b>   | 3,522,518          |
|                                    | <b>5</b> Loans and other receivables from current and former officers, directors, trustees, key employees, and highest compensated employees. Complete Part II of Schedule L . . . . .                                                                                                                                                           | 0                        | <b>5</b>   | 0                  |
|                                    | <b>6</b> Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instructions). Complete Part II of Schedule L . . . . . | 0                        | <b>6</b>   | 0                  |
|                                    | <b>7</b> Notes and loans receivable, net . . . . .                                                                                                                                                                                                                                                                                               | 2,049,081                | <b>7</b>   | 1,821,434          |
|                                    | <b>8</b> Inventories for sale or use . . . . .                                                                                                                                                                                                                                                                                                   | 0                        | <b>8</b>   | 0                  |
|                                    | <b>9</b> Prepaid expenses and deferred charges . . . . .                                                                                                                                                                                                                                                                                         | 218,752                  | <b>9</b>   | 224,618            |
|                                    | <b>10a</b> Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D                                                                                                                                                                                                                                                   | <b>10a</b> 91,656,089    |            |                    |
|                                    | <b>b</b> Less: accumulated depreciation . . . . .                                                                                                                                                                                                                                                                                                | <b>10b</b> 39,116,376    | <b>10c</b> | 52,539,713         |
|                                    | <b>11</b> Investments—publicly traded securities . . . . .                                                                                                                                                                                                                                                                                       | 9,239,978                | <b>11</b>  | 9,131,714          |
|                                    | <b>12</b> Investments—other securities. See Part IV, line 11 . . . . .                                                                                                                                                                                                                                                                           | 0                        | <b>12</b>  | 0                  |
|                                    | <b>13</b> Investments—program-related. See Part IV, line 11 . . . . .                                                                                                                                                                                                                                                                            | 0                        | <b>13</b>  | 0                  |
|                                    | <b>14</b> Intangible assets . . . . .                                                                                                                                                                                                                                                                                                            | 0                        | <b>14</b>  | 0                  |
|                                    | <b>15</b> Other assets. See Part IV, line 11 . . . . .                                                                                                                                                                                                                                                                                           | 0                        | <b>15</b>  | 0                  |
|                                    | <b>16</b> <b>Total assets.</b> Add lines 1 through 15 (must equal line 34) . . . . .                                                                                                                                                                                                                                                             | 70,223,728               | <b>16</b>  | 69,405,244         |
| <b>Liabilities</b>                 | <b>17</b> Accounts payable and accrued expenses . . . . .                                                                                                                                                                                                                                                                                        | 3,061,714                | <b>17</b>  | 2,372,972          |
|                                    | <b>18</b> Grants payable . . . . .                                                                                                                                                                                                                                                                                                               | 0                        | <b>18</b>  | 0                  |
|                                    | <b>19</b> Deferred revenue . . . . .                                                                                                                                                                                                                                                                                                             | 1,257,931                | <b>19</b>  | 1,438,558          |
|                                    | <b>20</b> Tax-exempt bond liabilities . . . . .                                                                                                                                                                                                                                                                                                  | 8,071,746                | <b>20</b>  | 6,859,607          |
|                                    | <b>21</b> Escrow or custodial account liability. Complete Part IV of Schedule D . . . . .                                                                                                                                                                                                                                                        | 0                        | <b>21</b>  | 0                  |
|                                    | <b>22</b> Loans and other payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons. Complete Part II of Schedule L . . . . .                                                                                                                                         | 0                        | <b>22</b>  |                    |
|                                    | <b>23</b> Secured mortgages and notes payable to unrelated third parties . . . . .                                                                                                                                                                                                                                                               | 623,493                  | <b>23</b>  | 1,699,198          |
|                                    | <b>24</b> Unsecured notes and loans payable to unrelated third parties . . . . .                                                                                                                                                                                                                                                                 | 0                        | <b>24</b>  | 0                  |
|                                    | <b>25</b> Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X of Schedule D . . . . .                                                                                                                                                        | 595,047                  | <b>25</b>  | 460,802            |
|                                    | <b>26</b> <b>Total liabilities.</b> Add lines 17 through 25 . . . . .                                                                                                                                                                                                                                                                            | 13,609,931               | <b>26</b>  | 12,831,137         |
| <b>Net Assets or Fund Balances</b> | <b>Organizations that follow SFAS 117 (ASC 958), check here <input type="checkbox"/> and complete lines 27 through 29, and lines 33 and 34.</b>                                                                                                                                                                                                  |                          |            |                    |
|                                    | <b>27</b> Unrestricted net assets . . . . .                                                                                                                                                                                                                                                                                                      | 38,819,667               | <b>27</b>  | 39,443,299         |
|                                    | <b>28</b> Temporarily restricted net assets . . . . .                                                                                                                                                                                                                                                                                            | 17,437,401               | <b>28</b>  | 16,774,079         |
|                                    | <b>29</b> Permanently restricted net assets . . . . .                                                                                                                                                                                                                                                                                            | 356,729                  | <b>29</b>  | 356,729            |
|                                    | <b>Organizations that do not follow SFAS 117 (ASC 958), check here <input type="checkbox"/> and complete lines 30 through 34.</b>                                                                                                                                                                                                                |                          |            |                    |
|                                    | <b>30</b> Capital stock or trust principal, or current funds . . . . .                                                                                                                                                                                                                                                                           | 0                        | <b>30</b>  | 0                  |
|                                    | <b>31</b> Paid-in or capital surplus, or land, building, or equipment fund . . . . .                                                                                                                                                                                                                                                             | 0                        | <b>31</b>  | 0                  |
|                                    | <b>32</b> Retained earnings, endowment, accumulated income, or other funds . . . . .                                                                                                                                                                                                                                                             | 0                        | <b>32</b>  | 0                  |
|                                    | <b>33</b> Total net assets or fund balances . . . . .                                                                                                                                                                                                                                                                                            | 56,613,797               | <b>33</b>  | 56,574,107         |
|                                    | <b>34</b> Total liabilities and net assets/fund balances . . . . .                                                                                                                                                                                                                                                                               | 70,223,728               | <b>34</b>  | 69,405,244         |

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**Part XI Reconciliation of Net Assets**Check if Schedule O contains a response or note to any line in this Part XI ☒

|           |                                                                                                                |           |            |
|-----------|----------------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b>  | Total revenue (must equal Part VIII, column (A), line 12)                                                      | <b>1</b>  | 49,899,810 |
| <b>2</b>  | Total expenses (must equal Part IX, column (A), line 25)                                                       | <b>2</b>  | 50,294,105 |
| <b>3</b>  | Revenue less expenses. Subtract line 2 from line 1                                                             | <b>3</b>  | (394,295)  |
| <b>4</b>  | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                      | <b>4</b>  | 56,613,797 |
| <b>5</b>  | Net unrealized gains (losses) on investments                                                                   | <b>5</b>  | 308,852    |
| <b>6</b>  | Donated services and use of facilities                                                                         | <b>6</b>  | 0          |
| <b>7</b>  | Investment expenses                                                                                            | <b>7</b>  | 0          |
| <b>8</b>  | Prior period adjustments                                                                                       | <b>8</b>  | 0          |
| <b>9</b>  | Other changes in net assets or fund balances (explain in Schedule O)                                           | <b>9</b>  | 45,753     |
| <b>10</b> | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 33, column (B)) | <b>10</b> | 56,574,107 |

**Part XII Financial Statements and Reporting**Check if Schedule O contains a response or note to any line in this Part XII ☐

|                                                                                                                                                                                                                                                                                                                                                                                                                                           | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Accounting method used to prepare the Form 990: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other _____<br>If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O.                                                                                                                                              |     |    |
| <b>2a</b> Were the organization's financial statements compiled or reviewed by an independent accountant? . . .<br>If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both:<br><input type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis |     | ✓  |
| <b>b</b> Were the organization's financial statements audited by an independent accountant? . . .<br>If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:<br><input checked="" type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis                 | ✓   |    |
| <b>c</b> If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?<br>If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O.                                                                            | ✓   |    |
| <b>3a</b> As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133? . . .                                                                                                                                                                                                                                                                  | ✓   |    |
| <b>b</b> If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits.                                                                                                                                                                                                            | ✓   |    |

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| (A) Name and Title                                            | (B) Average hours per week<br>(list any hours for related organizations below dotted line) | (C) Position<br>(Check all that apply) |                       |         |              |                              |        | (D) Reportable compensation from the organization<br>(W-2/1099-MISC) | (E) Reportable compensation from related organizations<br>(W-2/1099-MISC) | (F) Estimated amount of other compensation from the organization and related organizations |
|---------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
|                                                               |                                                                                            | Individual trustee or director         | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                            |
| (25) ROBERT J WEILER, JR<br>-----<br>BOARDMEMBER              | 0.5<br>-----                                                                               | ✓                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                          |
| (26) TIM WEAT<br>-----<br>BOARDMEMBER                         | 0.5<br>-----                                                                               | ✓                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                          |
| (27) STANLEY A UCHIDA<br>-----<br>BOARDMEMBER                 | 0.5<br>-----                                                                               | ✓                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                          |
| (28) JULIE WELLER<br>-----<br>BRANCH BOARD REPRESENTATIVE     | 0.5<br>-----                                                                               | ✓                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                          |
| (29) DR L SHON BURCH<br>-----<br>BRANCH BOARD REPRESENTATIVE  | 0.5<br>-----                                                                               | ✓                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                          |
| (30) GREG GEORGIC<br>-----<br>BRANCH BOARD REPRESENTATIVE     | 0.5<br>-----                                                                               | ✓                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                          |
| (31) ALICE KRAMER<br>-----<br>BRANCH BOARD REPRESENTATIVE     | 0.5<br>-----                                                                               | ✓                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                          |
| (32) JIM DURHAM<br>-----<br>BRANCH BOARD REPRESENTATIVE       | 0.5<br>-----                                                                               | ✓                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                          |
| (33) GEOFFREY S CHATAS<br>-----<br>BOARDMEMBER                | 0.5<br>-----                                                                               | ✓                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                          |
| (34) PATRICIA NELSON<br>-----<br>BOARDMEMBER                  | 0.5<br>-----                                                                               | ✓                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                          |
| (35) BETH TSVETKOFF<br>-----<br>BRANCH BOARD REPRESENTATIVE   | 0.5<br>-----                                                                               | ✓                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                          |
| (36) JEFF DANZIGER<br>-----<br>BRANCH BOARD REPRESENTATIVE    | 0.5<br>-----                                                                               | ✓                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                          |
| (37) DANIEL CHERRY<br>-----<br>BRANCH BOARD REPRESENTATIVE    | 0.5<br>-----                                                                               | ✓                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                          |
| (38) TERI ROESE<br>-----<br>BRANCH BOARD REPRESENTATIVE       | 0.5<br>-----                                                                               | ✓                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                          |
| (39) TODD M KEGLER<br>-----<br>BOARDMEMBER                    | 0.5<br>-----                                                                               | ✓                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                          |
| (40) MARISSA MICHAELS<br>-----<br>BOARDMEMBER                 | 0.5<br>-----                                                                               | ✓                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                          |
| (41) D. WILLIAM BOY<br>-----<br>BRANCH BOARD REPRESENTATIVE   | 0.5<br>-----                                                                               | ✓                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                          |
| (42) MICHAEL SPONHOUR<br>-----<br>BRANCH BOARD REPRESENTATIVE | 0.5<br>-----                                                                               | ✓                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                          |
| (43) ANDY T WARNOCK<br>-----<br>BRANCH BOARD REPRESENTATIVE   | 0.5<br>-----                                                                               | ✓                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                          |
| (44) ROBERT J. WEILER, SR.<br>-----<br>FORMER BOARD MEMBER    | 0.5<br>-----                                                                               | ✓                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                          |

| (A) Name and Title                                                                     | (B) Average hours per week<br>(list any hours for related organizations below dotted line) | (C) Position<br>(Check all that apply) |                       |         |              |                              |        | (D) Reportable compensation from the organization<br>(W-2/1099-MISC) | (E) Reportable compensation from related organizations<br>(W-2/1099-MISC) | (F) Estimated amount of other compensation from the organization and related organizations |
|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
|                                                                                        |                                                                                            | Individual trustee or director         | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                            |
| (45) GENE SMITH<br>-----<br>FORMER BOARD MEMBER                                        | 0.5<br>-----                                                                               | ✓                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                          |
| (46) ROGER SUGARBUSH<br>-----<br>FORMER BOARD MEMBER                                   | 0.5<br>-----                                                                               | ✓                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                          |
| (47) STEPHEN IVES<br>-----<br>PRESIDENT/ CEO AND GENERAL BOARD SECRETARY               | 45.0<br>-----                                                                              |                                        |                       | ✓       |              |                              |        | 307,020                                                              | 0                                                                         | 38,254                                                                                     |
| (48) ELAINE L YOUNG<br>-----<br>SENIOR VP FINANCE AND CFO                              | 45.0<br>-----                                                                              |                                        |                       | ✓       |              |                              |        | 162,649                                                              | 0                                                                         | 18,117                                                                                     |
| (49) BRADLEY L MCCAIN<br>-----<br>INTERIM CFO                                          | 45.0<br>-----                                                                              |                                        |                       | ✓       |              |                              |        | 70,943                                                               | 0                                                                         | 11,699                                                                                     |
| (50) BRIAN KRIDLER<br>-----<br>SENIOR VP OF STRATEGY AND INNOVATION                    | 45.0<br>-----                                                                              |                                        |                       |         | ✓            |                              |        | 159,258                                                              | 0                                                                         | 22,120                                                                                     |
| (51) WILFORD TUNEY<br>-----<br>SENIOR VP CORPORATE RELATIONS AND SOCIAL RESPONSIBILITY | 45.0<br>-----                                                                              |                                        |                       |         |              | ✓                            |        | 125,629                                                              | 0                                                                         | 18,731                                                                                     |
| (52) KIM JORDAN<br>-----<br>SENIOR VP OF OPERATIONS                                    | 45.0<br>-----                                                                              |                                        |                       |         |              | ✓                            |        | 124,667                                                              | 0                                                                         | 19,588                                                                                     |
| (53) LINDA DAY MACKESY<br>-----<br>SENIOR VP CHILD CARE AND GRANTS                     | 45.0<br>-----                                                                              |                                        |                       |         |              | ✓                            |        | 115,942                                                              | 0                                                                         | 10,570                                                                                     |
| (54) LORI LEIST<br>-----<br>SENIOR VP HUMAN RESOURCES                                  | 45.0<br>-----                                                                              |                                        |                       |         |              | ✓                            |        | 107,046                                                              | 0                                                                         | 9,914                                                                                      |

**SCHEDULE A**  
**(Form 990 or 990-EZ)**

Department of the Treasury  
Internal Revenue Service

**Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

► Attach to Form 990 or Form 990-EZ.

► Information about Schedule A (Form 990 or 990-EZ) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No. 1545-0047

**2016**

**Open to Public  
Inspection**

Name of the organization

YOUNG MENS CHRISTIAN ASSOCIATION OF CENTRAL OHIO

Employer identification number

31-4379594

**Part I Reason for Public Charity Status** (All organizations must complete this part.) See instructions.

The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.)

- 1 ☐ A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i)**.
- 2 ☐ A school described in **section 170(b)(1)(A)(ii)**. (Attach Schedule E (Form 990 or 990-EZ).)
- 3 ☐ A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii)**.
- 4 ☐ A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii)**. Enter the hospital's name, city, and state: \_\_\_\_\_
- 5 ☐ An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv)**. (Complete Part II.)
- 6 ☐ A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v)**.
- 7 ☒ An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi)**. (Complete Part II.)
- 8 ☐ A community trust described in **section 170(b)(1)(A)(vi)**. (Complete Part II.)
- 9 ☐ An agricultural research organization described in **section 170(b)(1)(A)(ix)** operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or university: \_\_\_\_\_
- 10 ☐ An organization that normally receives: (1) more than 33 $\frac{1}{3}$ % of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 33 $\frac{1}{3}$ % of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See **section 509(a)(2)**. (Complete Part III.)
- 11 ☐ An organization organized and operated exclusively to test for public safety. See **section 509(a)(4)**.
- 12 ☐ An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in **section 509(a)(1)** or **section 509(a)(2)**. See **section 509(a)(3)**. Check the box in lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g.
- a ☐ **Type I.** A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. **You must complete Part IV, Sections A and B.**
- b ☐ **Type II.** A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). **You must complete Part IV, Sections A and C.**
- c ☐ **Type III functionally integrated.** A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). **You must complete Part IV, Sections A, D, and E.**
- d ☐ **Type III non-functionally integrated.** A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). **You must complete Part IV, Sections A and D, and Part V.**
- e ☐ Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization.
- f Enter the number of supported organizations . . . . .
- g Provide the following information about the supported organization(s).

| (i) Name of supported organization | (ii) EIN | (iii) Type of organization (described on lines 1–10 above (see instructions)) | (iv) Is the organization listed in your governing document? |    | (v) Amount of monetary support (see instructions) | (vi) Amount of other support (see instructions) |
|------------------------------------|----------|-------------------------------------------------------------------------------|-------------------------------------------------------------|----|---------------------------------------------------|-------------------------------------------------|
|                                    |          |                                                                               | Yes                                                         | No |                                                   |                                                 |
| (A)                                |          |                                                                               |                                                             |    |                                                   |                                                 |
| (B)                                |          |                                                                               |                                                             |    |                                                   |                                                 |
| (C)                                |          |                                                                               |                                                             |    |                                                   |                                                 |
| (D)                                |          |                                                                               |                                                             |    |                                                   |                                                 |
| (E)                                |          |                                                                               |                                                             |    |                                                   |                                                 |
| <b>Total</b>                       |          |                                                                               |                                                             |    |                                                   |                                                 |

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Cat. No. 11285F

Schedule A (Form 990 or 990-EZ) 2016

**Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)**

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in) ►                                                                                                                                                                          | (a) 2012  | (b) 2013  | (c) 2014   | (d) 2015   | (e) 2016   | (f) Total  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|------------|------------|------------|------------|
| <b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") . . . . .                                                                                                  | 7,847,640 | 9,527,742 | 14,050,576 | 16,214,638 | 20,718,606 | 68,359,202 |
| <b>2</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf . . . . .                                                                                                     | 0         | 0         | 0          | 0          | 0          | 0          |
| <b>3</b> The value of services or facilities furnished by a governmental unit to the organization without charge . . . . .                                                                                             | 0         | 0         | 0          | 0          | 0          | 0          |
| <b>4 Total.</b> Add lines 1 through 3 . . . . .                                                                                                                                                                        | 7,847,640 | 9,527,742 | 14,050,576 | 16,214,638 | 20,718,606 | 68,359,202 |
| <b>5</b> The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) . . . . . |           |           |            |            |            | 0          |
| <b>6 Public support.</b> Subtract line 5 from line 4                                                                                                                                                                   |           |           |            |            |            | 68,359,202 |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in) ►                                                                                                                                                            | (a) 2012  | (b) 2013  | (c) 2014   | (d) 2015   | (e) 2016   | (f) Total                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|------------|------------|------------|--------------------------|
| <b>7</b> Amounts from line 4 . . . . .                                                                                                                                                                   | 7,847,640 | 9,527,742 | 14,050,576 | 16,214,638 | 20,718,606 | 68,359,202               |
| <b>8</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources . . . . .                                                        | 272,890   | 288,341   | 326,082    | 293,790    | 282,923    | 1,464,026                |
| <b>9</b> Net income from unrelated business activities, whether or not the business is regularly carried on . . . . .                                                                                    | 0         | 0         | 0          | 0          | 0          | 0                        |
| <b>10</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) . . . . .                                                                                      | 198,622   | 234,490   | 170,280    | 466,112    | 740,174    | 1,809,678                |
| <b>11 Total support.</b> Add lines 7 through 10                                                                                                                                                          |           |           |            |            |            | 71,632,906               |
| <b>12</b> Gross receipts from related activities, etc. (see instructions) . . . . .                                                                                                                      |           |           |            |            | 12         | 109,262,080              |
| <b>13 First five years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> . . . . . |           |           |            |            |            | <input type="checkbox"/> |

**Section C. Computation of Public Support Percentage**

|                                                                                                                                                                                                                                                                                                                                                                                                                      |                                     |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------|
| <b>14</b> Public support percentage for 2016 (line 6, column (f) divided by line 11, column (f)) . . . . .                                                                                                                                                                                                                                                                                                           | <b>14</b>                           | 95.43 % |
| <b>15</b> Public support percentage from 2015 Schedule A, Part II, line 14 . . . . .                                                                                                                                                                                                                                                                                                                                 | <b>15</b>                           | 95.37 % |
| <b>16a 33⅓% support test—2016.</b> If the organization did not check the box on line 13, and line 14 is 33⅓% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization . . . . .                                                                                                                                                                                 | <input checked="" type="checkbox"/> |         |
| <b>b 33⅓% support test—2015.</b> If the organization did not check a box on line 13 or 16a, and line 15 is 33⅓% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization . . . . .                                                                                                                                                                              | <input type="checkbox"/>            |         |
| <b>17a 10%-facts-and-circumstances test—2016.</b> If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here.</b> Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization . . . . .    | <input type="checkbox"/>            |         |
| <b>b 10%-facts-and-circumstances test—2015.</b> If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here.</b> Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization . . . . . | <input type="checkbox"/>            |         |
| <b>18 Private foundation.</b> If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions . . . . .                                                                                                                                                                                                                                                               | <input type="checkbox"/>            |         |

**Part III Support Schedule for Organizations Described in Section 509(a)(2)**

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II.  
If the organization fails to qualify under the tests listed below, please complete Part II.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in) ►                                                                                                                                             | (a) 2012 | (b) 2013 | (c) 2014 | (d) 2015 | (e) 2016 | (f) Total |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.")                                                                               |          |          |          |          |          |           |
| <b>2</b> Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose . . . . |          |          |          |          |          |           |
| <b>3</b> Gross receipts from activities that are not an unrelated trade or business under section 513                                                                                     |          |          |          |          |          |           |
| <b>4</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf . . . .                                                                          |          |          |          |          |          |           |
| <b>5</b> The value of services or facilities furnished by a governmental unit to the organization without charge . . . .                                                                  |          |          |          |          |          |           |
| <b>6 Total.</b> Add lines 1 through 5 . . . .                                                                                                                                             |          |          |          |          |          |           |
| <b>7a</b> Amounts included on lines 1, 2, and 3 received from disqualified persons . . . .                                                                                                |          |          |          |          |          |           |
| <b>b</b> Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year . . . .           |          |          |          |          |          |           |
| <b>c</b> Add lines 7a and 7b . . . .                                                                                                                                                      |          |          |          |          |          |           |
| <b>8 Public support.</b> (Subtract line 7c from line 6.) . . . .                                                                                                                          |          |          |          |          |          |           |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in) ►                                                                                                                                                                                   | (a) 2012 | (b) 2013 | (c) 2014 | (d) 2015 | (e) 2016 | (f) Total |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>9</b> Amounts from line 6 . . . .                                                                                                                                                                                            |          |          |          |          |          |           |
| <b>10a</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources . . . .                                                                               |          |          |          |          |          |           |
| <b>b</b> Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 . . . .                                                                                                        |          |          |          |          |          |           |
| <b>c</b> Add lines 10a and 10b . . . .                                                                                                                                                                                          |          |          |          |          |          |           |
| <b>11</b> Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on . . . .                                                                                   |          |          |          |          |          |           |
| <b>12</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) . . . .                                                                                                               |          |          |          |          |          |           |
| <b>13 Total support.</b> (Add lines 9, 10c, 11, and 12.) . . . .                                                                                                                                                                |          |          |          |          |          |           |
| <b>14 First five years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> . . . . <input type="checkbox"/> |          |          |          |          |          |           |

**Section C. Computation of Public Support Percentage**

|                                                                                                          |           |   |
|----------------------------------------------------------------------------------------------------------|-----------|---|
| <b>15</b> Public support percentage for 2016 (line 8, column (f) divided by line 13, column (f)) . . . . | <b>15</b> | % |
| <b>16</b> Public support percentage from 2015 Schedule A, Part III, line 15 . . . .                      | <b>16</b> | % |

**Section D. Computation of Investment Income Percentage**

|                                                                                                                                                                                                                                                                                                                     |           |   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---|
| <b>17</b> Investment income percentage for <b>2016</b> (line 10c, column (f) divided by line 13, column (f)) . . . .                                                                                                                                                                                                | <b>17</b> | % |
| <b>18</b> Investment income percentage from <b>2015</b> Schedule A, Part III, line 17 . . . .                                                                                                                                                                                                                       | <b>18</b> | % |
| <b>19a 33 1/3% support tests—2016.</b> If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and <b>stop here</b> . The organization qualifies as a publicly supported organization . . . . <input type="checkbox"/>         |           |   |
| <b>b 33 1/3% support tests—2015.</b> If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3%, and line 18 is not more than 33 1/3%, check this box and <b>stop here</b> . The organization qualifies as a publicly supported organization . . . . <input type="checkbox"/> |           |   |
| <b>20 Private foundation.</b> If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions . . . . <input type="checkbox"/>                                                                                                                                                 |           |   |

**Part IV Supporting Organizations**

(Complete only if you checked a box in line 12 on Part I. If you checked 12a of Part I, complete Sections A and B. If you checked 12b of Part I, complete Sections A and C. If you checked 12c of Part I, complete Sections A, D, and E. If you checked 12d of Part I, complete Sections A and D, and complete Part V.)

**Section A. All Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Are all of the organization's supported organizations listed by name in the organization's governing documents? <i>If "No," describe in <b>Part VI</b> how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.</i>                                                                                                                                                                                                                |     |    |
| <b>2</b> Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? <i>If "Yes," explain in <b>Part VI</b> how the organization determined that the supported organization was described in section 509(a)(1) or (2).</i>                                                                                                                                                                                                                                             |     |    |
| <b>3a</b> Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? <i>If "Yes," answer (b) and (c) below.</i>                                                                                                                                                                                                                                                                                                                                                                                              |     |    |
| <b>b</b> Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? <i>If "Yes," describe in <b>Part VI</b> when and how the organization made the determination.</i>                                                                                                                                                                                                                                                           |     |    |
| <b>c</b> Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? <i>If "Yes," explain in <b>Part VI</b> what controls the organization put in place to ensure such use.</i>                                                                                                                                                                                                                                                                                                    |     |    |
| <b>4a</b> Was any supported organization not organized in the United States ("foreign supported organization")? <i>If "Yes," and if you checked 12a or 12b in Part I, answer (b) and (c) below.</i>                                                                                                                                                                                                                                                                                                                                               |     |    |
| <b>b</b> Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? <i>If "Yes," describe in <b>Part VI</b> how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.</i>                                                                                                                                                                                                        |     |    |
| <b>c</b> Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? <i>If "Yes," explain in <b>Part VI</b> what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.</i>                                                                                                                                                                           |     |    |
| <b>5a</b> Did the organization add, substitute, or remove any supported organizations during the tax year? <i>If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in <b>Part VI</b>, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).</i> |     |    |
| <b>b Type I or Type II only.</b> Was any added or substituted supported organization part of a class already designated in the organization's organizing document?                                                                                                                                                                                                                                                                                                                                                                                |     |    |
| <b>c Substitutions only.</b> Was the substitution the result of an event beyond the organization's control?                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |    |
| <b>6</b> Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? <i>If "Yes," provide detail in <b>Part VI</b>.</i>                                                          |     |    |
| <b>7</b> Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? <i>If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).</i>                                                                                                                                                                                              |     |    |
| <b>8</b> Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? <i>If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).</i>                                                                                                                                                                                                                                                                                                                                                     |     |    |
| <b>9a</b> Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? <i>If "Yes," provide detail in <b>Part VI</b>.</i>                                                                                                                                                                                                                                      |     |    |
| <b>b</b> Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? <i>If "Yes," provide detail in <b>Part VI</b>.</i>                                                                                                                                                                                                                                                                                                                          |     |    |
| <b>c</b> Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? <i>If "Yes," provide detail in <b>Part VI</b>.</i>                                                                                                                                                                                                                                                                                               |     |    |
| <b>10a</b> Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? <i>If "Yes," answer 10b below.</i>                                                                                                                                                                                                                                                          |     |    |
| <b>b</b> Did the organization have any excess business holdings in the tax year? <i>(Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)</i>                                                                                                                                                                                                                                                                                                                                                          |     |    |

**Part IV Supporting Organizations** (continued)

|                                                                                                                                                                              | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>11</b> Has the organization accepted a gift or contribution from any of the following persons?                                                                            |     |    |
| <b>a</b> A person who directly or indirectly controls, either alone or together with persons described in (b) and (c) below, the governing body of a supported organization? |     |    |
| <b>b</b> A family member of a person described in (a) above?                                                                                                                 |     |    |
| <b>c</b> A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in <b>Part VI</b> .                                       |     |    |

**Section B. Type I Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Did the directors, trustees, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the tax year? If "No," describe in <b>Part VI</b> how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove directors or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year. |     |    |
| <b>2</b> Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in <b>Part VI</b> how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised, or controlled the supporting organization.                                                                                                                                                                                                                                                                             |     |    |

**Section C. Type II Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                      | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If "No," describe in <b>Part VI</b> how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s). |     |    |

**Section D. All Type III Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided? |     |    |
| <b>2</b> Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in <b>Part VI</b> how the organization maintained a close and continuous working relationship with the supported organization(s).                                                                                                                       |     |    |
| <b>3</b> By reason of the relationship described in (2), did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? If "Yes," describe in <b>Part VI</b> the role the organization's supported organizations played in this regard.                                                                                          |     |    |

**Section E. Type III Functionally Integrated Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| <b>1</b> Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions).                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |
| <b>a</b> <input type="checkbox"/> The organization satisfied the Activities Test. Complete <b>line 2</b> below.                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
| <b>b</b> <input type="checkbox"/> The organization is the parent of each of its supported organizations. Complete <b>line 3</b> below.                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
| <b>c</b> <input type="checkbox"/> The organization supported a governmental entity. Describe in <b>Part VI</b> how you supported a government entity (see instructions).                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
| <b>2</b> Activities Test. <b>Answer (a) and (b) below.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |
| <b>a</b> Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in <b>Part VI</b> identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities. |  |  |  |
| <b>b</b> Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in <b>Part VI</b> the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.                                                                                                                              |  |  |  |
| <b>3</b> Parent of Supported Organizations. <b>Answer (a) and (b) below.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |
| <b>a</b> Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? Provide details in <b>Part VI</b> .                                                                                                                                                                                                                                                                                                                               |  |  |  |
| <b>b</b> Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? If "Yes," describe in <b>Part VI</b> the role played by the organization in this regard.                                                                                                                                                                                                                                                                                   |  |  |  |

**Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations**

- 1** ☐ Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 (explain in Part VI). **See instructions.** All other Type III non-functionally integrated supporting organizations must complete Sections A through E.

| <b>Section A - Adjusted Net Income</b>                                                                                                                                                                            |           | (A) Prior Year | (B) Current Year (optional) |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------|-----------------------------|
| <b>1</b> Net short-term capital gain                                                                                                                                                                              | <b>1</b>  |                |                             |
| <b>2</b> Recoveries of prior-year distributions                                                                                                                                                                   | <b>2</b>  |                |                             |
| <b>3</b> Other gross income (see instructions)                                                                                                                                                                    | <b>3</b>  |                |                             |
| <b>4</b> Add lines 1 through 3.                                                                                                                                                                                   | <b>4</b>  |                |                             |
| <b>5</b> Depreciation and depletion                                                                                                                                                                               | <b>5</b>  |                |                             |
| <b>6</b> Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | <b>6</b>  |                |                             |
| <b>7</b> Other expenses (see instructions)                                                                                                                                                                        | <b>7</b>  |                |                             |
| <b>8 Adjusted Net Income</b> (subtract lines 5, 6, and 7 from line 4).                                                                                                                                            | <b>8</b>  |                |                             |
| <b>Section B - Minimum Asset Amount</b>                                                                                                                                                                           |           | (A) Prior Year | (B) Current Year (optional) |
| <b>1</b> Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year):                                                                          |           |                |                             |
| <b>a</b> Average monthly value of securities                                                                                                                                                                      | <b>1a</b> |                |                             |
| <b>b</b> Average monthly cash balances                                                                                                                                                                            | <b>1b</b> |                |                             |
| <b>c</b> Fair market value of other non-exempt-use assets                                                                                                                                                         | <b>1c</b> |                |                             |
| <b>d Total</b> (add lines 1a, 1b, and 1c)                                                                                                                                                                         | <b>1d</b> |                |                             |
| <b>e Discount</b> claimed for blockage or other factors (explain in detail in <b>Part VI</b> ):                                                                                                                   |           |                |                             |
| <b>2</b> Acquisition indebtedness applicable to non-exempt-use assets                                                                                                                                             | <b>2</b>  |                |                             |
| <b>3</b> Subtract line 2 from line 1d.                                                                                                                                                                            | <b>3</b>  |                |                             |
| <b>4</b> Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount, see instructions).                                                                                                          | <b>4</b>  |                |                             |
| <b>5</b> Net value of non-exempt-use assets (subtract line 4 from line 3)                                                                                                                                         | <b>5</b>  |                |                             |
| <b>6</b> Multiply line 5 by .035.                                                                                                                                                                                 | <b>6</b>  |                |                             |
| <b>7</b> Recoveries of prior-year distributions                                                                                                                                                                   | <b>7</b>  |                |                             |
| <b>8 Minimum Asset Amount</b> (add line 7 to line 6)                                                                                                                                                              | <b>8</b>  |                |                             |
| <b>Section C - Distributable Amount</b>                                                                                                                                                                           |           |                | Current Year                |
| <b>1</b> Adjusted net income for prior year (from Section A, line 8, Column A)                                                                                                                                    | <b>1</b>  |                |                             |
| <b>2</b> Enter 85% of line 1.                                                                                                                                                                                     | <b>2</b>  |                |                             |
| <b>3</b> Minimum asset amount for prior year (from Section B, line 8, Column A)                                                                                                                                   | <b>3</b>  |                |                             |
| <b>4</b> Enter greater of line 2 or line 3.                                                                                                                                                                       | <b>4</b>  |                |                             |
| <b>5</b> Income tax imposed in prior year                                                                                                                                                                         | <b>5</b>  |                |                             |
| <b>6 Distributable Amount.</b> Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions).                                                                                   | <b>6</b>  |                |                             |
| <b>7</b> <input type="checkbox"/> Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions).                                |           |                |                             |

Schedule A (Form 990 or 990-EZ) 2016

**Part V** Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations (continued)

| <b>Section D - Distributions</b> |                                                                                                                                                    | <b>Current Year</b> |  |
|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--|
| <b>1</b>                         | Amounts paid to supported organizations to accomplish exempt purposes                                                                              |                     |  |
| <b>2</b>                         | Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity              |                     |  |
| <b>3</b>                         | Administrative expenses paid to accomplish exempt purposes of supported organizations                                                              |                     |  |
| <b>4</b>                         | Amounts paid to acquire exempt-use assets                                                                                                          |                     |  |
| <b>5</b>                         | Qualified set-aside amounts (prior IRS approval required)                                                                                          |                     |  |
| <b>6</b>                         | Other distributions (describe in <b>Part VI</b> ). See instructions.                                                                               |                     |  |
| <b>7</b>                         | <b>Total annual distributions.</b> Add lines 1 through 6.                                                                                          |                     |  |
| <b>8</b>                         | Distributions to attentive supported organizations to which the organization is responsive (provide details in <b>Part VI</b> ). See instructions. |                     |  |
| <b>9</b>                         | Distributable amount for 2016 from Section C, line 6                                                                                               |                     |  |
| <b>10</b>                        | Line 8 amount divided by Line 9 amount                                                                                                             |                     |  |

  

| <b>Section E - Distribution Allocations (see instructions)</b> |                                                                                                                                                                         | <b>(i)<br/>Excess Distributions</b> | <b>(ii)<br/>Underdistributions<br/>Pre-2016</b> | <b>(iii)<br/>Distributable<br/>Amount for 2016</b> |
|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------|----------------------------------------------------|
| <b>1</b>                                                       | Distributable amount for 2016 from Section C, line 6                                                                                                                    |                                     |                                                 |                                                    |
| <b>2</b>                                                       | Underdistributions, if any, for years prior to 2016 (reasonable cause required—explain in Part VI). See instructions.                                                   |                                     |                                                 |                                                    |
| <b>3</b>                                                       | Excess distributions carryover, if any, to 2016:                                                                                                                        |                                     |                                                 |                                                    |
| <b>a</b>                                                       |                                                                                                                                                                         |                                     |                                                 |                                                    |
| <b>b</b>                                                       |                                                                                                                                                                         |                                     |                                                 |                                                    |
| <b>c</b>                                                       | From 2013 . . . . .                                                                                                                                                     |                                     |                                                 |                                                    |
| <b>d</b>                                                       | From 2014 . . . . .                                                                                                                                                     |                                     |                                                 |                                                    |
| <b>e</b>                                                       | From 2015 . . . . .                                                                                                                                                     |                                     |                                                 |                                                    |
| <b>f</b>                                                       | <b>Total</b> of lines 3a through e                                                                                                                                      |                                     |                                                 |                                                    |
| <b>g</b>                                                       | Applied to underdistributions of prior years                                                                                                                            |                                     |                                                 |                                                    |
| <b>h</b>                                                       | Applied to 2016 distributable amount                                                                                                                                    |                                     |                                                 |                                                    |
| <b>i</b>                                                       | Carryover from 2011 not applied (see instructions)                                                                                                                      |                                     |                                                 |                                                    |
| <b>j</b>                                                       | Remainder. Subtract lines 3g, 3h, and 3i from 3f.                                                                                                                       |                                     |                                                 |                                                    |
| <b>4</b>                                                       | Distributions for 2016 from Section D, line 7: \$                                                                                                                       |                                     |                                                 |                                                    |
| <b>a</b>                                                       | Applied to underdistributions of prior years                                                                                                                            |                                     |                                                 |                                                    |
| <b>b</b>                                                       | Applied to 2016 distributable amount                                                                                                                                    |                                     |                                                 |                                                    |
| <b>c</b>                                                       | Remainder. Subtract lines 4a and 4b from 4.                                                                                                                             |                                     |                                                 |                                                    |
| <b>5</b>                                                       | Remaining underdistributions for years prior to 2016, if any. Subtract lines 3g and 4a from line 2. For result greater than zero, explain in Part VI. See instructions. |                                     |                                                 |                                                    |
| <b>6</b>                                                       | Remaining underdistributions for 2016. Subtract lines 3h and 4b from line 1. For result greater than zero, explain in Part VI. See instructions.                        |                                     |                                                 |                                                    |
| <b>7</b>                                                       | <b>Excess distributions carryover to 2017.</b> Add lines 3j and 4c.                                                                                                     |                                     |                                                 |                                                    |
| <b>8</b>                                                       | Breakdown of line 7:                                                                                                                                                    |                                     |                                                 |                                                    |
| <b>a</b>                                                       |                                                                                                                                                                         |                                     |                                                 |                                                    |
| <b>b</b>                                                       | Excess from 2013 . . .                                                                                                                                                  |                                     |                                                 |                                                    |
| <b>c</b>                                                       | Excess from 2014 . . .                                                                                                                                                  |                                     |                                                 |                                                    |
| <b>d</b>                                                       | Excess from 2015 . . .                                                                                                                                                  |                                     |                                                 |                                                    |
| <b>e</b>                                                       | Excess from 2016 . . .                                                                                                                                                  |                                     |                                                 |                                                    |

Schedule A (Form 990 or 990-EZ) 2016

## Part VI

**Supplemental Information.** Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; and Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions.)

| Return Reference - Identifier                            | Explanation                                                       |
|----------------------------------------------------------|-------------------------------------------------------------------|
| SCHEDULE A, PART II,<br>LINE 10 - GENERAL<br>EXPLANATION | INCOME CONSISTS OF INSURANCE PROCEEDS, VENDING, AND OTHER INCOME. |

| Return Reference - Identifier                     | Explanation                   |          |          |          |          |          |           |
|---------------------------------------------------|-------------------------------|----------|----------|----------|----------|----------|-----------|
| SCHEDULE A, PART II,<br>LINE 10 - OTHER<br>INCOME | Description                   | (a) 2012 | (b) 2013 | (c) 2014 | (d) 2015 | (e) 2016 | (f) Total |
|                                                   | SEE<br>GENERAL<br>EXPLANATION | 198,622  | 234,490  | 170,280  | 466,112  | 740,174  | 1,809,678 |
|                                                   | Total                         | 198,622  | 234,490  | 170,280  | 466,112  | 740,174  | 1,809,678 |

**Schedule B**(Form 990, 990-EZ,  
or 990-PF)Department of the Treasury  
Internal Revenue Service**Schedule of Contributors**

OMB No. 1545-0047

**2016**▶ **Attach to Form 990, Form 990-EZ, or Form 990-PF.**▶ Information about Schedule B (Form 990, 990-EZ, or 990-PF) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).**Name of the organization**

YOUNG MENS CHRISTIAN ASSOCIATION OF CENTRAL OHIO

**Employer identification number**

31-4379594

**Organization type** (check one):**Filers of:****Section:**

Form 990 or 990-EZ

☒ 501(c)( 3 ) (enter number) organization☐ 4947(a)(1) nonexempt charitable trust **not** treated as a private foundation☐ 527 political organization

Form 990-PF

☐ 501(c)(3) exempt private foundation☐ 4947(a)(1) nonexempt charitable trust treated as a private foundation☐ 501(c)(3) taxable private foundationCheck if your organization is covered by the **General Rule** or a **Special Rule**.**Note:** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.**General Rule**

- ☐ For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

**Special Rules**

- ☒ For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 $\frac{1}{3}$ % support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of **(1)** \$5,000 or **(2)** 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I, II, and III.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Don't complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year . . . . . ▶ \$ \_\_\_\_\_

**Caution:** An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

For Paperwork Reduction Act Notice, see the Instructions for Form 990, 990-EZ, or 990-PF. Cat. No. 30613X **Schedule B (Form 990, 990-EZ, or 990-PF) (2016)**

|                                                                                 |                                                     |
|---------------------------------------------------------------------------------|-----------------------------------------------------|
| <b>Name of organization</b><br>YOUNG MENS CHRISTIAN ASSOCIATION OF CENTRAL OHIO | <b>Employer identification number</b><br>31-4379594 |
|---------------------------------------------------------------------------------|-----------------------------------------------------|

**Part I Contributors** (See instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                                              |
|------------|-----------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1          |                                   | \$ 1,686,602               | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 2          |                                   | 514,012                    | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 3          |                                   | \$ 1,184,208               | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 4          |                                   | \$ 4,982,557               | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 5          |                                   | \$ 696,306                 | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 6          |                                   | \$ 5,178,585               | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |

**Name of organization**

YOUNG MENS CHRISTIAN ASSOCIATION OF CENTRAL OHIO

**Employer identification number**

31-4379594

**Part I Contributors** (See instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                                              |
|------------|-----------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7          |                                   | \$                         | <b>Person</b> <input type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
|            |                                   |                            | <b>Person</b> <input type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
|            |                                   |                            | <b>Person</b> <input type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
|            |                                   |                            | <b>Person</b> <input type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
|            |                                   |                            | <b>Person</b> <input type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
|            |                                   |                            | <b>Person</b> <input type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
|            |                                   |                            | <b>Person</b> <input type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |

Employer identification number

31-4379594

**Part II** **Noncash Property** (See instructions). Use duplicate copies of Part II if additional space is needed.

| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given         | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received |
|---------------------------|------------------------------------------------------|------------------------------------------------|----------------------|
| 7                         | ASSORTED JUSTICE MERCHANDISE AND MISCELLANEOUS ITEMS | 990,000                                        | 12/14/2016           |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given         | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received |
|                           |                                                      | \$                                             |                      |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given         | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received |
|                           |                                                      | \$                                             |                      |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given         | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received |
|                           |                                                      | \$                                             |                      |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given         | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received |
|                           |                                                      | \$                                             |                      |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given         | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received |
|                           |                                                      | \$                                             |                      |

Employer identification number

31-4379594

**Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor.** Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of *exclusively* religious, charitable, etc., contributions of **\$1,000 or less** for the year. (Enter this information once. See instructions.) \$

| (a) No. from Part I |                         |                         | (d) Description of how gift is held |
|---------------------|-------------------------|-------------------------|-------------------------------------|
| -----               | -----<br>-----<br>----- | -----<br>-----<br>----- | -----<br>-----<br>-----             |

| Transferee's name, address, and ZIP + 4 | Relationship of transferor to transferee |
|-----------------------------------------|------------------------------------------|
| -----                                   | -----                                    |
| -----                                   | -----                                    |
| -----                                   | -----                                    |

| (a) No. from Part I | (b) Purpose of gift     | (c) Use of gift         | (d) Description of how gift is held |
|---------------------|-------------------------|-------------------------|-------------------------------------|
| -----               | -----<br>-----<br>----- | -----<br>-----<br>----- | -----<br>-----<br>-----             |

| (e) Transfer of gift                    |                                          |
|-----------------------------------------|------------------------------------------|
| Transferee's name, address, and ZIP + 4 | Relationship of transferor to transferee |
| -----                                   | -----                                    |
| -----                                   | -----                                    |
| -----                                   | -----                                    |

| (a) No.<br>from<br>Part I | (b) Purpose of gift     | (c) Use of gift         | (d) Description of how gift is held |
|---------------------------|-------------------------|-------------------------|-------------------------------------|
| -----                     | -----<br>-----<br>----- | -----<br>-----<br>----- | -----<br>-----<br>-----             |

| (e) Transfer of gift                    |                                          |
|-----------------------------------------|------------------------------------------|
| Transferee's name, address, and ZIP + 4 | Relationship of transferor to transferee |
| -----                                   | -----                                    |
| -----                                   | -----                                    |
| -----                                   | -----                                    |

| (a) No. from Part I | (b) Purpose of gift     | (c) Use of gift         | (d) Description of how gift is held |
|---------------------|-------------------------|-------------------------|-------------------------------------|
| -----               | -----<br>-----<br>----- | -----<br>-----<br>----- | -----<br>-----<br>-----             |

| (e) Transfer of gift                    |                                          |
|-----------------------------------------|------------------------------------------|
| Transferee's name, address, and ZIP + 4 | Relationship of transferor to transferee |
| -----                                   | -----                                    |
| -----                                   | -----                                    |
| -----                                   | -----                                    |

**SCHEDULE C**  
**(Form 990 or 990-EZ)**

**Political Campaign and Lobbying Activities**

OMB No. 1545-0047

**2016**

**Open to Public  
Inspection**

Department of the Treasury  
Internal Revenue Service

**For Organizations Exempt From Income Tax Under section 501(c) and section 527**

- ▶ **Complete if the organization is described below.** ▶ **Attach to Form 990 or Form 990-EZ.**  
▶ **Information about Schedule C (Form 990 or 990-EZ) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).**

**If the organization answered "Yes," on Form 990, Part IV, line 3, or Form 990-EZ, Part V, line 46 (Political Campaign Activities), then**

- Section 501(c)(3) organizations: Complete Parts I-A and B. Do not complete Part I-C.
- Section 501(c) (other than section 501(c)(3)) organizations: Complete Parts I-A and C below. Do not complete Part I-B.
- Section 527 organizations: Complete Part I-A only.

**If the organization answered "Yes," on Form 990, Part IV, line 4, or Form 990-EZ, Part VI, line 47 (Lobbying Activities), then**

- Section 501(c)(3) organizations that have filed Form 5768 (election under section 501(h)): Complete Part II-A. Do not complete Part II-B.
- Section 501(c)(3) organizations that have NOT filed Form 5768 (election under section 501(h)): Complete Part II-B. Do not complete Part II-A.

**If the organization answered "Yes," on Form 990, Part IV, line 5 (Proxy Tax) (see separate instructions) or Form 990-EZ, Part V, line 35c (Proxy Tax) (see separate instructions), then**

- Section 501(c)(4), (5), or (6) organizations: Complete Part III.

|                                                  |                                |
|--------------------------------------------------|--------------------------------|
| Name of organization                             | Employer identification number |
| YOUNG MENS CHRISTIAN ASSOCIATION OF CENTRAL OHIO | 31-4379594                     |

**Part I-A Complete if the organization is exempt under section 501(c) or is a section 527 organization.**

- 1 Provide a description of the organization's direct and indirect political campaign activities in Part IV. (see instructions for definition of "political campaign activities")
- 2 Political campaign activity expenditures (see instructions) . . . . . ▶ \$
- 3 Volunteer hours for political campaign activities (see instructions) . . . . .

**Part I-B Complete if the organization is exempt under section 501(c)(3).**

- 1 Enter the amount of any excise tax incurred by the organization under section 4955 . . . . . ▶ \$
- 2 Enter the amount of any excise tax incurred by organization managers under section 4955 . . . . . ▶ \$
- 3 If the organization incurred a section 4955 tax, did it file Form 4720 for this year? . . . . . ☐ Yes ☐ No
- 4a Was a correction made? . . . . . ☐ Yes ☐ No
- b If "Yes," describe in Part IV.

**Part I-C Complete if the organization is exempt under section 501(c), except section 501(c)(3).**

- 1 Enter the amount directly expended by the filing organization for section 527 exempt function activities . . . . . ▶ \$
- 2 Enter the amount of the filing organization's funds contributed to other organizations for section 527 exempt function activities . . . . . ▶ \$
- 3 Total exempt function expenditures. Add lines 1 and 2. Enter here and on Form 1120-POL, line 17b . . . . . ▶ \$
- 4 Did the filing organization file **Form 1120-POL** for this year? . . . . . ☐ Yes ☐ No
- 5 Enter the names, addresses and employer identification number (EIN) of all section 527 political organizations to which the filing organization made payments. For each organization listed, enter the amount paid from the filing organization's funds. Also enter the amount of political contributions received that were promptly and directly delivered to a separate political organization, such as a separate segregated fund or a political action committee (PAC). If additional space is needed, provide information in Part IV.

| (a) Name | (b) Address | (c) EIN | (d) Amount paid from filing organization's funds. If none, enter -0-. | (e) Amount of political contributions received and promptly and directly delivered to a separate political organization. If none, enter -0-. |
|----------|-------------|---------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| (1)      |             |         |                                                                       |                                                                                                                                              |
| (2)      |             |         |                                                                       |                                                                                                                                              |
| (3)      |             |         |                                                                       |                                                                                                                                              |
| (4)      |             |         |                                                                       |                                                                                                                                              |
| (5)      |             |         |                                                                       |                                                                                                                                              |
| (6)      |             |         |                                                                       |                                                                                                                                              |

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Cat. No. 50084S

Schedule C (Form 990 or 990-EZ) 2016

**Part II-A** Complete if the organization is exempt under section 501(c)(3) and filed Form 5768 (election under section 501(h)).

- A** Check ☐ if the filing organization belongs to an affiliated group (and list in Part IV each affiliated group member's name, address, EIN, expenses, and share of excess lobbying expenditures).
- B** Check ☐ if the filing organization checked box A and "limited control" provisions apply.

| <b>Limits on Lobbying Expenditures</b><br>(The term "expenditures" means amounts paid or incurred.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                             | (a) Filing<br>organization's totals                      | (b) Affiliated<br>group totals     |                    |                               |                                         |                                                  |                                           |                                                    |                                            |                                                   |                   |              |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------|--------------------|-------------------------------|-----------------------------------------|--------------------------------------------------|-------------------------------------------|----------------------------------------------------|--------------------------------------------|---------------------------------------------------|-------------------|--------------|--|--|
| <b>1a</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Total lobbying expenditures to influence public opinion (grass roots lobbying) . . . . .                                                                    |                                                          |                                    |                    |                               |                                         |                                                  |                                           |                                                    |                                            |                                                   |                   |              |  |  |
| <b>b</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Total lobbying expenditures to influence a legislative body (direct lobbying) . . . . .                                                                     |                                                          |                                    |                    |                               |                                         |                                                  |                                           |                                                    |                                            |                                                   |                   |              |  |  |
| <b>c</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Total lobbying expenditures (add lines 1a and 1b) . . . . .                                                                                                 |                                                          |                                    |                    |                               |                                         |                                                  |                                           |                                                    |                                            |                                                   |                   |              |  |  |
| <b>d</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Other exempt purpose expenditures . . . . .                                                                                                                 |                                                          |                                    |                    |                               |                                         |                                                  |                                           |                                                    |                                            |                                                   |                   |              |  |  |
| <b>e</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Total exempt purpose expenditures (add lines 1c and 1d) . . . . .                                                                                           |                                                          |                                    |                    |                               |                                         |                                                  |                                           |                                                    |                                            |                                                   |                   |              |  |  |
| <b>f</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Lobbying nontaxable amount. Enter the amount from the following table in both columns.                                                                      |                                                          |                                    |                    |                               |                                         |                                                  |                                           |                                                    |                                            |                                                   |                   |              |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 40%;">If the amount on line 1e, column (a) or (b) is:</th> <th style="width: 60%;">The lobbying nontaxable amount is:</th> </tr> </thead> <tbody> <tr> <td>Not over \$500,000</td> <td>20% of the amount on line 1e.</td> </tr> <tr> <td>Over \$500,000 but not over \$1,000,000</td> <td>\$100,000 plus 15% of the excess over \$500,000.</td> </tr> <tr> <td>Over \$1,000,000 but not over \$1,500,000</td> <td>\$175,000 plus 10% of the excess over \$1,000,000.</td> </tr> <tr> <td>Over \$1,500,000 but not over \$17,000,000</td> <td>\$225,000 plus 5% of the excess over \$1,500,000.</td> </tr> <tr> <td>Over \$17,000,000</td> <td>\$1,000,000.</td> </tr> </tbody> </table> |                                                                                                                                                             | If the amount on line 1e, column (a) or (b) is:          | The lobbying nontaxable amount is: | Not over \$500,000 | 20% of the amount on line 1e. | Over \$500,000 but not over \$1,000,000 | \$100,000 plus 15% of the excess over \$500,000. | Over \$1,000,000 but not over \$1,500,000 | \$175,000 plus 10% of the excess over \$1,000,000. | Over \$1,500,000 but not over \$17,000,000 | \$225,000 plus 5% of the excess over \$1,500,000. | Over \$17,000,000 | \$1,000,000. |  |  |
| If the amount on line 1e, column (a) or (b) is:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | The lobbying nontaxable amount is:                                                                                                                          |                                                          |                                    |                    |                               |                                         |                                                  |                                           |                                                    |                                            |                                                   |                   |              |  |  |
| Not over \$500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 20% of the amount on line 1e.                                                                                                                               |                                                          |                                    |                    |                               |                                         |                                                  |                                           |                                                    |                                            |                                                   |                   |              |  |  |
| Over \$500,000 but not over \$1,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$100,000 plus 15% of the excess over \$500,000.                                                                                                            |                                                          |                                    |                    |                               |                                         |                                                  |                                           |                                                    |                                            |                                                   |                   |              |  |  |
| Over \$1,000,000 but not over \$1,500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$175,000 plus 10% of the excess over \$1,000,000.                                                                                                          |                                                          |                                    |                    |                               |                                         |                                                  |                                           |                                                    |                                            |                                                   |                   |              |  |  |
| Over \$1,500,000 but not over \$17,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$225,000 plus 5% of the excess over \$1,500,000.                                                                                                           |                                                          |                                    |                    |                               |                                         |                                                  |                                           |                                                    |                                            |                                                   |                   |              |  |  |
| Over \$17,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$1,000,000.                                                                                                                                                |                                                          |                                    |                    |                               |                                         |                                                  |                                           |                                                    |                                            |                                                   |                   |              |  |  |
| <b>g</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Grassroots nontaxable amount (enter 25% of line 1f) . . . . .                                                                                               |                                                          |                                    |                    |                               |                                         |                                                  |                                           |                                                    |                                            |                                                   |                   |              |  |  |
| <b>h</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Subtract line 1g from line 1a. If zero or less, enter -0- . . . . .                                                                                         |                                                          |                                    |                    |                               |                                         |                                                  |                                           |                                                    |                                            |                                                   |                   |              |  |  |
| <b>i</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Subtract line 1f from line 1c. If zero or less, enter -0- . . . . .                                                                                         |                                                          |                                    |                    |                               |                                         |                                                  |                                           |                                                    |                                            |                                                   |                   |              |  |  |
| <b>j</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | If there is an amount other than zero on either line 1h or line 1i, did the organization file Form 4720 reporting section 4911 tax for this year? . . . . . | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                    |                    |                               |                                         |                                                  |                                           |                                                    |                                            |                                                   |                   |              |  |  |

**4-Year Averaging Period Under section 501(h)**

(Some organizations that made a section 501(h) election do not have to complete all of the five columns below.  
See the separate instructions for lines 2a through 2f.)

| <b>Lobbying Expenditures During 4-Year Averaging Period</b>         |          |          |          |          |           |
|---------------------------------------------------------------------|----------|----------|----------|----------|-----------|
| Calendar year (or fiscal year beginning in)                         | (a) 2013 | (b) 2014 | (c) 2015 | (d) 2016 | (e) Total |
| <b>2a</b> Lobbying nontaxable amount                                |          |          |          |          |           |
| <b>b</b> Lobbying ceiling amount<br>(150% of line 2a, column (e))   |          |          |          |          |           |
| <b>c</b> Total lobbying expenditures                                |          |          |          |          |           |
| <b>d</b> Grassroots nontaxable amount                               |          |          |          |          |           |
| <b>e</b> Grassroots ceiling amount<br>(150% of line 2d, column (e)) |          |          |          |          |           |
| <b>f</b> Grassroots lobbying expenditures                           |          |          |          |          |           |

**Part II-B** Complete if the organization is exempt under section 501(c)(3) and has NOT filed Form 5768 (election under section 501(h)).

For each "Yes," response on lines 1a through 1i below, provide in Part IV a detailed description of the lobbying activity.

|           |                                                                                                                                                                                                                               | (a) |    | (b)    |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|--------|
|           |                                                                                                                                                                                                                               | Yes | No | Amount |
| <b>1</b>  | During the year, did the filing organization attempt to influence foreign, national, state or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of: |     |    |        |
| <b>a</b>  | Volunteers?                                                                                                                                                                                                                   |     | ✓  |        |
| <b>b</b>  | Paid staff or management (include compensation in expenses reported on lines 1c through 1i)?                                                                                                                                  | ✓   |    |        |
| <b>c</b>  | Media advertisements?                                                                                                                                                                                                         |     | ✓  |        |
| <b>d</b>  | Mailings to members, legislators, or the public?                                                                                                                                                                              |     | ✓  |        |
| <b>e</b>  | Publications, or published or broadcast statements?                                                                                                                                                                           |     | ✓  |        |
| <b>f</b>  | Grants to other organizations for lobbying purposes?                                                                                                                                                                          |     | ✓  |        |
| <b>g</b>  | Direct contact with legislators, their staffs, government officials, or a legislative body?                                                                                                                                   | ✓   |    | 5,446  |
| <b>h</b>  | Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?                                                                                                                                     |     | ✓  |        |
| <b>i</b>  | Other activities?                                                                                                                                                                                                             | ✓   |    | 7,136  |
| <b>j</b>  | Total. Add lines 1c through 1i                                                                                                                                                                                                |     |    | 12,582 |
| <b>2a</b> | Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?                                                                                                                                 |     | ✓  |        |
| <b>b</b>  | If "Yes," enter the amount of any tax incurred under section 4912                                                                                                                                                             |     |    |        |
| <b>c</b>  | If "Yes," enter the amount of any tax incurred by organization managers under section 4912                                                                                                                                    |     |    |        |
| <b>d</b>  | If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?                                                                                                                                  |     |    |        |

**Part III-A** Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6).

|          |                                                                                                                     | Yes      | No |
|----------|---------------------------------------------------------------------------------------------------------------------|----------|----|
| <b>1</b> | Were substantially all (90% or more) dues received nondeductible by members?                                        | <b>1</b> |    |
| <b>2</b> | Did the organization make only in-house lobbying expenditures of \$2,000 or less?                                   | <b>2</b> |    |
| <b>3</b> | Did the organization agree to carry over lobbying and political campaign activity expenditures from the prior year? | <b>3</b> |    |

**Part III-B** Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "No," OR (b) Part III-A, line 3, is answered "Yes."

|          |                                                                                                                                                                                                                                            |           |  |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--|
| <b>1</b> | Dues, assessments and similar amounts from members                                                                                                                                                                                         | <b>1</b>  |  |
| <b>2</b> | Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).                                                                                 |           |  |
| <b>a</b> | Current year                                                                                                                                                                                                                               | <b>2a</b> |  |
| <b>b</b> | Carryover from last year                                                                                                                                                                                                                   | <b>2b</b> |  |
| <b>c</b> | Total                                                                                                                                                                                                                                      | <b>2c</b> |  |
| <b>3</b> | Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues                                                                                                                                            | <b>3</b>  |  |
| <b>4</b> | If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political expenditure next year? | <b>4</b>  |  |
| <b>5</b> | Taxable amount of lobbying and political expenditures (see instructions)                                                                                                                                                                   | <b>5</b>  |  |

**Part IV** Supplemental Information

Provide the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; Part II-A (affiliated group list); Part II-A, lines 1 and 2 (see instructions); and Part II-B, line 1. Also, complete this part for any additional information.

SEE NEXT PAGE

# Part IV

**Supplemental Information.** Provide the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; Part II-A (affiliated group list); Part II-A, lines 1 and 2 (see instructions); and Part II-B, line 1. Also, complete this part for any additional information.

| Return Reference - Identifier                                                 | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SCHEDULE C, PART II-B, LINE 1 - DETAILED DESCRIPTION OF THE LOBBYING ACTIVITY | <p>BECKY CIMINILLO SERVES ON THE CHILD CARE ADVISORY COMMITTEE AND IS CHAIR OF THE POLICY COMMITTEE AT THE OHIO DEPARTMENT OF JOB AND FAMILY SERVICES. THIS COMMITTEE WORK RESULTS IN INPUT FOR CHILD CARE LICENSING AND STEP UP TO QUALITY RULE CHANGES FOR THE STATE OF OHIO. THE AMOUNT OF TIME SPENT ON THESE ACTIVITIES WAS 50 HOURS. BECKY CIMINILLO ALSO SERVES AS THE CO-CHAIR OF THE PROFESSIONAL DEVELOPMENT COMMITTEE FOR THE OHIO ASSOCIATION FOR CHILD CARE PROVIDERS (OACCP) AND TESTIFIED AT THE STATE HOUSE TO FOR ADDITIONAL FUNDING TO SUPPORT PUBLICALLY FUNDED CHILD CARE IN OHIO. THE AMOUNT OF TIME SPENT ON OACCP ACTIVITIES WAS 50 HOURS. BOBBI SHANNON AND NANCY BRODY SPOKE TO LEGISLATORS AT THE STATE HOUSE TO ASK FOR SUPPORT OF MORE FUNDING FOR CHILD CARE PROGRAMS IN THE STATE OF OHIO. THE YMCA PAYS ANNUAL DUES TO THE OHIO STATE ALLIANCE OF YMCA'S./OAN/OACCP . THIS CORPORATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE AND EDUCATIONAL PURPOSES WITHIN THE MEANING OF SECTION 501(C)(4) OF THE INTERNAL REVENUE CODE OF 1986, AS OF NOW ENACTED AND HEREAFTER AMENDED.</p> <p>THE ORGANIZATION'S PURPOSE INCLUDE BUT ARE NOT LIMITED TO THE FOLLOWING: 1.) TO FOSTER STATEWIDE COMMUNICATION AND COOPERATION AMONG YMCAS, 2.) TO GAIN CONSENSUS ON ISSUED OF IMPORTANCE TO THE YCMCA,</p> <p>3.) TO MAKE POLICY AND DECISION MAKERS AWARE OF THE YMCA'S MISSION AND PROGRAMS AND GAIN RECOGNITION AS A LEADER ON ISSUED THAT AFFECT CHILDREN AND FAMILIES, 4.) TO ADVOCATE ON BEHALF OF THE CHILDREN AND FAMILIES SERVED BY THE YMCA,</p> <p>5.) TO PROTECT THE OPERATING INTEGRITY OF THE YMCA ORGANIZATION IN ORDER TO CARRY OUT ITS MISSION, AND 6.) TO REPRESENT, COMMUNICATE TO, AND TO LOBBY ON BEHALF OF, ALL MEMBER YMCAS.</p> <p>CAROLINE RANKIN MET WITH STAFF MEMBERS AT THE DEPARTMENT OF ADMINISTRATIVE SERVICE TO DESCRIBE THE CHRONIC DISEASE PROGRAMS OFFERED BY THE YMCA OF CENTRAL OHIO. SHE ALSO ATTENDED ADVOCACY DAYS IN WASHINGTON DC REGARDING DIABETES PREVENTION AND CHRONIC DISEASE.</p> |

**SCHEDULE D  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Supplemental Financial Statements**

▶ **Complete if the organization answered "Yes" on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.**  
▶ **Attach to Form 990.**

▶ **Information about Schedule D (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).**

OMB No. 1545-0047

**2016**

**Open to Public  
Inspection**

Name of the organization

YOUNG MENS CHRISTIAN ASSOCIATION OF CENTRAL OHIO

Employer identification number

31-4379594

**Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 6.

|                                                                                                                                                                                                                                                                                 | (a) Donor advised funds | (b) Funds and other accounts                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------|
| 1 Total number at end of year . . . . .                                                                                                                                                                                                                                         |                         |                                                          |
| 2 Aggregate value of contributions to (during year)                                                                                                                                                                                                                             |                         |                                                          |
| 3 Aggregate value of grants from (during year) . . . . .                                                                                                                                                                                                                        |                         |                                                          |
| 4 Aggregate value at end of year . . . . .                                                                                                                                                                                                                                      |                         |                                                          |
| 5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? . . . . .                                                            |                         | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 6 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit? . . . . . |                         | <input type="checkbox"/> Yes <input type="checkbox"/> No |

**Part II Conservation Easements.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 7.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 1 Purpose(s) of conservation easements held by the organization (check all that apply).<br><input type="checkbox"/> Preservation of land for public use (e.g., recreation or education) <input type="checkbox"/> Preservation of a historically important land area<br><input type="checkbox"/> Protection of natural habitat <input type="checkbox"/> Preservation of a certified historic structure<br><input type="checkbox"/> Preservation of open space |                                                          |
| 2 Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year.                                                                                                                                                                                                                                                                                        | <b>Held at the End of the Tax Year</b>                   |
| a Total number of conservation easements . . . . .                                                                                                                                                                                                                                                                                                                                                                                                           | 2a                                                       |
| b Total acreage restricted by conservation easements . . . . .                                                                                                                                                                                                                                                                                                                                                                                               | 2b                                                       |
| c Number of conservation easements on a certified historic structure included in (a) . . . . .                                                                                                                                                                                                                                                                                                                                                               | 2c                                                       |
| d Number of conservation easements included in (c) acquired after 8/17/06, and not on a historic structure listed in the National Register . . . . .                                                                                                                                                                                                                                                                                                         | 2d                                                       |
| 3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year ▶                                                                                                                                                                                                                                                                                                                    |                                                          |
| 4 Number of states where property subject to conservation easement is located ▶                                                                                                                                                                                                                                                                                                                                                                              |                                                          |
| 5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds? . . . . .                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 6 Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ▶                                                                                                                                                                                                                                                                                                                |                                                          |
| 7 Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ▶ \$                                                                                                                                                                                                                                                                                                                   |                                                          |
| 8 Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)? . . . . .                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 9 In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements.                                                                                                                                               |                                                          |

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 8.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1a If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items.                                                                            |  |
| b If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items:<br>(i) Revenue included on Form 990, Part VIII, line 1 . . . . . ▶ \$<br>(ii) Assets included in Form 990, Part X . . . . . ▶ \$ |  |
| 2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items:<br>a Revenue included on Form 990, Part VIII, line 1 . . . . . ▶ \$<br>b Assets included in Form 990, Part X . . . . . ▶ \$                                                                                                          |  |

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets** (continued)

**3** Using the organization's acquisition, accession, and other records, check any of the following that are a significant use of its collection items (check all that apply):

- a** ☐ Public exhibition  
**b** ☐ Scholarly research  
**c** ☐ Preservation for future generations

- d** ☐ Loan or exchange programs  
**e** ☐ Other .....

**4** Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII.

**5** During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection? ☐ **Yes** ☐ **No**

**Part IV Escrow and Custodial Arrangements.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

**1a** Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X? ☐ **Yes** ☐ **No**

**b** If "Yes," explain the arrangement in Part XIII and complete the following table:

|                                        | Amount    |
|----------------------------------------|-----------|
| <b>c</b> Beginning balance             | <b>1c</b> |
| <b>d</b> Additions during the year     | <b>1d</b> |
| <b>e</b> Distributions during the year | <b>1e</b> |
| <b>f</b> Ending balance                | <b>1f</b> |

**2a** Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability? ☐ **Yes** ☐ **No**

**b** If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided on Part XIII ☐

**Part V Endowment Funds.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 10.

|                                                         | (a) Current year | (b) Prior year | (c) Two years back | (d) Three years back | (e) Four years back |
|---------------------------------------------------------|------------------|----------------|--------------------|----------------------|---------------------|
| <b>1a</b> Beginning of year balance                     | 899,110          | 1,059,590      | 1,033,843          | 914,896              | 698,501             |
| <b>b</b> Contributions                                  | 0                | 0              | 0                  | 17,000               | 133,038             |
| <b>c</b> Net investment earnings, gains, and losses     | 101,066          | (16,605)       | 49,347             | 125,049              | 83,357              |
| <b>d</b> Grants or scholarships                         | 0                | 0              | 0                  | 0                    | 0                   |
| <b>e</b> Other expenditures for facilities and programs | 0                | 143,875        | 23,600             | 23,102               | 0                   |
| <b>f</b> Administrative expenses                        | 0                | 0              | 0                  | 0                    | 0                   |
| <b>g</b> End of year balance                            | 1,000,176        | 899,110        | 1,059,590          | 1,033,843            | 914,896             |

**2** Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:

- a** Board designated or quasi-endowment ▶ 36.00 %  
**b** Permanent endowment ▶ 36.00 %  
**c** Temporarily restricted endowment ▶ 28.00 %

The percentages on lines 2a, 2b, and 2c should equal 100%.

**3a** Are there endowment funds not in the possession of the organization that are held and administered for the organization by:

- (i)** unrelated organizations  
**(ii)** related organizations

|               | Yes | No |
|---------------|-----|----|
| <b>3a(i)</b>  | ✓   |    |
| <b>3a(ii)</b> |     | ✓  |
| <b>3b</b>     |     |    |

**b** If "Yes" on line 3a(ii), are the related organizations listed as required on Schedule R?

**4** Describe in Part XIII the intended uses of the organization's endowment funds.

**Part VI Land, Buildings, and Equipment.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.

| Description of property                                                                                | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|--------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------|------------------------------|----------------|
| <b>1a</b> Land                                                                                         | 0                                    | 2,998,644                       |                              | 2,998,644      |
| <b>b</b> Buildings                                                                                     | 0                                    | 73,873,973                      | 28,875,346                   | 44,998,627     |
| <b>c</b> Leasehold improvements                                                                        | 0                                    | 1,279,054                       | 691,777                      | 587,277        |
| <b>d</b> Equipment                                                                                     | 0                                    | 11,187,015                      | 9,197,363                    | 1,989,652      |
| <b>e</b> Other                                                                                         | 0                                    | 2,317,403                       | 351,890                      | 1,965,513      |
| <b>Total.</b> Add lines 1a through 1e. (Column (d) must equal Form 990, Part X, column (B), line 10c.) |                                      |                                 |                              | 52,539,713     |

**Part VII Investments—Other Securities.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11b. See Form 990, Part X, line 12.

| (a) Description of security or category<br>(including name of security)     | (b) Book value | (c) Method of valuation:<br>Cost or end-of-year market value |
|-----------------------------------------------------------------------------|----------------|--------------------------------------------------------------|
| (1) Financial derivatives . . . . .                                         |                |                                                              |
| (2) Closely-held equity interests . . . . .                                 |                |                                                              |
| (3) Other _____                                                             |                |                                                              |
| (A) _____                                                                   |                |                                                              |
| (B) _____                                                                   |                |                                                              |
| (C) _____                                                                   |                |                                                              |
| (D) _____                                                                   |                |                                                              |
| (E) _____                                                                   |                |                                                              |
| (F) _____                                                                   |                |                                                              |
| (G) _____                                                                   |                |                                                              |
| (H) _____                                                                   |                |                                                              |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, col. (B) line 12.) ► |                |                                                              |

**Part VIII Investments—Program Related.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.

| (a) Description of investment                                               | (b) Book value | (c) Method of valuation:<br>Cost or end-of-year market value |
|-----------------------------------------------------------------------------|----------------|--------------------------------------------------------------|
| (1) _____                                                                   |                |                                                              |
| (2) _____                                                                   |                |                                                              |
| (3) _____                                                                   |                |                                                              |
| (4) _____                                                                   |                |                                                              |
| (5) _____                                                                   |                |                                                              |
| (6) _____                                                                   |                |                                                              |
| (7) _____                                                                   |                |                                                              |
| (8) _____                                                                   |                |                                                              |
| (9) _____                                                                   |                |                                                              |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, col. (B) line 13.) ► |                |                                                              |

**Part IX Other Assets.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.

| (a) Description                                                                       | (b) Book value |
|---------------------------------------------------------------------------------------|----------------|
| (1) _____                                                                             |                |
| (2) _____                                                                             |                |
| (3) _____                                                                             |                |
| (4) _____                                                                             |                |
| (5) _____                                                                             |                |
| (6) _____                                                                             |                |
| (7) _____                                                                             |                |
| (8) _____                                                                             |                |
| (9) _____                                                                             |                |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, col. (B) line 15.) . . . . . ► |                |

**Part X Other Liabilities.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.

| 1. (a) Description of liability                                             | (b) Book value |  |
|-----------------------------------------------------------------------------|----------------|--|
| (1) Federal income taxes                                                    |                |  |
| (2) DEPOSITS                                                                | 202,181        |  |
| (3) OTHER LONG TERM LIABILITIES AND RESERVES                                | 236,500        |  |
| (4) INTEREST RATE SWAP AGREEMENT                                            | 22,121         |  |
| (5) _____                                                                   |                |  |
| (6) _____                                                                   |                |  |
| (7) _____                                                                   |                |  |
| (8) _____                                                                   |                |  |
| (9) _____                                                                   |                |  |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, col. (B) line 25.) ► | 460,802        |  |

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48 (ASC 740). Check here if the text of the footnote has been provided in Part XIII ☒

**Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.

|          |                                                                                                          |           |            |
|----------|----------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b> | Total revenue, gains, and other support per audited financial statements . . . . .                       | <b>1</b>  | 50,254,415 |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part VIII, line 12:                                      |           |            |
| <b>a</b> | Net unrealized gains (losses) on investments . . . . .                                                   | <b>2a</b> | 308,852    |
| <b>b</b> | Donated services and use of facilities . . . . .                                                         | <b>2b</b> | 0          |
| <b>c</b> | Recoveries of prior year grants . . . . .                                                                | <b>2c</b> | 0          |
| <b>d</b> | Other (Describe in Part XIII.) . . . . .                                                                 | <b>2d</b> | 45,753     |
| <b>e</b> | Add lines <b>2a</b> through <b>2d</b> . . . . .                                                          | <b>2e</b> | 354,605    |
| <b>3</b> | Subtract line <b>2e</b> from line <b>1</b> . . . . .                                                     | <b>3</b>  | 49,899,810 |
| <b>4</b> | Amounts included on Form 990, Part VIII, line 12, but not on line 1:                                     |           |            |
| <b>a</b> | Investment expenses not included on Form 990, Part VIII, line 7b . . . . .                               | <b>4a</b> | 0          |
| <b>b</b> | Other (Describe in Part XIII.) . . . . .                                                                 | <b>4b</b> | 0          |
| <b>c</b> | Add lines <b>4a</b> and <b>4b</b> . . . . .                                                              | <b>4c</b> | 0          |
| <b>5</b> | Total revenue. Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 12.) . . . . . | <b>5</b>  | 49,899,810 |

**Part XII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.

|          |                                                                                                           |           |            |
|----------|-----------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b> | Total expenses and losses per audited financial statements . . . . .                                      | <b>1</b>  | 50,294,105 |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part IX, line 25:                                         |           |            |
| <b>a</b> | Donated services and use of facilities . . . . .                                                          | <b>2a</b> |            |
| <b>b</b> | Prior year adjustments . . . . .                                                                          | <b>2b</b> |            |
| <b>c</b> | Other losses . . . . .                                                                                    | <b>2c</b> |            |
| <b>d</b> | Other (Describe in Part XIII.) . . . . .                                                                  | <b>2d</b> | 0          |
| <b>e</b> | Add lines <b>2a</b> through <b>2d</b> . . . . .                                                           | <b>2e</b> | 0          |
| <b>3</b> | Subtract line <b>2e</b> from line <b>1</b> . . . . .                                                      | <b>3</b>  | 50,294,105 |
| <b>4</b> | Amounts included on Form 990, Part IX, line 25, but not on line 1:                                        |           |            |
| <b>a</b> | Investment expenses not included on Form 990, Part VIII, line 7b . . . . .                                | <b>4a</b> |            |
| <b>b</b> | Other (Describe in Part XIII.) . . . . .                                                                  | <b>4b</b> | 0          |
| <b>c</b> | Add lines <b>4a</b> and <b>4b</b> . . . . .                                                               | <b>4c</b> | 0          |
| <b>5</b> | Total expenses. Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 18.) . . . . . | <b>5</b>  | 50,294,105 |

**Part XIII Supplemental Information.**

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

[SEE STATEMENT](#)

**Part XIII**

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

| Return Reference - Identifier                                                                   | Explanation       |            |
|-------------------------------------------------------------------------------------------------|-------------------|------------|
|                                                                                                 | (a) Description   | (b) Amount |
|                                                                                                 | CHANGE IN SWAP    | 38,792     |
| SCHEDULE D, PART XI, LINE 2(D) - OTHER REVENUES IN AUDITED FINANCIAL STATEMENTS NOT IN FORM 990 | WARD LEGACY EVENT | 6,961      |

**Part XIII**

**Supplemental Information.** Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

| Return Reference - Identifier                                       | Explanation                                                                                                                                                                                                                                                                                                                                                                                     |
|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SCHEDULE D, PART V,<br>LINE 4 - INTENDED USES<br>OF ENDOWMENT FUNDS | THE FUND IS INTENDED TO SUPPORT BRANCH DEFICITS AND/OR PROVIDE SPONSORSHIP FOR INDIVIDUALS TO PARTICIPATE IN YMCA PROGRAMS.                                                                                                                                                                                                                                                                     |
| SCHEDULE D, PART X,<br>LINE 2 - FIN 48 (ASC 740)<br>FOOTNOTE        | THE ASSOCIATION IS AN OHIO NONPROFIT ORGANIZATION, TAX EXEMPT FROM FEDERAL AND STATE INCOME TAXES UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE. INCOME TAXES ON UNRELATED BUSINESS INCOME, IF ANY, ARE PROVIDED AT THE APPLICABLE RATES ON INCOME FOR THE FINANCIAL REPORTING PURPOSES. THERE WERE NO UNRELATED BUSINESS INCOME TAX EXPENSE FOR YEARS ENDED DECEMBER 31, 2016 AND 2015. |

**SCHEDULE G**  
**(Form 990 or 990-EZ)**

Department of the Treasury  
Internal Revenue Service

**Supplemental Information Regarding Fundraising or Gaming Activities**

Complete if the organization answered "Yes" on Form 990, Part IV, line 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a.

▶ Attach to Form 990 or Form 990-EZ.

▶ Information about Schedule G (Form 990 or 990-EZ) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No. 1545-0047

**2016**

**Open to Public Inspection**

Name of the organization

YOUNG MENS CHRISTIAN ASSOCIATION OF CENTRAL OHIO

Employer identification number

31-4379594

**Part I Fundraising Activities.** Complete if the organization answered "Yes" on Form 990, Part IV, line 17.  
Form 990-EZ filers are not required to complete this part.

- 1** Indicate whether the organization raised funds through any of the following activities. Check all that apply.
- |                                                                    |                                                                         |
|--------------------------------------------------------------------|-------------------------------------------------------------------------|
| <b>a</b> <input type="checkbox"/> Mail solicitations               | <b>e</b> <input type="checkbox"/> Solicitation of non-government grants |
| <b>b</b> <input type="checkbox"/> Internet and email solicitations | <b>f</b> <input type="checkbox"/> Solicitation of government grants     |
| <b>c</b> <input type="checkbox"/> Phone solicitations              | <b>g</b> <input type="checkbox"/> Special fundraising events            |
| <b>d</b> <input type="checkbox"/> In-person solicitations          |                                                                         |
- 2a** Did the organization have a written or oral agreement with any individual (including officers, directors, trustees, or key employees listed in Form 990, Part VII) or entity in connection with professional fundraising services? ☐ **Yes** ☐ **No**
- b** If "Yes," list the 10 highest paid individuals or entities (fundraisers) pursuant to agreements under which the fundraiser is to be compensated at least \$5,000 by the organization.

| (i) Name and address of individual or entity (fundraiser) | (ii) Activity | (iii) Did fundraiser have custody or control of contributions? |    | (iv) Gross receipts from activity | (v) Amount paid to (or retained by) fundraiser listed in col. (i) | (vi) Amount paid to (or retained by) organization |
|-----------------------------------------------------------|---------------|----------------------------------------------------------------|----|-----------------------------------|-------------------------------------------------------------------|---------------------------------------------------|
|                                                           |               | Yes                                                            | No |                                   |                                                                   |                                                   |
| 1                                                         |               |                                                                |    |                                   |                                                                   |                                                   |
| 2                                                         |               |                                                                |    |                                   |                                                                   |                                                   |
| 3                                                         |               |                                                                |    |                                   |                                                                   |                                                   |
| 4                                                         |               |                                                                |    |                                   |                                                                   |                                                   |
| 5                                                         |               |                                                                |    |                                   |                                                                   |                                                   |
| 6                                                         |               |                                                                |    |                                   |                                                                   |                                                   |
| 7                                                         |               |                                                                |    |                                   |                                                                   |                                                   |
| 8                                                         |               |                                                                |    |                                   |                                                                   |                                                   |
| 9                                                         |               |                                                                |    |                                   |                                                                   |                                                   |
| 10                                                        |               |                                                                |    |                                   |                                                                   |                                                   |
| <b>Total</b> . . . . . ▶                                  |               |                                                                |    |                                   |                                                                   |                                                   |

- 3** List all states in which the organization is registered or licensed to solicit contributions or has been notified it is exempt from registration or licensing.

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**Part II Fundraising Events.** Complete if the organization answered "Yes" on Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000.

|                 |                                                                                    | (a) Event #1<br><u>WARD LEGACY</u><br>(event type) | (b) Event #2<br>(event type) | (c) Other events<br>(total number) | (d) Total events<br>(add col. (a) through<br>col. (c)) |
|-----------------|------------------------------------------------------------------------------------|----------------------------------------------------|------------------------------|------------------------------------|--------------------------------------------------------|
| Revenue         | <b>1</b> Gross receipts . . . . .                                                  | 36,471                                             |                              |                                    | 36,471                                                 |
|                 | <b>2</b> Less: Contributions . . . . .                                             | 35,484                                             |                              |                                    | 35,484                                                 |
|                 | <b>3</b> Gross income (line 1 minus<br>line 2) . . . . .                           | 987                                                | 0                            | 0                                  | 987                                                    |
| Direct Expenses | <b>4</b> Cash prizes . . . . .                                                     | 0                                                  |                              |                                    | 0                                                      |
|                 | <b>5</b> Noncash prizes . . . . .                                                  | 0                                                  |                              |                                    | 0                                                      |
|                 | <b>6</b> Rent/facility costs . . . . .                                             | 650                                                |                              |                                    | 650                                                    |
|                 | <b>7</b> Food and beverages . . . . .                                              | 6,311                                              |                              |                                    | 6,311                                                  |
|                 | <b>8</b> Entertainment . . . . .                                                   | 0                                                  |                              |                                    | 0                                                      |
|                 | <b>9</b> Other direct expenses . . . . .                                           | 0                                                  |                              |                                    | 0                                                      |
|                 | <b>10</b> Direct expense summary. Add lines 4 through 9 in column (d) . . . . . ▶  |                                                    |                              |                                    | 6,961                                                  |
|                 | <b>11</b> Net income summary. Subtract line 10 from line 3, column (d) . . . . . ▶ |                                                    |                              |                                    | (5,974)                                                |

**Part III Gaming.** Complete if the organization answered "Yes" on Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a.

|                 |                                                                                         | (a) Bingo                                                           | (b) Pull tabs/instant<br>bingo/progressive bingo                    | (c) Other gaming                                                    | (d) Total gaming (add<br>col. (a) through col. (c)) |
|-----------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------|
| Revenue         | <b>1</b> Gross revenue . . . . .                                                        |                                                                     |                                                                     |                                                                     |                                                     |
| Direct Expenses | <b>2</b> Cash prizes . . . . .                                                          |                                                                     |                                                                     |                                                                     |                                                     |
|                 | <b>3</b> Noncash prizes . . . . .                                                       |                                                                     |                                                                     |                                                                     |                                                     |
|                 | <b>4</b> Rent/facility costs . . . . .                                                  |                                                                     |                                                                     |                                                                     |                                                     |
|                 | <b>5</b> Other direct expenses . . . . .                                                |                                                                     |                                                                     |                                                                     |                                                     |
|                 | <b>6</b> Volunteer labor . . . . .                                                      | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No |                                                     |
|                 | <b>7</b> Direct expense summary. Add lines 2 through 5 in column (d) . . . . . ▶        |                                                                     |                                                                     |                                                                     |                                                     |
|                 | <b>8</b> Net gaming income summary. Subtract line 7 from line 1, column (d) . . . . . ▶ |                                                                     |                                                                     |                                                                     |                                                     |

**9** Enter the state(s) in which the organization conducts gaming activities: \_\_\_\_\_

**a** Is the organization licensed to conduct gaming activities in each of these states? . . . . . ☐ Yes ☐ No

**b** If "No," explain: \_\_\_\_\_

**10a** Were any of the organization's gaming licenses revoked, suspended, or terminated during the tax year? . . . . . ☐ Yes ☐ No

**b** If "Yes," explain: \_\_\_\_\_

- 11** Does the organization conduct gaming activities with nonmembers? ☐ **Yes** ☐ **No**
- 12** Is the organization a grantor, beneficiary or trustee of a trust, or a member of a partnership or other entity formed to administer charitable gaming? ☐ **Yes** ☐ **No**
- 13** Indicate the percentage of gaming activity conducted in:
- |                                      |            |   |
|--------------------------------------|------------|---|
| <b>a</b> The organization's facility | <b>13a</b> | % |
| <b>b</b> An outside facility         | <b>13b</b> | % |
- 14** Enter the name and address of the person who prepares the organization's gaming/special events books and records:

Name ▶

Address ▶

- 15a** Does the organization have a contract with a third party from whom the organization receives gaming revenue? ☐ **Yes** ☐ **No**
- b** If "Yes," enter the amount of gaming revenue received by the organization ▶ \$ \_\_\_\_\_ and the amount of gaming revenue retained by the third party ▶ \$ \_\_\_\_\_
- c** If "Yes," enter name and address of the third party:

Name ▶

Address ▶

**16** Gaming manager information:

Name ▶

Gaming manager compensation ▶ \$ \_\_\_\_\_

Description of services provided ▶

☐ Director/officer☐ Employee☐ Independent contractor**17** Mandatory distributions:

- a** Is the organization required under state law to make charitable distributions from the gaming proceeds to retain the state gaming license? ☐ **Yes** ☐ **No**
- b** Enter the amount of distributions required under state law to be distributed to other exempt organizations or spent in the organization's own exempt activities during the tax year ▶ \$ \_\_\_\_\_

**Part IV** **Supplemental Information.** Provide the explanations required by Part I, line 2b, columns (iii) and (v); and Part III, lines 9, 9b, 10b, 15b, 15c, 16, and 17b, as applicable. Also provide any additional information. See instructions

**SCHEDULE I  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

Name of the organization

**Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

▶ Attach to Form 990.

▶ Information about Schedule I (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No. 1545-0047

**2016**

**Open to Public  
Inspection**

Employer identification number

31-4379594

**Part I General Information on Grants and Assistance**

**1** Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? ☒ **Yes** ☐ **No**

**2** Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| <b>1 (a)</b> Name and address of organization or government                               | <b>(b)</b> EIN | <b>(c)</b> IRC section (if applicable) | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of noncash assistance | <b>(h)</b> Purpose of grant or assistance |
|-------------------------------------------------------------------------------------------|----------------|----------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|----------------------------------------------|-------------------------------------------|
| <b>(1)</b> COLUMBUS URBAN LEAGUE<br>788 MOUNT VERNON AVE, COLUMBUS, OH 43203              | 31-4379453     | 501 (C)(3)                             | 788,867                         |                                          |                                                              |                                              | PRESCHOOL EDUCATION                       |
| <b>(2)</b> SOUTHSIDE LEARNING AND DEVELOPMENT CENTER<br>255 REEB AVE, COLUMBUS, OH 43207  | 31-4379811     | 501(C)(3)                              | 353,673                         |                                          |                                                              |                                              | PRESCHOOL EDUCATION                       |
| <b>(3)</b> SOUTH WESTERN CITY SCHOOL DISTRICT<br>3805 MARLANE DRIVE, GROVE CITY, OH 43123 | 31-6402588     | 501(C)(3)                              | 1,336,119                       |                                          |                                                              |                                              | PRESCHOOL EDUCATION                       |
| <b>(4)</b>                                                                                |                |                                        |                                 |                                          |                                                              |                                              |                                           |
| <b>(5)</b>                                                                                |                |                                        |                                 |                                          |                                                              |                                              |                                           |
| <b>(6)</b>                                                                                |                |                                        |                                 |                                          |                                                              |                                              |                                           |
| <b>(7)</b>                                                                                |                |                                        |                                 |                                          |                                                              |                                              |                                           |
| <b>(8)</b>                                                                                |                |                                        |                                 |                                          |                                                              |                                              |                                           |
| <b>(9)</b>                                                                                |                |                                        |                                 |                                          |                                                              |                                              |                                           |
| <b>(10)</b>                                                                               |                |                                        |                                 |                                          |                                                              |                                              |                                           |
| <b>(11)</b>                                                                               |                |                                        |                                 |                                          |                                                              |                                              |                                           |
| <b>(12)</b>                                                                               |                |                                        |                                 |                                          |                                                              |                                              |                                           |

**2** Enter total number of section 501(c)(3) and government organizations listed in the line 1 table 3

**3** Enter total number of other organizations listed in the line 1 table 0

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Cat. No. 50055P

Schedule I (Form 990) (2016)

**Part III** **Grants and Other Assistance to Domestic Individuals.** Complete if the organization answered "Yes" on Form 990, Part IV, line 22.  
Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of noncash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of noncash assistance |
|---------------------------------|--------------------------|--------------------------|----------------------------------|-------------------------------------------------------|---------------------------------------|
| 1 (SEE STATEMENT)               |                          |                          |                                  |                                                       |                                       |
| 2                               |                          |                          |                                  |                                                       |                                       |
| 3                               |                          |                          |                                  |                                                       |                                       |
| 4                               |                          |                          |                                  |                                                       |                                       |
| 5                               |                          |                          |                                  |                                                       |                                       |
| 6                               |                          |                          |                                  |                                                       |                                       |
| 7                               |                          |                          |                                  |                                                       |                                       |

|                |                                                                                                                                                  |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Part IV</b> | <b>Supplemental Information.</b> Provide the information required in Part I, line 2; Part III, column (b); and any other additional information. |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------|

(SEE STATEMENT)

**Part III****Grants and Other Assistance to Individuals in the United States (continued)**

| (a)<br>Type of grant or assistance                  | (b)<br>Number of<br>Recipients | (c)<br>Amount of cash<br>grant | (d)<br>Amount of non-<br>cash assistance | (e)<br>Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (f)<br>Description of non-cash assistance |
|-----------------------------------------------------|--------------------------------|--------------------------------|------------------------------------------|-------------------------------------------------------------------|-------------------------------------------|
| (1) RENT/MORTGAGE ASSISTANCE                        | 8                              |                                | 13,261                                   | OTHER                                                             | RENT/MORTGAGE PAYMENTS                    |
| (2) HOME UTILITIES                                  | 4                              |                                | 3,046                                    | OTHER                                                             | PAYMENT FOR HOME UTILITIES                |
| (3) HOME REPAIR                                     | 1                              |                                | 3,000                                    | OTHER                                                             | NEW FLOOR INSTALLATION                    |
| (4) OTHER- (GAS GIFT CARDS, TRANSPORTATION TO WORK) | 7                              |                                | 2,777                                    | OTHER (GAS<br>GIFT CARDS,<br>TRANSPORTAT<br>ION TO WORK)          | MISCELLANEOUS                             |

# Part IV

**Supplemental Information.** Provide the information required in Part I, line 2, Part III, column (b), and any other additional information.

| Return Reference - Identifier                                                       | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SCHEDULE I, PART III ,<br>COLUMN B - ESTIMATED<br>NUMBER OF RECIPIENTS              | RENT/MORTGAGE ASSISTANCE : ESTIMATED 1 INDIVIDUAL PER HOME                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| SCHEDULE I, PART III ,<br>COLUMN B - ESTIMATED<br>NUMBER OF RECIPIENTS              | HOME UTILITIES : ESTIMATED 1 INDIVIDUAL PER HOME                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| SCHEDULE I, PART III ,<br>COLUMN B - ESTIMATED<br>NUMBER OF RECIPIENTS              | HOME REPAIR : ESTIMATED 1 INDIVIDUAL PER HOME                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| SCHEDULE I, PART III ,<br>COLUMN B - ESTIMATED<br>NUMBER OF RECIPIENTS              | OTHER- (GAS GIFT CARDS, TRANSPORTATION TO WORK) : ESTIMATED 1 INDIVIDUAL PER RECEIPT                                                                                                                                                                                                                                                                                                                                                                                                                                |
| SCHEDULE I, PART I, LINE<br>2 - PROCEDURES FOR<br>MONITORING USE OF<br>GRANT FUNDS. | THE YMCA OF CENTRAL OHIO HAS A DEDICATED STAFF FOR MONITORING THE RECEIPT AND USE OF GRANT FUNDS. STAFF ARE FAMILIAR WITH AND FOLLOW THE WRITTEN FINANCIAL POLICIES AND PROCEDURES WHICH ADDRESS THE ACCOUNTING AND TRACKING OF GRANT FUNDS. GRANTS ARE RECONCILED MONTHLY. THE ORGANIZATION UTILIZES INTERNAL POLICIES AND PROCEDURES ALREADY ESTABLISHED WHICH ARE IN COMPLIANCE WITH LAWS AND REGULATIONS. IN ADDITION, PROVISIONS OF AWARDS, BILLINGS AND FINANCIAL REPORTS FOR GOVERNMENT AWARDS ARE FOLLOWED. |

**SCHEDULE J**  
**(Form 990)**

Department of the Treasury  
Internal Revenue Service

Name of the organization

YOUNG MENS CHRISTIAN ASSOCIATION OF CENTRAL OHIO

**Compensation Information**

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 23.

▶ Attach to Form 990.

▶ Information about Schedule J (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No. 1545-0047

**2016**

**Open to Public Inspection**

Employer identification number

31-4379594

**Part I Questions Regarding Compensation**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Yes | No |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1a</b> Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.<br><input type="checkbox"/> First-class or charter travel<br><input type="checkbox"/> Travel for companions<br><input type="checkbox"/> Tax indemnification and gross-up payments<br><input type="checkbox"/> Discretionary spending account<br><input checked="" type="checkbox"/> Housing allowance or residence for personal use<br><input type="checkbox"/> Payments for business use of personal residence<br><input type="checkbox"/> Health or social club dues or initiation fees<br><input type="checkbox"/> Personal services (such as, maid, chauffeur, chef) |     |    |
| <b>b</b> If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     | ✓  |
| <b>2</b> Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ✓   |    |
| <b>3</b> Indicate which, if any, of the following the filing organization used to establish the compensation of the organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III.<br><input checked="" type="checkbox"/> Compensation committee<br><input type="checkbox"/> Independent compensation consultant<br><input checked="" type="checkbox"/> Form 990 of other organizations<br><input type="checkbox"/> Written employment contract<br><input checked="" type="checkbox"/> Compensation survey or study<br><input checked="" type="checkbox"/> Approval by the board or compensation committee                                                         |     |    |
| <b>4</b> During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |    |
| <b>a</b> Receive a severance payment or change-of-control payment?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ✓   |    |
| <b>b</b> Participate in, or receive payment from, a supplemental nonqualified retirement plan?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     | ✓  |
| <b>c</b> Participate in, or receive payment from, an equity-based compensation arrangement?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     | ✓  |
| If "Yes" to any of lines 4a–c, list the persons and provide the applicable amounts for each item in Part III.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |    |
| <b>Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5–9.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |    |
| <b>5</b> For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |    |
| <b>a</b> The organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     | ✓  |
| <b>b</b> Any related organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     | ✓  |
| If "Yes" on line 5a or 5b, describe in Part III.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |    |
| <b>6</b> For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |    |
| <b>a</b> The organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     | ✓  |
| <b>b</b> Any related organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     | ✓  |
| If "Yes" on line 6a or 6b, describe in Part III.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |    |
| <b>7</b> For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments not described on lines 5 and 6? If "Yes," describe in Part III.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     | ✓  |
| <b>8</b> Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     | ✓  |
| <b>9</b> If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |    |

**Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees.** Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

**Note:** The sum of columns (B)(i)–(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

| (A) Name and Title                                                  |      | (B) Breakdown of W-2 and/or 1099-MISC compensation |                                     |                                     | (C) Retirement and other deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)–(D) | (F) Compensation in column (B) reported as deferred on prior Form 990 |
|---------------------------------------------------------------------|------|----------------------------------------------------|-------------------------------------|-------------------------------------|------------------------------------------------|-------------------------|---------------------------------|-----------------------------------------------------------------------|
|                                                                     |      | (i) Base compensation                              | (ii) Bonus & incentive compensation | (iii) Other reportable compensation |                                                |                         |                                 |                                                                       |
| <b>1</b> STEPHEN IVES<br>PRESIDENT/ CEO AND GENERAL BOARD SECRETARY | (i)  | 277,300                                            | 29,720                              | 0                                   | 24,562                                         | 13,692                  | 345,274                         | 0                                                                     |
|                                                                     | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
| <b>2</b> ELAINE L YOUNG<br>SENIOR VP FINANCE AND CFO                | (i)  | 123,535                                            | 660                                 | 38,454                              | 13,012                                         | 5,105                   | 180,766                         | 0                                                                     |
|                                                                     | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
| <b>3</b> BRIAN KRIDLER<br>SENIOR VP OF STRATEGY AND INNOVATION      | (i)  | 155,538                                            | 3,720                               | 0                                   | 12,741                                         | 9,379                   | 181,378                         | 0                                                                     |
|                                                                     | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
| <b>4</b>                                                            | (i)  |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                                     | (ii) |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
| <b>5</b>                                                            | (i)  |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                                     | (ii) |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
| <b>6</b>                                                            | (i)  |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                                     | (ii) |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
| <b>7</b>                                                            | (i)  |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                                     | (ii) |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
| <b>8</b>                                                            | (i)  |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                                     | (ii) |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
| <b>9</b>                                                            | (i)  |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                                     | (ii) |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
| <b>10</b>                                                           | (i)  |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                                     | (ii) |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
| <b>11</b>                                                           | (i)  |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                                     | (ii) |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
| <b>12</b>                                                           | (i)  |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                                     | (ii) |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
| <b>13</b>                                                           | (i)  |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                                     | (ii) |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
| <b>14</b>                                                           | (i)  |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                                     | (ii) |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
| <b>15</b>                                                           | (i)  |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                                     | (ii) |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
| <b>16</b>                                                           | (i)  |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                                     | (ii) |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |

# Part III

**Supplemental Information.** Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

| Return Reference - Identifier                                                               | Explanation                                                                                                                                                           |
|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SCHEDULE J, PART I, LINE 1A - HOUSING ALLOWANCE FOR RESIDENCE FOR PERSONAL USE              | STEVE IVES, AS PART OF HIS EMPLOYMENT CONTRACT WITH THE YMCA OF CENTRAL OHIO, IS REQUIRED TO RESIDE IN YMCA FURNISHED HOUSING.                                        |
| SCHEDULE J, PART I, LINE 1A - HOUSING ALLOWANCE OR RESIDENCE FOR PERSONAL USE               | STEPHEN IVES WAS PROVIDED USE OF A HOUSE OWNED BY THE YMCA DURING HIS TENURE WITH THE YMCA OF CENTRAL OHIO. AS PART OF HIS EMPLOYMENT REQUIREMENTS.                   |
| SCHEDULE J, PART I, LINE 1B - WRITTEN POLICY REGARDING PAYMENT OR REIMBURSEMENT OF EXPENSES | STEVE IVES, AS PART OF HIS EMPLOYMENT CONTRACT WITH THE YMCA OF CENTRAL OHIO, IS REQUIRED TO RESIDE IN YMCA FURNISHED HOUSING. THE CONTRACT IS APPROVED BY THE BOARD. |
| SCHEDULE J, PART I, LINE 4A - SEVERANCE OR CHANGE-OF-CONTROL PAYMENT                        | ELAINE YOUNG, FORMER CFO SEVERANCE PACKAGE. THE SEVERANCE, TOTALING \$38,454, WAS PAID IN INSTALLMENTS IN 2016.                                                       |

**SCHEDULE K  
(Form 990)**Department of the Treasury  
Internal Revenue Service**Supplemental Information on Tax-Exempt Bonds**▶ **Complete if the organization answered "Yes" on Form 990, Part IV, line 24a. Provide descriptions, explanations, and any additional information in Part VI.**▶ **Attach to Form 990.**▶ **Information about Schedule K (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).**

OMB No. 1545-0047

**2016****Open to Public  
Inspection**

Name of the organization

YOUNG MENS CHRISTIAN ASSOCIATION OF CENTRAL OHIO

Employer identification number

31-4379594

**Part I Bond Issues**

| (a) Issuer name                | (b) Issuer EIN | (c) CUSIP # | (d) Date issued | (e) Issue price | (f) Description of purpose         | (g) Defeased |    | (h) On behalf of issuer |    | (i) Pooled financing |    |
|--------------------------------|----------------|-------------|-----------------|-----------------|------------------------------------|--------------|----|-------------------------|----|----------------------|----|
|                                |                |             |                 |                 |                                    | Yes          | No | Yes                     | No | Yes                  | No |
| DELAWARE COUNTY PORT AUTHORITY | 01-0866438     |             | 12/28/2012      | 10,000,000      | REFUND A PRIOR ISSUE ON 05/23/2002 |              | ✓  |                         | ✓  |                      | ✓  |
| A                              |                |             |                 |                 |                                    |              |    |                         |    |                      |    |
| B                              |                |             |                 |                 |                                    |              |    |                         |    |                      |    |
| C                              |                |             |                 |                 |                                    |              |    |                         |    |                      |    |
| D                              |                |             |                 |                 |                                    |              |    |                         |    |                      |    |

**Part II Proceeds**

|                                                                                                                     | A   |            | B   |    | C   |    | D   |    |
|---------------------------------------------------------------------------------------------------------------------|-----|------------|-----|----|-----|----|-----|----|
| 1 Amount of bonds retired . . . . .                                                                                 |     | 0          |     |    |     |    |     |    |
| 2 Amount of bonds legally defeased . . . . .                                                                        |     | 0          |     |    |     |    |     |    |
| 3 Total proceeds of issue . . . . .                                                                                 |     | 10,000,000 |     |    |     |    |     |    |
| 4 Gross proceeds in reserve funds . . . . .                                                                         |     | 0          |     |    |     |    |     |    |
| 5 Capitalized interest from proceeds . . . . .                                                                      |     | 0          |     |    |     |    |     |    |
| 6 Proceeds in refunding escrows . . . . .                                                                           |     | 0          |     |    |     |    |     |    |
| 7 Issuance costs from proceeds . . . . .                                                                            |     | 108,895    |     |    |     |    |     |    |
| 8 Credit enhancement from proceeds . . . . .                                                                        |     | 0          |     |    |     |    |     |    |
| 9 Working capital expenditures from proceeds . . . . .                                                              |     | 0          |     |    |     |    |     |    |
| 10 Capital expenditures from proceeds . . . . .                                                                     |     | 0          |     |    |     |    |     |    |
| 11 Other spent proceeds . . . . .                                                                                   |     | 9,891,105  |     |    |     |    |     |    |
| 12 Other unspent proceeds . . . . .                                                                                 |     | 0          |     |    |     |    |     |    |
| 13 Year of substantial completion . . . . .                                                                         |     | 2004       |     |    |     |    |     |    |
|                                                                                                                     | Yes | No         | Yes | No | Yes | No | Yes | No |
| 14 Were the bonds issued as part of a current refunding issue? . . . . .                                            | ✓   |            |     |    |     |    |     |    |
| 15 Were the bonds issued as part of an advance refunding issue? . . . . .                                           |     | ✓          |     |    |     |    |     |    |
| 16 Has the final allocation of proceeds been made? . . . . .                                                        | ✓   |            |     |    |     |    |     |    |
| 17 Does the organization maintain adequate books and records to support the final allocation of proceeds? . . . . . | ✓   |            |     |    |     |    |     |    |

**Part III Private Business Use**

|                                                                                                                                        | A   |    | B   |    | C   |    | D   |    |
|----------------------------------------------------------------------------------------------------------------------------------------|-----|----|-----|----|-----|----|-----|----|
|                                                                                                                                        | Yes | No | Yes | No | Yes | No | Yes | No |
| 1 Was the organization a partner in a partnership, or a member of an LLC, which owned property financed by tax-exempt bonds? . . . . . |     | ✓  |     |    |     |    |     |    |
| 2 Are there any lease arrangements that may result in private business use of bond-financed property? . . . . .                        |     | ✓  |     |    |     |    |     |    |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Cat. No. 50193E

Schedule K (Form 990) 2016

**Part III Private Business Use** (Continued)

|                                                                                                                                                                                                                                                       | <b>A</b> |    | <b>B</b> |    | <b>C</b> |    | <b>D</b> |    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----|----------|----|----------|----|----------|----|
|                                                                                                                                                                                                                                                       | Yes      | No | Yes      | No | Yes      | No | Yes      | No |
| <b>3a</b> Are there any management or service contracts that may result in private business use of bond-financed property? . . . . .                                                                                                                  |          | ✓  |          |    |          |    |          |    |
| <b>b</b> If "Yes" to line 3a, does the organization routinely engage bond counsel or other outside counsel to review any management or service contracts relating to the financed property?                                                           |          |    |          |    |          |    |          |    |
| <b>c</b> Are there any research agreements that may result in private business use of bond-financed property? . . . . .                                                                                                                               |          | ✓  |          |    |          |    |          |    |
| <b>d</b> If "Yes" to line 3c, does the organization routinely engage bond counsel or other outside counsel to review any research agreements relating to the financed property?                                                                       |          |    |          |    |          |    |          |    |
| <b>4</b> Enter the percentage of financed property used in a private business use by entities other than a section 501(c)(3) organization or a state or local government . . . ▶                                                                      | 0.00 %   |    |          |    |          |    |          |    |
| <b>5</b> Enter the percentage of financed property used in a private business use as a result of unrelated trade or business activity carried on by your organization, another section 501(c)(3) organization, or a state or local government . . . ▶ | 0.00 %   |    |          |    |          |    |          |    |
| <b>6</b> Total of lines 4 and 5 . . . . .                                                                                                                                                                                                             | 0.00 %   |    |          |    |          |    |          |    |
| <b>7</b> Does the bond issue meet the private security or payment test? . . . . .                                                                                                                                                                     |          | ✓  |          |    |          |    |          |    |
| <b>8a</b> Has there been a sale or disposition of any of the bond-financed property to a nongovernmental person other than a 501(c)(3) organization since the bonds were issued?                                                                      |          | ✓  |          |    |          |    |          |    |
| <b>b</b> If "Yes" to line 8a, enter the percentage of bond-financed property sold or disposed of . . . . .                                                                                                                                            |          |    |          |    |          |    |          |    |
| <b>c</b> If "Yes" to line 8a, was any remedial action taken pursuant to Regulations sections 1.141-12 and 1.145-2? . . . . .                                                                                                                          |          |    |          |    |          |    |          |    |
| <b>9</b> Has the organization established written procedures to ensure that all nonqualified bonds of the issue are remediated in accordance with the requirements under Regulations sections 1.141-12 and 1.145-2? . . . . .                         |          | ✓  |          |    |          |    |          |    |

**Part IV Arbitrage**

|                                                                                                                                    | <b>A</b>                 |    | <b>B</b> |    | <b>C</b> |    | <b>D</b> |    |
|------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----|----------|----|----------|----|----------|----|
|                                                                                                                                    | Yes                      | No | Yes      | No | Yes      | No | Yes      | No |
| <b>1</b> Has the issuer filed Form 8038-T, Arbitrage Rebate, Yield Reduction and Penalty in Lieu of Arbitrage Rebate? . . . . .    |                          | ✓  |          |    |          |    |          |    |
| <b>2</b> If "No" to line 1, did the following apply? . . . . .                                                                     |                          |    |          |    |          |    |          |    |
| <b>a</b> Rebate not due yet? . . . . .                                                                                             | ✓                        |    |          |    |          |    |          |    |
| <b>b</b> Exception to rebate? . . . . .                                                                                            |                          | ✓  |          |    |          |    |          |    |
| <b>c</b> No rebate due? . . . . .                                                                                                  |                          | ✓  |          |    |          |    |          |    |
| If "Yes" to line 2c, provide in Part VI the date the rebate computation was performed . . . . .                                    |                          |    |          |    |          |    |          |    |
| <b>3</b> Is the bond issue a variable rate issue? . . . . .                                                                        | ✓                        |    |          |    |          |    |          |    |
| <b>4a</b> Has the organization or the governmental issuer entered into a qualified hedge with respect to the bond issue? . . . . . | ✓                        |    |          |    |          |    |          |    |
| <b>b</b> Name of provider . . . . .                                                                                                | HUNTINGTON NATIONAL BANK |    |          |    |          |    |          |    |
| <b>c</b> Term of hedge . . . . .                                                                                                   | 10.0                     |    |          |    |          |    |          |    |
| <b>d</b> Was the hedge superintegrated? . . . . .                                                                                  | ✓                        |    |          |    |          |    |          |    |
| <b>e</b> Was the hedge terminated? . . . . .                                                                                       |                          | ✓  |          |    |          |    |          |    |

## Part V Procedures To Undertake Corrective Action

|                                                                                                                                                                                                                                                                 | A   |    | B   |    | C   |    | D   |    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|-----|----|-----|----|-----|----|
|                                                                                                                                                                                                                                                                 | Yes | No | Yes | No | Yes | No | Yes | No |
| Has the organization established written procedures to ensure that violations of federal tax requirements are timely identified and corrected through the voluntary closing agreement program if self-remediation isn't available under applicable regulations? | ✓   |    |     |    |     |    |     |    |

(SEE STATEMENT)

[illegible]

**Part VI**

**Supplemental Information.** Supplemental Information Complete this part to provide additional information for responses to questions on Schedule K (see instructions).

| Return Reference - Identifier                                                     | Explanation                                       |
|-----------------------------------------------------------------------------------|---------------------------------------------------|
| SCHEDULE K, PART V -<br>DIFFERENT PROCEDURES<br>TO UNDERTAKE<br>CORRECTIVE ACTION | ISSUER NAME: DELAWARE COUNTY PORT AUTHORITY<br>NA |

**SCHEDULE M**  
**(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Noncash Contributions**

- ▶ **Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.**  
▶ **Attach to Form 990.**  
▶ **Information about Schedule M (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).**

OMB No. 1545-0047

**2016**

**Open to Public Inspection**

Name of the organization

YOUNG MENS CHRISTIAN ASSOCIATION OF CENTRAL OHIO

Employer identification number

31-4379594

**Part I** **Types of Property**

|                                                                                                                                                                                                                                                                                                                     | (a)<br>Check if<br>applicable | (b)<br>Number of contributions or<br>items contributed | (c)<br>Noncash contribution<br>amounts reported on<br>Form 990, Part VIII, line 1g | (d)<br>Method of determining<br>noncash contribution amounts |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------|
| 1 Art—Works of art . . . . .                                                                                                                                                                                                                                                                                        |                               |                                                        |                                                                                    |                                                              |
| 2 Art—Historical treasures . . . . .                                                                                                                                                                                                                                                                                |                               |                                                        |                                                                                    |                                                              |
| 3 Art—Fractional interests . . . . .                                                                                                                                                                                                                                                                                |                               |                                                        |                                                                                    |                                                              |
| 4 Books and publications . . . . .                                                                                                                                                                                                                                                                                  |                               |                                                        |                                                                                    |                                                              |
| 5 Clothing and household<br>goods . . . . .                                                                                                                                                                                                                                                                         | ✓                             |                                                        | 990,000                                                                            | OPINIONS OF EXPERTS                                          |
| 6 Cars and other vehicles . . . . .                                                                                                                                                                                                                                                                                 |                               |                                                        |                                                                                    |                                                              |
| 7 Boats and planes . . . . .                                                                                                                                                                                                                                                                                        |                               |                                                        |                                                                                    |                                                              |
| 8 Intellectual property . . . . .                                                                                                                                                                                                                                                                                   |                               |                                                        |                                                                                    |                                                              |
| 9 Securities—Publicly traded . . . . .                                                                                                                                                                                                                                                                              |                               |                                                        |                                                                                    |                                                              |
| 10 Securities—Closely held stock . . . . .                                                                                                                                                                                                                                                                          |                               |                                                        |                                                                                    |                                                              |
| 11 Securities—Partnership, LLC,<br>or trust interests . . . . .                                                                                                                                                                                                                                                     |                               |                                                        |                                                                                    |                                                              |
| 12 Securities—Miscellaneous . . . . .                                                                                                                                                                                                                                                                               |                               |                                                        |                                                                                    |                                                              |
| 13 Qualified conservation<br>contribution—Historic<br>structures . . . . .                                                                                                                                                                                                                                          |                               |                                                        |                                                                                    |                                                              |
| 14 Qualified conservation<br>contribution—Other . . . . .                                                                                                                                                                                                                                                           |                               |                                                        |                                                                                    |                                                              |
| 15 Real estate—Residential . . . . .                                                                                                                                                                                                                                                                                |                               |                                                        |                                                                                    |                                                              |
| 16 Real estate—Commercial . . . . .                                                                                                                                                                                                                                                                                 |                               |                                                        |                                                                                    |                                                              |
| 17 Real estate—Other . . . . .                                                                                                                                                                                                                                                                                      |                               |                                                        |                                                                                    |                                                              |
| 18 Collectibles . . . . .                                                                                                                                                                                                                                                                                           |                               |                                                        |                                                                                    |                                                              |
| 19 Food inventory . . . . .                                                                                                                                                                                                                                                                                         |                               |                                                        |                                                                                    |                                                              |
| 20 Drugs and medical supplies . . . . .                                                                                                                                                                                                                                                                             |                               |                                                        |                                                                                    |                                                              |
| 21 Taxidermy . . . . .                                                                                                                                                                                                                                                                                              |                               |                                                        |                                                                                    |                                                              |
| 22 Historical artifacts . . . . .                                                                                                                                                                                                                                                                                   |                               |                                                        |                                                                                    |                                                              |
| 23 Scientific specimens . . . . .                                                                                                                                                                                                                                                                                   |                               |                                                        |                                                                                    |                                                              |
| 24 Archeological artifacts . . . . .                                                                                                                                                                                                                                                                                |                               |                                                        |                                                                                    |                                                              |
| 25 Other ▶ ( )                                                                                                                                                                                                                                                                                                      |                               |                                                        |                                                                                    |                                                              |
| 26 Other ▶ ( )                                                                                                                                                                                                                                                                                                      |                               |                                                        |                                                                                    |                                                              |
| 27 Other ▶ ( )                                                                                                                                                                                                                                                                                                      |                               |                                                        |                                                                                    |                                                              |
| 28 Other ▶ ( )                                                                                                                                                                                                                                                                                                      |                               |                                                        |                                                                                    |                                                              |
| 29 Number of Forms 8283 received by the organization during the tax year for contributions for<br>which the organization completed Form 8283, Part IV, Donee Acknowledgement . . . . .                                                                                                                              |                               |                                                        | 29                                                                                 | 0                                                            |
| 30a During the year, did the organization receive by contribution any property reported in Part I, lines 1 through<br>28, that it must hold for at least three years from the date of the initial contribution, and which isn't required<br>to be used for exempt purposes for the entire holding period? . . . . . |                               |                                                        |                                                                                    | Yes No<br>30a ✓                                              |
| b If "Yes," describe the arrangement in Part II.                                                                                                                                                                                                                                                                    |                               |                                                        |                                                                                    |                                                              |
| 31 Does the organization have a gift acceptance policy that requires the review of any nonstandard<br>contributions? . . . . .                                                                                                                                                                                      |                               |                                                        |                                                                                    | 31 ✓                                                         |
| 32a Does the organization hire or use third parties or related organizations to solicit, process, or sell noncash<br>contributions? . . . . .                                                                                                                                                                       |                               |                                                        |                                                                                    | 32a ✓                                                        |
| b If "Yes," describe in Part II.                                                                                                                                                                                                                                                                                    |                               |                                                        |                                                                                    |                                                              |
| 33 If the organization didn't report an amount in column (c) for a type of property for which column (a) is checked,<br>describe in Part II.                                                                                                                                                                        |                               |                                                        |                                                                                    |                                                              |

**Supplemental Information to Form 990 or 990-EZ**

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

**2016**

Open to Public Inspection

Name of the Organization  
**YOUNG MENS CHRISTIAN ASSOCIATION OF CENTRAL OHIO**

Employer Identification Number  
**31-4379594**

| Return Reference - Identifier                                                              | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990, PART I, LINE 1 - BRIEF MISSION                                                   | SERVING ALL, PROVIDING PROGRAMS AND SERVICES WHICH DEVELOP SPIRIT, MIND AND BODY. FINANCIAL ASSISTANCE IS AVAILABLE BASED ON NEED. THE ASSOCIATION SEEKS TO IDENTIFY AND INVOLVE THOSE IN NEED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| FORM 990, PART III, LINE 4C - PROGRAM SERVICE DESCRIPTION                                  | ADULTS; SPORTS AND RECREATION LIFESTYLE ACTIVITIES THAT BRING TOGETHER PEOPLE WITH SHARED INTERESTS; AND SOCIAL NETWORKS THAT BUILD SMALL COMMUNITIES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| FORM 990, PART III, LINE 4D - DESCRIPTION OF OTHER PROGRAM SERVICES                        | (EXPENSES \$0 INCLUDING GRANTS OF \$0)(REVENUE \$67,329)<br>PROCEEDS FROM VENDING AND MERCHANDISE SALES- NET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| FORM 990, PART III, LINE 4D - DESCRIPTION OF OTHER PROGRAM SERVICES                        | (EXPENSES INCLUDING GRANTS OF )(REVENUE )<br>CONSULTING SERVICES TO YMCA MEMBER ASSOCIATION- THE YMCA OF CENTRAL OHIO PARTNERS WITH THE YMCA OF THE USA TO BE A TRUSTED ADVISOR AND SPECIALIZED EXPERT TO HELP ACHIEVE THE GOALS OF THE SERVICE DELIVERY MODEL IN PROVIDING SERVICE TO MEMBER ASSOCIATIONS UTILIZING THE BEST AVAILABLE TALENT, AND BEST PRACTICES DEVELOPED AND SUPPORTED THROUGH YMCA OF THE USA BY PROVIDING CERTAIN SERVICES ON THE YMCA OF THE USA'S BEHALF TO OTHER YMCAS WHICH ARE MEMBERS OF THE NATIONAL COUNCIL OF YMCA'S. SERVICES ARE PROVIDED TO MEMBER ASSOCIATIONS AND YMCA OF THE USA FOR HUMAN RESOURCES, MARKETING AND COMMUNICATIONS, AND MEMBERSHIPS & PROGRAMS.                                                                                                                                                                                                                                                                                                                              |
| FORM 990, PART VI, LINE 11B - REVIEW OF FORM 990 BY GOVERNING BODY                         | THE PREPARATION OF THE FORM 990 USUALLY OCCURS SHORTLY AFTER THE COMPLETION OF THE ANNUAL AUDIT AND IS PREPARED BY OR PREPARED UNDER THE SUPERVISION OF THE CONTROLLER OF THE ASSOCIATION. ONCE THE RETURN IS PREPARED, IT IS THEN FORWARDED ON TO THE CHIEF FINANCIAL OFFICER (CFO) FOR REVIEW. AFTER THE REVIEW IS COMPLETED BY THE CFO, THE RETURN IS REVIEWED IN DETAIL BY THE ACCOUNTING FIRM EMPLOYED BY THE YMCA AND ANY NECESSARY RECOMMENDATIONS OR CHANGES ARE MADE AT THIS TIME. THE FORM IS THEN EMAILED ELECTRONICALLY TO THE BOARD. SHORTLY AFTER THE BOARD RECEIVES THE FORM 990 AND APPROVES IT, THE FORM IS THEN FILED.                                                                                                                                                                                                                                                                                                                                                                                          |
| FORM 990, PART VI, LINE 12C - CONFLICT OF INTEREST POLICY                                  | ANNUALLY, THE PRESIDENT SHALL SEND, OR CAUSE TO BE SENT, A COPY OF THE CONFLICT OF INTEREST/STATEMENT OF DISCLOSURE, TOGETHER WITH AN EXPLANATION, AND A COPY OF A DISCLOSURE STATEMENT/QUESTIONNAIRE TO ALL TRUSTEES, PROFESSIONAL DIRECTORS, CONSULTING BOARD MEMBERS AND EMPLOYEES, WHO SHALL COMPLETE AND RETURN A COPY OF THE DISCLOSURE STATEMENT/QUESTIONNAIRE TO THE PRESIDENT OR HIS/HER DESIGNEE. THE PRESIDENT SHALL SUBMIT A CONFIDENTIAL REPORT TO THE EXECUTIVE COMMITTEE CONCERNING ANY POTENTIAL CONFLICT OF INTEREST OF ANY TRUSTEE, PROFESSIONAL DIRECTOR, CONSULTING BOARD MEMBER OR EMPLOYEE, TOGETHER WITH HIS RECOMMENDATIONS CONCERNING THE SAME. EACH NEW TRUSTEE, PROFESSIONAL DIRECTOR, CONSULTING BOARD MEMBER AND SELECTED EMPLOYEE SHALL PARTICIPATE IN A SIMILAR PROCEDURE IMMEDIATELY UPON ASSUMPTION OF HIS/HER RESPONSIBILITIES. IF A CONFLICT ARISES DURING THE YEAR, BOARD MEMBERS SELF REPORT TO THE CHAIRPERSON AND OR CEO. THEY WOULD THEN RECUSE THEMSELVES FROM ANY DISCUSSION OR VOTING. |
| FORM 990, PART VI, LINE 15A - PROCESS TO ESTABLISH COMPENSATION OF TOP MANAGEMENT OFFICIAL | ANNUALLY, THE VICE PRESIDENT OF HUMAN RESOURCES WILL PROVIDE THE EXECUTIVE COMMITTEE WITH: 1.) A SUMMARY OF THE TOTAL COMPENSATION PACKAGES FOR EXECUTIVE MANAGEMENT STAFF (CEO, CFO, COO , SENIOR VICE PRESIDENTS, AND PRESIDENTS); 2.) COMPARATIVE COMPENSATION DATA FROM OTHER YMCA'S AND NOT-FOR-PROFITS OF SIMILAR SIZE AND GEOGRAPHIC LOCATION; 3.) THE CEO'S OBJECTIVES SET BY THE COMMITTEE THE PREVIOUS YEAR, AND A REPORT DETAILING THE CEO'S PROGRESS TOWARD MEETING THE ESTABLISHED GOALS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| FORM 990, PART VI, LINE 15B - PROCESS TO ESTABLISH COMPENSATION OF OTHER EMPLOYEES         | SEE LINE 15A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| FORM 990, PART VI, LINE 19 - REQUIRED DOCUMENTS AVAILABLE TO THE PUBLIC                    | THE ASSOCIATION PROVIDES A LINK TO GUIDE STAR'S WEBSITE FOR THE ASSOCIATION'S ANNUAL REPORT, AUDITED FINANCIAL STATEMENTS, LETTER OF DETERMINATION AND FORM 990. IT IS ALSO FOOTNOTED ON THE ASSOCIATION'S WEBSITE "YOU MUST LOGIN TO GUIDE STAR TO VIEW THE YMCA OF CENTRAL OHIO INFORMATION." THE GOVERNING DOCUMENTS, CONFLICT OF INTEREST POLICY AND FINANCIAL STATEMENTS ARE AVAILABLE TO THE PUBLIC UPON WRITTEN REQUEST.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| FORM 990, PART VII, SECTION A, LINE 1A - INTERIM CFO                                       | BRAD MCCAIN SERVED AS INTERIM CFO IN 2016 FROM OCTOBER TO DECEMBER. THE MAJORITY OF HIS REPORTED INCOME WAS RELATED TO HIS PREVIOUS ROLE AT THE YMCA.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| FORM 990, PART VIII, LINE 10A - LINE 10A                                                   | GROSS PROCEEDS OF \$134,390 IN SALES FROM CLOTHING ITEMS, WATER BOTTLES, RACQUETBALLS, GOGGLES, LOCKS, SWIM CAPS, BOTTLED WATER, HEALTHY SNACKS, ETC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

| Return Reference - Identifier                                            | Explanation                                                                                                                                                                                                                                                               |            |
|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| FORM 990, PART VIII, LINE 10B - LINE 10B                                 | COST OF GOODS SOLD OF \$67.061 CONSISTS OF CLOTHING ITEMS, WATER BOTTLES, RACQUETBALLS, GOGGLES, LOCKS, SWIM CAPS, BOTTLED WATER, HEALTHY SNACKS, ETC.                                                                                                                    |            |
| FORM 990, PART VIII, LINE 11A - INSURANCE PROCEEDS                       | CLAIMS CONSISTED OF DAMAGE TO FACILITIES.                                                                                                                                                                                                                                 |            |
| FORM 990, PART X, LINE 29 - UPDATE IN PRESENTATION OF NET ASSETS         | AN UPDATED IN THE ALLOCATION OF NET ASSETS BETWEEN PERMANENTLY RESTRICTED AND TEMPORARILY RESTRICTED OCCURRED IN 2016. THE 2015 ALLOCATION HAS BEEN UPDATED TO REFLECT THIS. THE ALLOCATION CHANGE CENTERED ON CORRECTING THE CLASSIFICATION OF EARNING ON THE ENDOWMENT. |            |
| FORM 990, PART XI, LINE 9 - OTHER CHANGES IN NET ASSETS OR FUND BALANCES |                                                                                                                                                                                                                                                                           |            |
|                                                                          | (a) Description                                                                                                                                                                                                                                                           | (b) Amount |
|                                                                          | WARD LEGACY EXPENSES RECORDED ON IRS 990 REVENUE LINE                                                                                                                                                                                                                     | 6,961      |
|                                                                          | CHANGE IN SWAP                                                                                                                                                                                                                                                            | 38,792     |

# Asset Acquisition Statement Under Section 1060

OMB No. 1545-1021

Attachment  
Sequence No. **169**

▶ Attach to your income tax return.

▶ Information about Form 8594 and its separate instructions is at [www.irs.gov/form8594](http://www.irs.gov/form8594)

|                                                                                    |                                                            |
|------------------------------------------------------------------------------------|------------------------------------------------------------|
| Name as shown on return<br><b>Young Mens Christian Association of Central Ohio</b> | Identifying number as shown on return<br><b>31-4379594</b> |
|------------------------------------------------------------------------------------|------------------------------------------------------------|

Check the box that identifies you:

☒ Purchaser ☐ Seller

## Part I General Information

|                                                                                       |                                                       |
|---------------------------------------------------------------------------------------|-------------------------------------------------------|
| 1 Name of other party to the transaction<br><b>Don M &amp; Margaret Hilliker YMCA</b> | Other party's identifying number<br><b>34-1820020</b> |
|---------------------------------------------------------------------------------------|-------------------------------------------------------|

Address (number, street, and room or suite no.)

**300 Sloan Blvd**

City or town, state, and ZIP code

**Bellefontaine, Ohio 43311**

|                                     |                                                       |
|-------------------------------------|-------------------------------------------------------|
| 2 Date of sale<br><b>12/29/2016</b> | 3 Total sales price (consideration)<br><b>765,637</b> |
|-------------------------------------|-------------------------------------------------------|

## Part II Original Statement of Assets Transferred

| 4 Assets         | Aggregate fair market value (actual amount for Class I) | Allocation of sales price |
|------------------|---------------------------------------------------------|---------------------------|
| Class I          | \$ 22,994                                               | \$ 22,994                 |
| Class II         | \$                                                      | \$                        |
| Class III        | \$ 60,001                                               | \$ 60,001                 |
| Class IV         | \$                                                      | \$                        |
| Class V          | \$ 2,370,567                                            | \$ 682,741                |
| Class VI and VII | \$                                                      | \$                        |
| Total            | \$ 2,453,562                                            | \$ 765,736                |

5 Did the purchaser and seller provide for an allocation of the sales price in the sales contract or in another written document signed by both parties? ☐ Yes ☒ No

If "Yes," are the aggregate fair market values (FMV) listed for each of asset Classes I, II, III, IV, V, VI, and VII the amounts agreed upon in your sales contract or in a separate written document? ☐ Yes ☐ No

6 In the purchase of the group of assets (or stock), did the purchaser also purchase a license or a covenant not to compete, or enter into a lease agreement, employment contract, management contract, or similar arrangement with the seller (or managers, directors, owners, or employees of the seller)? ☐ Yes ☒ No

If "Yes," attach a statement that specifies (a) the type of agreement and (b) the maximum amount of consideration (not including interest) paid or to be paid under the agreement. See instructions.

**Part III** **Supplemental Statement**—Complete only if amending an original statement or previously filed supplemental statement because of an increase or decrease in consideration. See instructions.

**7** Tax year and tax return form number with which the original Form 8594 and any supplemental statements were filed.

| <b>8</b> Assets  | Allocation of sales price as previously reported | Increase or (decrease) | Redetermined allocation of sales price |
|------------------|--------------------------------------------------|------------------------|----------------------------------------|
| Class I          | \$                                               | \$                     | \$                                     |
| Class II         | \$                                               | \$                     | \$                                     |
| Class III        | \$                                               | \$                     | \$                                     |
| Class IV         | \$                                               | \$                     | \$                                     |
| Class V          | \$                                               | \$                     | \$                                     |
| Class VI and VII | \$                                               | \$                     | \$                                     |
| Total            | \$                                               |                        | \$                                     |

**9** Reason(s) for increase or decrease. Attach additional sheets if more space is needed.

Form **990-T****Exempt Organization Business Income Tax Return**  
(and proxy tax under section 6033(e))

OMB No. 1545-0087

**2016**Department of the Treasury  
Internal Revenue Service

For calendar year 2016 or other tax year beginning \_\_\_\_\_, 2016, and ending \_\_\_\_\_, 20\_\_\_\_.

► Information about Form 990-T and its instructions is available at [www.irs.gov/form990t](http://www.irs.gov/form990t).

► Do not enter SSN numbers on this form as it may be made public if your organization is a 501(c)(3).

Open to Public Inspection for  
501(c)(3) Organizations Only**A** ☐ Check box if  
address changed**B** Exempt under section☒ 501(c)(3)☐ 408(e) ☐ 220(e)☐ 408A ☐ 530(a)☐ 529(a)Print  
or  
TypeName of organization ( ☐ Check box if name changed and see instructions.)

Young Mens Christian Association of Central Ohio

Number, street, and room or suite no. If a P.O. box, see instructions.

40 West Long Street

City or town, state or province, country, and ZIP or foreign postal code

Columbus Ohio 43215

**D** Employer identification number  
(Employees' trust, see instructions.)

31-4379594

**E** Unrelated business activity codes  
(See instructions.)**C** Book value of all assets  
at end of year**F** Group exemption number (See instructions.) ►**G** Check organization type ► ☒ 501(c) corporation ☐ 501(c) trust ☐ 401(a) trust ☐ Other trust**H** Describe the organization's primary unrelated business activity. ► NO UBI- filing for form 990 attachment**I** During the tax year, was the corporation a subsidiary in an affiliated group or a parent-subsidiary controlled group? . . . ► ☐ Yes ☒ No

If "Yes," enter the name and identifying number of the parent corporation. ►

**J** The books are in care of ► YMCA of Central Ohio

Telephone number ► 614-224-1142

**Part I Unrelated Trade or Business Income**

|                                                                                         | (A) Income | (B) Expenses | (C) Net |
|-----------------------------------------------------------------------------------------|------------|--------------|---------|
| 1a. Gross receipts or sales                                                             |            |              |         |
| b. Less returns and allowances                                                          |            |              |         |
| c. Balance ►                                                                            | 1c         |              |         |
| 2. Cost of goods sold (Schedule A, line 7)                                              | 2          |              |         |
| 3. Gross profit. Subtract line 2 from line 1c                                           | 3          |              |         |
| 4a. Capital gain net income (attach Schedule D)                                         | 4a         |              |         |
| b. Net gain (loss) (Form 4797, Part II, line 17) (attach Form 4797)                     | 4b         |              |         |
| c. Capital loss deduction for trusts                                                    | 4c         |              |         |
| 5. Income (loss) from partnerships and S corporations (attach statement)                | 5          |              |         |
| 6. Rent income (Schedule C)                                                             | 6          |              |         |
| 7. Unrelated debt-financed income (Schedule E)                                          | 7          |              |         |
| 8. Interest, annuities, royalties, and rents from controlled organizations (Schedule F) | 8          |              |         |
| 9. Investment income of a section 501(c)(7), (9), or (17) organization (Schedule G)     | 9          |              |         |
| 10. Exploited exempt activity income (Schedule I)                                       | 10         |              |         |
| 11. Advertising income (Schedule J)                                                     | 11         |              |         |
| 12. Other income (See instructions; attach schedule)                                    | 12         |              |         |
| 13. Total. Combine lines 3 through 12                                                   | 13         |              |         |

**Part II Deductions Not Taken Elsewhere** (See instructions for limitations on deductions.) (Except for contributions, deductions must be directly connected with the unrelated business income.)

|                                                                                                                                                |     |  |     |
|------------------------------------------------------------------------------------------------------------------------------------------------|-----|--|-----|
| 14. Compensation of officers, directors, and trustees (Schedule K)                                                                             | 14  |  |     |
| 15. Salaries and wages                                                                                                                         | 15  |  |     |
| 16. Repairs and maintenance                                                                                                                    | 16  |  |     |
| 17. Bad debts                                                                                                                                  | 17  |  |     |
| 18. Interest (attach schedule)                                                                                                                 | 18  |  |     |
| 19. Taxes and licenses                                                                                                                         | 19  |  |     |
| 20. Charitable contributions (See instructions for limitation rules)                                                                           | 20  |  |     |
| 21. Depreciation (attach Form 4562)                                                                                                            | 21  |  |     |
| 22. Less depreciation claimed on Schedule A and elsewhere on return                                                                            | 22a |  | 22b |
| 23. Depletion                                                                                                                                  | 23  |  |     |
| 24. Contributions to deferred compensation plans                                                                                               | 24  |  |     |
| 25. Employee benefit programs                                                                                                                  | 25  |  |     |
| 26. Excess exempt expenses (Schedule I)                                                                                                        | 26  |  |     |
| 27. Excess readership costs (Schedule J)                                                                                                       | 27  |  |     |
| 28. Other deductions (attach schedule)                                                                                                         | 28  |  |     |
| 29. Total deductions. Add lines 14 through 28                                                                                                  | 29  |  |     |
| 30. Unrelated business taxable income before net operating loss deduction. Subtract line 29 from line 13                                       | 30  |  |     |
| 31. Net operating loss deduction (limited to the amount on line 30)                                                                            | 31  |  |     |
| 32. Unrelated business taxable income before specific deduction. Subtract line 31 from line 30                                                 | 32  |  |     |
| 33. Specific deduction (Generally \$1,000, but see line 33 instructions for exceptions)                                                        | 33  |  |     |
| 34. Unrelated business taxable income. Subtract line 33 from line 32. If line 33 is greater than line 32, enter the smaller of zero or line 32 | 34  |  |     |

**Part III Tax Computation**

**35 Organizations Taxable as Corporations.** See instructions for tax computation. Controlled group members (sections 1561 and 1563) check here ☐ **See instructions and:**

**a** Enter your share of the \$50,000, \$25,000, and \$9,925,000 taxable income brackets (in that order):

(1) \$ (2) \$ (3) \$

**b** Enter organization's share of: (1) Additional 5% tax (not more than \$11,750) \$

(2) Additional 3% tax (not more than \$100,000) \$

**c** Income tax on the amount on line 34 **35c**

**36 Trusts Taxable at Trust Rates.** See instructions for tax computation. Income tax on the amount on line 34 from: ☐ Tax rate schedule or ☐ Schedule D (Form 1041) **36**

**37 Proxy tax.** See instructions **37**

**38 Alternative minimum tax** **38**

**39 Tax on Non-Compliant Facility Income.** See instructions **39**

**40 Total.** Add lines 37, 38 and 39 to line 35c or 36, whichever applies **40**

**Part IV Tax and Payments**

**41a** Foreign tax credit (corporations attach Form 1118; trusts attach Form 1116) **41a**

**b** Other credits (see instructions) **41b**

**c** General business credit. Attach Form 3800 (see instructions) **41c**

**d** Credit for prior year minimum tax (attach Form 8801 or 8827) **41d**

**e** Total credits. Add lines 41a through 41d **41e**

**42** Subtract line 41e from line 40 **42**

**43** Other taxes. Check if from: ☐ Form 4255 ☐ Form 8611 ☐ Form 8697 ☐ Form 8866 ☐ Other (attach schedule) **43**

**44** Total tax. Add lines 42 and 43 **44**

**45a** Payments: A 2015 overpayment credited to 2016 **45a**

**b** 2016 estimated tax payments **45b**

**c** Tax deposited with Form 8868 **45c**

**d** Foreign organizations: Tax paid or withheld at source (see instructions) **45d**

**e** Backup withholding (see instructions) **45e**

**f** Credit for small employer health insurance premiums (Attach Form 8941) **45f**

**g** Other credits and payments: ☐ Form 2439

☐ Form 4136

☐ Other

Total **45g**

**46** Total payments. Add lines 45a through 45g **46**

**47** Estimated tax penalty (see instructions). Check if Form 2220 is attached ☐ **47**

**48** Tax due. If line 46 is less than the total of lines 44 and 47, enter amount owed **48**

**49** Overpayment. If line 46 is larger than the total of lines 44 and 47, enter amount overpaid **49**

**50** Enter the amount of line 49 you want: Credited to 2017 estimated tax **50**

Refunded **50**

**Part V Statements Regarding Certain Activities and Other Information** (see instructions)

**51** At any time during the 2016 calendar year, did the organization have an interest in or a signature or other authority over a financial account (bank, securities, or other) in a foreign country? If YES, the organization may have to file FinCEN Form 114, Report of Foreign Bank and Financial Accounts. If YES, enter the name of the foreign country here **Yes No**

**52** During the tax year, did the organization receive a distribution from, or was it the grantor of, or transferor to, a foreign trust? If YES, see instructions for other forms the organization may have to file. **Yes No**

**53** Enter the amount of tax-exempt interest received or accrued during the tax year **\$**

**Sign Here**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge.

Signature of officer

Date

President/ CEO

Title

May the IRS discuss this return with the preparer shown below (see instructions)? ☐ Yes ☐ No

**Paid Preparer Use Only**

Print/Type preparer's name

Preparer's signature

Date

Check ☐ if self-employed

PTIN

Firm's name

Firm's EIN

Firm's address

Phone no.

**Schedule A—Cost of Goods Sold.** Enter method of inventory valuation ►

|    |                                                 |    |  |   |                                                                                                                    |     |    |
|----|-------------------------------------------------|----|--|---|--------------------------------------------------------------------------------------------------------------------|-----|----|
| 1  | Inventory at beginning of year                  | 1  |  | 6 | Inventory at end of year                                                                                           | 6   |    |
| 2  | Purchases                                       | 2  |  | 7 | Cost of goods sold. Subtract line 6 from line 5. Enter here and in Part I, line 2                                  | 7   |    |
| 3  | Cost of labor                                   | 3  |  |   |                                                                                                                    |     |    |
| 4a | Additional section 263A costs (attach schedule) | 4a |  | 8 | Do the rules of section 263A (with respect to property produced or acquired for resale) apply to the organization? | Yes | No |
| b  | Other costs (attach schedule)                   | 4b |  |   |                                                                                                                    |     |    |
| 5  | Total. Add lines 1 through 4b                   | 5  |  |   |                                                                                                                    |     |    |

**Schedule C—Rent Income (From Real Property and Personal Property Leased With Real Property)**

(see instructions)

## 1. Description of property

|     |  |
|-----|--|
| (1) |  |
| (2) |  |
| (3) |  |
| (4) |  |

## 2. Rent received or accrued

| (a) From personal property (if the percentage of rent for personal property is more than 10% but not more than 50%) | (b) From real and personal property (if the percentage of rent for personal property exceeds 50% or if the rent is based on profit or income) | 3(a) Deductions directly connected with the income in columns 2(a) and 2(b) (attach schedule) |
|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| (1)                                                                                                                 |                                                                                                                                               |                                                                                               |
| (2)                                                                                                                 |                                                                                                                                               |                                                                                               |
| (3)                                                                                                                 |                                                                                                                                               |                                                                                               |
| (4)                                                                                                                 |                                                                                                                                               |                                                                                               |
| Total                                                                                                               | Total                                                                                                                                         | (b) Total deductions. Enter here and on page 1, Part I, line 6, column (B) ►                  |

(c) Total income. Add totals of columns 2(a) and 2(b). Enter here and on page 1, Part I, line 6, column (A) ►

**Schedule E—Unrelated Debt-Financed Income** (see instructions)

| 1. Description of debt-financed property                                                          |                                                                                       | 2. Gross income from or allocable to debt-financed property | 3. Deductions directly connected with or allocable to debt-financed property |                                                                     |
|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------|
|                                                                                                   |                                                                                       |                                                             | (a) Straight line depreciation (attach schedule)                             | (b) Other deductions (attach schedule)                              |
| (1)                                                                                               |                                                                                       |                                                             |                                                                              |                                                                     |
| (2)                                                                                               |                                                                                       |                                                             |                                                                              |                                                                     |
| (3)                                                                                               |                                                                                       |                                                             |                                                                              |                                                                     |
| (4)                                                                                               |                                                                                       |                                                             |                                                                              |                                                                     |
| 4. Amount of average acquisition debt on or allocable to debt-financed property (attach schedule) | 5. Average adjusted basis of or allocable to debt-financed property (attach schedule) | 6. Column 4 divided by column 5                             | 7. Gross income reportable (column 2 × column 6)                             | 8. Allocable deductions (column 6 × total of columns 3(a) and 3(b)) |
| (1)                                                                                               |                                                                                       | %                                                           |                                                                              |                                                                     |
| (2)                                                                                               |                                                                                       | %                                                           |                                                                              |                                                                     |
| (3)                                                                                               |                                                                                       | %                                                           |                                                                              |                                                                     |
| (4)                                                                                               |                                                                                       | %                                                           |                                                                              |                                                                     |
| Totals                                                                                            |                                                                                       |                                                             | Enter here and on page 1, Part I, line 7, column (A).                        | Enter here and on page 1, Part I, line 7, column (B).               |

Total dividends-received deductions included in column 8

**Schedule F—Interest, Annuities, Royalties, and Rents From Controlled Organizations** (see instructions)

| 1. Name of controlled organization | 2. Employer identification number | Exempt Controlled Organizations                   |                                     |                                                                                     |                                                          |
|------------------------------------|-----------------------------------|---------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------|
|                                    |                                   | 3. Net unrelated income (loss) (see instructions) | 4. Total of specified payments made | 5. Part of column 4 that is included in the controlling organization's gross income | 6. Deductions directly connected with income in column 5 |
| (1)                                |                                   |                                                   |                                     |                                                                                     |                                                          |
| (2)                                |                                   |                                                   |                                     |                                                                                     |                                                          |
| (3)                                |                                   |                                                   |                                     |                                                                                     |                                                          |
| (4)                                |                                   |                                                   |                                     |                                                                                     |                                                          |

**Nonexempt Controlled Organizations**

| 7. Taxable income | 8. Net unrelated income (loss) (see instructions) | 9. Total of specified payments made | 10. Part of column 9 that is included in the controlling organization's gross income | 11. Deductions directly connected with income in column 10                  |
|-------------------|---------------------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| (1)               |                                                   |                                     |                                                                                      |                                                                             |
| (2)               |                                                   |                                     |                                                                                      |                                                                             |
| (3)               |                                                   |                                     |                                                                                      |                                                                             |
| (4)               |                                                   |                                     |                                                                                      |                                                                             |
|                   |                                                   |                                     | Add columns 5 and 10. Enter here and on page 1, Part I, line 8, column (A).          | Add columns 6 and 11. Enter here and on page 1, Part I, line 8, column (B). |

Totals

**Schedule G—Investment Income of a Section 501(c)(7), (9), or (17) Organization** (see instructions)

| 1. Description of income | 2. Amount of income | 3. Deductions directly connected (attach schedule)    | 4. Set-asides (attach schedule) | 5. Total deductions and set-asides (col. 3 plus col. 4) |
|--------------------------|---------------------|-------------------------------------------------------|---------------------------------|---------------------------------------------------------|
| (1)                      |                     |                                                       |                                 |                                                         |
| (2)                      |                     |                                                       |                                 |                                                         |
| (3)                      |                     |                                                       |                                 |                                                         |
| (4)                      |                     |                                                       |                                 |                                                         |
|                          |                     | Enter here and on page 1, Part I, line 9, column (A). |                                 | Enter here and on page 1, Part I, line 9, column (B).   |

Totals

**Schedule I—Exploited Exempt Activity Income, Other Than Advertising Income** (see instructions)

| 1. Description of exploited activity | 2. Gross unrelated business income from trade or business | 3. Expenses directly connected with production of unrelated business income | 4. Net income (loss) from unrelated trade or business (column 2 minus column 3). If a gain, compute cols. 5 through 7. | 5. Gross income from activity that is not unrelated business income | 6. Expenses attributable to column 5 | 7. Excess exempt expenses (column 6 minus column 5, but not more than column 4). |
|--------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------|
| (1)                                  |                                                           |                                                                             |                                                                                                                        |                                                                     |                                      |                                                                                  |
| (2)                                  |                                                           |                                                                             |                                                                                                                        |                                                                     |                                      |                                                                                  |
| (3)                                  |                                                           |                                                                             |                                                                                                                        |                                                                     |                                      |                                                                                  |
| (4)                                  |                                                           |                                                                             |                                                                                                                        |                                                                     |                                      |                                                                                  |
|                                      |                                                           | Enter here and on page 1, Part I, line 10, col. (A).                        | Enter here and on page 1, Part I, line 10, col. (B).                                                                   |                                                                     |                                      | Enter here and on page 1, Part II, line 26.                                      |

Totals

**Schedule J—Advertising Income** (see instructions)**Part I Income From Periodicals Reported on a Consolidated Basis**

| 1. Name of periodical               | 2. Gross advertising income | 3. Direct advertising costs | 4. Advertising gain or (loss) (col. 2 minus col. 3). If a gain, compute cols. 5 through 7. | 5. Circulation income | 6. Readership costs | 7. Excess readership costs (column 6 minus column 5, but not more than column 4). |
|-------------------------------------|-----------------------------|-----------------------------|--------------------------------------------------------------------------------------------|-----------------------|---------------------|-----------------------------------------------------------------------------------|
| (1)                                 |                             |                             |                                                                                            |                       |                     |                                                                                   |
| (2)                                 |                             |                             |                                                                                            |                       |                     |                                                                                   |
| (3)                                 |                             |                             |                                                                                            |                       |                     |                                                                                   |
| (4)                                 |                             |                             |                                                                                            |                       |                     |                                                                                   |
| Totals (carry to Part II, line (5)) |                             |                             |                                                                                            |                       |                     |                                                                                   |

**Part II** Income From Periodicals Reported on a Separate Basis (For each periodical listed in Part II, fill in columns 2 through 7 on a line-by-line basis.)

| 1. Name of periodical                          | 2. Gross advertising income                          | 3. Direct advertising costs                          | 4. Advertising gain or (loss) (col. 2 minus col. 3). If a gain, compute cols. 5 through 7. | 5. Circulation income | 6. Readership costs | 7. Excess readership costs (column 6 minus column 5, but not more than column 4). |
|------------------------------------------------|------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------|---------------------|-----------------------------------------------------------------------------------|
| (1)                                            |                                                      |                                                      |                                                                                            |                       |                     |                                                                                   |
| (2)                                            |                                                      |                                                      |                                                                                            |                       |                     |                                                                                   |
| (3)                                            |                                                      |                                                      |                                                                                            |                       |                     |                                                                                   |
| (4)                                            |                                                      |                                                      |                                                                                            |                       |                     |                                                                                   |
| <b>Totals from Part I</b> . . . . . ▶          |                                                      |                                                      |                                                                                            |                       |                     |                                                                                   |
| <b>Totals, Part II (lines 1-5)</b> . . . . . ▶ | Enter here and on page 1, Part I, line 11, col. (A). | Enter here and on page 1, Part I, line 11, col. (B). |                                                                                            |                       |                     | Enter here and on page 1, Part II, line 27.                                       |

**Schedule K—Compensation of Officers, Directors, and Trustees (see instructions)**

| 1. Name                                                              | 2. Title | 3. Percent of time devoted to business | 4. Compensation attributable to unrelated business |
|----------------------------------------------------------------------|----------|----------------------------------------|----------------------------------------------------|
| (1)                                                                  |          | %                                      |                                                    |
| (2)                                                                  |          | %                                      |                                                    |
| (3)                                                                  |          | %                                      |                                                    |
| (4)                                                                  |          | %                                      |                                                    |
| <b>Total.</b> Enter here and on page 1, Part II, line 14 . . . . . ▶ |          |                                        |                                                    |

Form **8453-EO****Exempt Organization Declaration and Signature for  
Electronic Filing**

OMB No. 1545-1879

For calendar year 2016, or tax year beginning \_\_\_\_\_, 2016, and ending \_\_\_\_\_, 20\_\_\_\_\_

**2016**Department of the Treasury  
Internal Revenue Service**For use with Forms 990, 990-EZ, 990-PF, 1120-POL, and 8868**

Name of exempt organization

Employer identification number

YOUNG MENS CHRISTIAN ASSOCIATION OF CENTRAL OHIO

31-4379594

**Part I Type of Return and Return Information (Whole Dollars Only)**

Check the box for the type of return being filed with Form 8453-EO and enter the applicable amount, if any, from the return. If you check the box on line 1a, 2a, 3a, 4a, or 5a below and the amount on that line of the return being filed with this form was blank, then leave line 1b, 2b, 3b, 4b, or 5b, whichever is applicable, blank (do not enter -0-). If you entered -0- on the return, then enter -0- on the applicable line below. **Do not** complete more than one line in Part I.

|                                                                   |                                                                                 |                      |
|-------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------|
| <b>1a</b> Form 990 check here <input checked="" type="checkbox"/> | <b>b</b> Total revenue, if any (Form 990, Part VIII, column (A), line 12) . . . | <b>1b</b> 49,899,810 |
| <b>2a</b> Form 990-EZ check here <input type="checkbox"/>         | <b>b</b> Total revenue, if any (Form 990-EZ, line 9) . . . . .                  | <b>2b</b> _____      |
| <b>3a</b> Form 1120-POL check here <input type="checkbox"/>       | <b>b</b> Total tax (Form 1120-POL, line 22). . . . .                            | <b>3b</b> _____      |
| <b>4a</b> Form 990-PF check here <input type="checkbox"/>         | <b>b</b> Tax based on investment income (Form 990-PF, Part VI, line 5)          | <b>4b</b> _____      |
| <b>5a</b> Form 8868 check here <input type="checkbox"/>           | <b>b</b> Balance due (Form 8868, line 3c) . . . . .                             | <b>5b</b> _____      |

**Part II Declaration of Officer**

**6** ☐ I authorize the U.S. Treasury and its designated Financial Agent to initiate an Automated Clearing House (ACH) electronic funds withdrawal (direct debit) entry to the financial institution account indicated in the tax preparation software for payment of the organization's federal taxes owed on this return, and the financial institution to debit the entry to this account. To revoke a payment, I must contact the U.S. Treasury Financial Agent at 1-888-353-4537 no later than 2 business days prior to the payment (settlement) date. I also authorize the financial institutions involved in the processing of the electronic payment of taxes to receive confidential information necessary to answer inquiries and resolve issues related to the payment.

☐ If a copy of this return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I certify that I executed the electronic disclosure consent contained within this return allowing disclosure by the IRS of this Form 990/990-EZ/990-PF (as specifically identified in Part I above) to the selected state agency(ies).

Under penalties of perjury, I declare that I am an officer of the above named organization and that I have examined a copy of the organization's 2016 electronic return and accompanying schedules and statements, and to the best of my knowledge and belief, they are true, correct, and complete. I further declare that the amount in Part I above is the amount shown on the copy of the organization's electronic return. I consent to allow my intermediate service provider, transmitter, or electronic return originator (ERO) to send the organization's return to the IRS and to receive from the IRS (a) an acknowledgement of receipt or reason for rejection of the transmission, (b) the reason for any delay in processing the return or refund, and (c) the date of any refund.

Sign  
Here

Signature of officer

Date

PRESIDENT CEO  
Title**Part III Declaration of Electronic Return Originator (ERO) and Paid Preparer (see instructions)**

I declare that I have reviewed the above organization's return and that the entries on Form 8453-EO are complete and correct to the best of my knowledge. If I am only a collector, I am not responsible for reviewing the return and only declare that this form accurately reflects the data on the return. The organization officer will have signed this form before I submit the return. I will give the officer a copy of all forms and information to be filed with the IRS, and have followed all other requirements in Pub. 4163, Modernized e-File (MeF) Information for Authorized IRS e-file Providers for Business Returns. If I am also the Paid Preparer, under penalties of perjury I declare that I have examined the above organization's return and accompanying schedules and statements, and to the best of my knowledge and belief, they are true, correct, and complete. This Paid Preparer declaration is based on all information of which I have any knowledge.

|                       |                                                                                                     |      |                                                      |                                                 |                   |
|-----------------------|-----------------------------------------------------------------------------------------------------|------|------------------------------------------------------|-------------------------------------------------|-------------------|
| <b>ERO's Use Only</b> | ERO's signature  | Date | Check if also paid preparer <input type="checkbox"/> | Check if self-employed <input type="checkbox"/> | ERO's SSN or PTIN |
|                       | Firm's name (or yours if self-employed), address, and ZIP code                                      |      |                                                      |                                                 | EIN<br>Phone no.  |

Under penalties of perjury, I declare that I have examined the above return and accompanying schedules and statements, and to the best of my knowledge and belief, they are true, correct, and complete. Declaration of preparer is based on all information of which the preparer has any knowledge.

|                               |                            |                                                                                                           |            |                                                 |           |
|-------------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------|-----------|
| <b>Paid Preparer Use Only</b> | Print/Type preparer's name | Preparer's signature  | Date       | Check if self-employed <input type="checkbox"/> | PTIN      |
|                               | Firm's name                | PLANTE MORAN, PLLC                                                                                        | 6.9.17     |                                                 | P00366367 |
|                               | Firm's address             | 250 SOUTH HIGH STREET, SUITE 100, COLUMBUS, OH 43215                                                      | Firm's EIN | 38-1357951                                      |           |
|                               |                            |                                                                                                           | Phone no.  | (614) 849-3000                                  |           |