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CLIENT'S COPY

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**GREEN HASSON & JANKS LLP**  
BUSINESS ADVISORS AND CPAs  
**CELEBRATING 50 YEARS OF SERVICE**

May 7, 2010

COALITION TO ABOLISH SLAVERY and  
TRAFFICKING  
5042 WILSHIRE BLVD No. 586  
LOS ANGELES, CA 90036  
Attention: Ms. Kay Buck

Dear Kay:

Enclosed is the organization's 2008 Exempt Organization return. The state Exempt Organization return and Annual Report are also enclosed. These should be signed, dated, and mailed.

Specific filing instructions are as follows.

FORM 990 RETURN:

Please sign and mail on or before May 17, 2010.

Mail to - Department of the Treasury  
Internal Revenue Service Center  
Ogden, UT 84201-0027

CALIFORNIA FORM 199 RETURN:

Mail to - Franchise Tax Board  
P.O. Box 942857  
Sacramento, CA 94257-0700

Please sign and mail Form 199 on or before June 15, 2010.

No payment is required.

CALIFORNIA FORM RRF-1:

Please sign and mail Form RRF-1 on or before May 17, 2010.

Mail to - Registry of Charitable Trusts  
P.O. Box 903447  
Sacramento, CA 94203-4470

Enclose a check for \$150 made payable to Attorney General's Registry of Charitable Trusts. Include "Form RRF-1," the report year and the organization's state charity registration number and/or organization number on the remittance.

A copy of the federal return is also provided. In conjunction with Form RRF-1 this comprises the Annual Report to be filed with the California Attorney General's Registry of Charitable Trusts.

Please be aware that we have enclosed three copies of your Form 990 (in addition to the above-referenced copy which needs to be attached to the RRF-1). The first copy is to be filed with the Internal Revenue Service as instructed above. The second copy of the Form 990 (this is the one stamped "PUBLIC DISCLOSURE COPY") is your public disclosure copy; this is the copy which should be given to members of the general public who request a copy of your 2008 Form 990. The third copy is for your records; it is NOT to be used as the public disclosure copy.

Copies of all the returns are enclosed for your files. We suggest that you retain these copies indefinitely.

Sincerely,

Donella M. Wilson, CPA  
Partner

Form **990**Department of the Treasury  
Internal Revenue Service**Return of Organization Exempt From Income Tax**Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung  
benefit trust or private foundation)

▶ The organization may have to use a copy of this return to satisfy state reporting requirements.

OMB No. 1545-0047

**2008****Open to Public  
Inspection****A** For the **2008** calendar year, or tax year beginning **JUL 1, 2008** and ending **JUN 30, 2009**

|                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>B</b> Check if applicable:<br><input type="checkbox"/> Address change<br><input type="checkbox"/> Name change<br><input type="checkbox"/> Initial return<br><input type="checkbox"/> Termination<br><input type="checkbox"/> Amended return<br><input type="checkbox"/> Application pending | <b>C</b> Name of organization<br><b>COALITION TO ABOLISH SLAVERY AND TRAFFICKING</b><br>Doing Business As<br>Number and street (or P.O. box if mail is not delivered to street address) Room/suite<br><b>5042 WILSHIRE BLVD 586</b><br>City or town, state or country, and ZIP + 4<br><b>LOS ANGELES, CA 90036</b> | <b>D</b> Employer identification number<br><b>10-0008533</b>                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | <b>E</b> Telephone number<br><b>213-365-1906</b>                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | <b>G</b> Gross receipts \$ <b>1,126,992.</b>                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | <b>H(a)</b> Is this a group return for affiliates? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>H(b)</b> Are all affiliates included? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If "No," attach a list. (see instructions)<br><b>H(c)</b> Group exemption number ▶ |
| <b>F</b> Name and address of principal officer: <b>KAY BUCK</b><br><b>5042 WILSHIRE BLVD, #586, LOS ANGELES, CA 9</b>                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                   |
| <b>I</b> Tax-exempt status: <input checked="" type="checkbox"/> 501(c) ( <b>3</b> ) ◀ (insert no.) <input type="checkbox"/> 4947(a)(1) or <input type="checkbox"/> 527                                                                                                                         |                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                   |
| <b>J</b> Website: ▶ <b>WWW.CASTLA.ORG</b>                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                   |
| <b>K</b> Type of organization: <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Trust <input type="checkbox"/> Association <input type="checkbox"/> Other ▶ <b>L</b> Year of formation: <b>2003</b> <b>M</b> State of legal domicile: <b>CA</b>                        |                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                   |

**Part I Summary**

|                                    |                                                                                                                                                                   |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Activities &amp; Governance</b> | <b>1</b> Briefly describe the organization's mission or most significant activities: <b>TO SERVE SURVIVORS OF TRAFFICKING &amp; TO PROMOTE THEIR HUMAN RIGHTS</b> |
|                                    | <b>2</b> Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its assets.                      |
|                                    | <b>3</b> Number of voting members of the governing body (Part VI, line 1a) <b>3</b> <b>10</b>                                                                     |
|                                    | <b>4</b> Number of independent voting members of the governing body (Part VI, line 1b) <b>4</b> <b>10</b>                                                         |
| <b>Revenue</b>                     | <b>5</b> Total number of employees (Part V, line 2a) <b>5</b> <b>9</b>                                                                                            |
|                                    | <b>6</b> Total number of volunteers (estimate if necessary) <b>6</b> <b>20</b>                                                                                    |
|                                    | <b>7a</b> Total gross unrelated business revenue from Part VIII, line 12, column (C) <b>7a</b> <b>0.</b>                                                          |
|                                    | <b>b</b> Net unrelated business taxable income from Form 990-T, line 34 <b>7b</b> <b>0.</b>                                                                       |
| <b>Expenses</b>                    | <b>8</b> Contributions and grants (Part VIII, line 1h) <b>8</b> <b>1,102,812.</b> <b>1,101,848.</b>                                                               |
|                                    | <b>9</b> Program service revenue (Part VIII, line 2g) <b>9</b> <b>20,059.</b> <b>6,114.</b>                                                                       |
|                                    | <b>10</b> Investment income (Part VIII, column (A), lines 3, 4, and 7d) <b>10</b> <b>11,930.</b> <b>7,319.</b>                                                    |
|                                    | <b>11</b> Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e) <b>11</b> <b>88.</b>                                                           |
|                                    | <b>12</b> Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12) <b>12</b> <b>1,134,801.</b> <b>1,115,369.</b>                        |
|                                    | <b>13</b> Grants and similar amounts paid (Part IX, column (A), lines 1-3) <b>13</b> <b>28,389.</b>                                                               |
|                                    | <b>14</b> Benefits paid to or for members (Part IX, column (A), line 4) <b>14</b>                                                                                 |
|                                    | <b>15</b> Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10) <b>15</b> <b>519,381.</b> <b>687,803.</b>                             |
|                                    | <b>16a</b> Professional fundraising fees (Part IX, column (A), line 11e) <b>16a</b>                                                                               |
|                                    | <b>b</b> Total fundraising expenses (Part IX, column (D), line 25) ▶ <b>188,795.</b>                                                                              |
| <b>Net Assets or Fund Balances</b> | <b>17</b> Other expenses (Part IX, column (A), lines 11a-11d, 11f-24f) <b>17</b> <b>311,429.</b> <b>586,317.</b>                                                  |
|                                    | <b>18</b> Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25) <b>18</b> <b>859,199.</b> <b>1,274,120.</b>                                   |
|                                    | <b>19</b> Revenue less expenses. Subtract line 18 from line 12 <b>19</b> <b>275,602.</b> <b>&lt;158,751.&gt;</b>                                                  |
|                                    | <b>20</b> Total assets (Part X, line 16) <b>20</b> <b>839,063.</b> <b>689,561.</b>                                                                                |
| <b>Net Assets or Fund Balances</b> | <b>21</b> Total liabilities (Part X, line 26) <b>21</b> <b>72,114.</b> <b>128,192.</b>                                                                            |
|                                    | <b>22</b> Net assets or fund balances. Subtract line 21 from line 20 <b>22</b> <b>766,949.</b> <b>561,369.</b>                                                    |

**Part II Signature Block**

|                                 |                                                                                                                                                                                                                                                                                                                       |       |                                                 |                                                  |
|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------|--------------------------------------------------|
| <b>Sign Here</b>                | Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge. |       |                                                 |                                                  |
|                                 | Signature of officer<br><b>KAY BUCK, EXEC. DIRECTOR</b>                                                                                                                                                                                                                                                               |       | Date                                            |                                                  |
| <b>Paid Preparer's Use Only</b> | Preparer's signature ▶                                                                                                                                                                                                                                                                                                | Date  | Check if self-employed <input type="checkbox"/> | Preparer's identifying number (see instructions) |
|                                 | Firm's name (or yours if self-employed), address, and ZIP + 4<br><b>GREEN HASSON &amp; JANKS LLP</b><br><b>10990 WILSHIRE BLVD., 16TH FLOOR</b><br><b>LOS ANGELES, CA 90024-3929</b>                                                                                                                                  | EIN ▶ | Phone no. ▶ <b>(310) 873-1600</b>               |                                                  |

May the IRS discuss this return with the preparer shown above? (see instructions) ☒ Yes ☐ No

**COALITION TO ABOLISH SLAVERY AND  
TRAFFICKING**

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**Part III Statement of Program Service Accomplishments** (see instructions)

- 1** Briefly describe the organization's mission:  
TO ASSIST PERSONS TRAFFICKED FOR THE PURPOSE OF FORCED LABOR AND  
SLAVERY-LIKE PRACTICES AND TO WORK TOWARD ENDING ALL INSTANCES OF SUCH  
HUMAN RIGHTS VIOLATIONS.
- 2** Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? ☐ Yes ☒ No  
 If "Yes", describe these new services on Schedule O.
- 3** Did the organization cease conducting, or make significant changes in how it conducts, any program services? ☐ Yes ☒ No  
 If "Yes", describe these changes on Schedule O.
- 4** Describe the exempt purpose achievements for each of the organization's three largest program services by expenses. Section 501(c)(3) and 501(c)(4) organizations and section 4947(a)(1) trusts are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.

**4a** (Code: ) (Expenses \$ 667,699. including grants of \$ ) (Revenue \$ 6,114. )  
CLIENT SERVICES: THE COALITION TO ABOLISH SLAVERY AND TRAFFICKING  
(CAST) CLIENT SERVICES PROGRAM IS A COMPREHENSIVE SOCIAL SERVICE MODEL  
DESIGNED TO HELP SURVIVORS OF HUMAN TRAFFICKING RECOVER FROM THEIR  
TRAFFICKING EXPERIENCE AND BECOME SELF-SUFFICIENT. THESE SERVICES  
INCLUDE ACCESS TO FOOD, SHELTER, JOB TRAINING, INTENSIVE CASE  
MANAGEMENT AS WELL AS LEGAL SERVICES. WITHIN THE CAST SERVICES MODEL,  
CLIENTS ARE TRANSFORMED FROM VICTIMS TO SURVIVORS AND IN SOME CASES,  
INTO ADVOCATES AGAINST MODERN DAY SLAVERY.

**4b** (Code: ) (Expenses \$ 232,656. including grants of \$ ) (Revenue \$ )  
ADVOCACY / OUTREACH: CAST'S ADVOCACY WORK IS DIRECTLY INFORMED BY THE  
REAL EXPERIENCES OF THE CLIENTS IT SERVES. CAST INITIATES ALL OF ITS  
OUTREACH AND POLICY INITIATIVES BY ENGAGING ITS MAIN CONSTITUENTS:  
SURVIVORS THEMSELVES. BY ORGANIZING SURVIVORS OF TRAFFICKING, CAST  
LAUNCHED THE SURVIVOR ADVISORY CAUCUS, A ONE-OF-A-KIND LEADERSHIP  
DEVELOPMENT PROGRAM WHERE MEMBERS OF THE CAUCUS SPEAK PUBLICLY ON  
BEHALF OF ALL SURVIVORS OF TRAFFICKING. CAST ALSO PROVIDES TRAINING AND  
TECHNICAL ASSISTANCE TO LAW ENFORCEMENT OFFICIALS, HEALTH AND HUMAN  
SERVICE PROVIDERS, ATTORNEYS, COMMUNITY, GOVERNMENT AND FAITH-BASED  
ORGANIZATIONS, WHICH HELP IT IDENTIFY TRAFFICKED PERSONS AND ENSURE  
THAT THEY RECEIVE FAIR TREATMENT AS VICTIMS OF CRIME.

**4c** (Code: ) (Expenses \$ including grants of \$ ) (Revenue \$ )  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**4d** Other program services. (Describe in Schedule O.)  
 (Expenses \$ including grants of \$ ) (Revenue \$ )  
**4e** Total program service expenses ► \$ 900,355. (Must equal Part IX, Line 25, column (B).)

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**COALITION TO ABOLISH SLAVERY AND  
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**Part IV Checklist of Required Schedules**

|                                                                                                                                                                                                                                                                                                 | Yes         | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----|
| <b>1</b> Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?<br><i>If "Yes," complete Schedule A</i>                                                                                                                                            | <b>1</b> X  |    |
| <b>2</b> Is the organization required to complete Schedule B, Schedule of Contributors?                                                                                                                                                                                                         | <b>2</b> X  |    |
| <b>3</b> Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? <i>If "Yes," complete Schedule C, Part I</i>                                                                                            | <b>3</b>    | X  |
| <b>4</b> <b>Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities? <i>If "Yes," complete Schedule C, Part II</i>                                                                                                                                              | <b>4</b> X  |    |
| <b>5</b> <b>Section 501(c)(4), 501(c)(5), and 501(c)(6) organizations.</b> Is the organization subject to the section 6033(e) notice and reporting requirement and proxy tax? <i>If "Yes," complete Schedule C, Part III</i>                                                                    | <b>5</b>    |    |
| <b>6</b> Did the organization maintain any donor advised funds or any accounts where donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? <i>If "Yes," complete Schedule D, Part I</i>                                               | <b>6</b>    | X  |
| <b>7</b> Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? <i>If "Yes," complete Schedule D, Part II</i>                                                                  | <b>7</b>    | X  |
| <b>8</b> Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If "Yes," complete Schedule D, Part III</i>                                                                                                                               | <b>8</b>    | X  |
| <b>9</b> Did the organization report an amount in Part X, line 21; serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? <i>If "Yes," complete Schedule D, Part IV</i>                             | <b>9</b>    | X  |
| <b>10</b> Did the organization hold assets in term, permanent, or quasi-endowments? <i>If "Yes," complete Schedule D, Part V</i>                                                                                                                                                                | <b>10</b>   | X  |
| <b>11</b> Did the organization report an amount in Part X, lines 10, 12, 13, 15, or 25?<br><i>If "Yes," complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable</i>                                                                                                                    | <b>11</b> X |    |
| <b>12</b> Did the organization receive an audited financial statement for the year for which it is completing this return that was prepared in accordance with GAAP? <i>If "Yes," complete Schedule D, Parts XI, XII, and XIII</i>                                                              | <b>12</b> X |    |
| <b>13</b> Is the organization a school as described in section 170(b)(1)(A)(ii)? <i>If "Yes," complete Schedule E</i>                                                                                                                                                                           | <b>13</b>   | X  |
| <b>14a</b> Did the organization maintain an office, employees, or agents outside of the U.S.?                                                                                                                                                                                                   | <b>14a</b>  | X  |
| <b>b</b> Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, and program service activities outside the U.S.? <i>If "Yes," complete Schedule F, Part I</i>                                                                  | <b>14b</b>  | X  |
| <b>15</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any organization or entity located outside the United States? <i>If "Yes," complete Schedule F, Part II</i>                                                                  | <b>15</b>   | X  |
| <b>16</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance to individuals located outside the United States? <i>If "Yes," complete Schedule F, Part III</i>                                                                      | <b>16</b>   | X  |
| <b>17</b> Did the organization report more than \$15,000 on Part IX, column (A), line 11e? <i>If "Yes," complete Schedule G, Part I</i>                                                                                                                                                         | <b>17</b>   | X  |
| <b>18</b> Did the organization report more than \$15,000 total on Part VIII, lines 1c and 8a? <i>If "Yes," complete Schedule G, Part II</i>                                                                                                                                                     | <b>18</b> X |    |
| <b>19</b> Did the organization report more than \$15,000 on Part VIII, line 9a? <i>If "Yes," complete Schedule G, Part III</i>                                                                                                                                                                  | <b>19</b>   | X  |
| <b>20</b> Did the organization operate one or more hospitals? <i>If "Yes," complete Schedule H</i>                                                                                                                                                                                              | <b>20</b>   | X  |
| <b>21</b> Did the organization report more than \$5,000 on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II</i>                                                                                                                                                    | <b>21</b>   | X  |
| <b>22</b> Did the organization report more than \$5,000 on Part IX, column (A), line 2? <i>If "Yes," complete Schedule I, Parts I and III</i>                                                                                                                                                   | <b>22</b>   | X  |
| <b>23</b> Did the organization answer "Yes" to Part VII, Section A, questions 3, 4, or 5? <i>If "Yes," complete Schedule J</i>                                                                                                                                                                  | <b>23</b>   | X  |
| <b>24a</b> Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer questions 24b-24d and complete Schedule K. If "No," go to question 25</i> | <b>24a</b>  | X  |
| <b>b</b> Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                                                                                                                                      | <b>24b</b>  |    |
| <b>c</b> Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?                                                                                                                                             | <b>24c</b>  |    |
| <b>d</b> Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                                                                                                                                                                                | <b>24d</b>  |    |
| <b>25a</b> <b>Section 501(c)(3) and 501(c)(4) organizations.</b> Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I</i>                                                                          | <b>25a</b>  | X  |
| <b>b</b> Did the organization become aware that it had engaged in an excess benefit transaction with a disqualified person from a prior year? <i>If "Yes," complete Schedule L, Part I</i>                                                                                                      | <b>25b</b>  | X  |
| <b>26</b> Was a loan to or by a current or former officer, director, trustee, key employee, highly compensated employee, or disqualified person outstanding as of the end of the organization's tax year? <i>If "Yes," complete Schedule L, Part II</i>                                         | <b>26</b>   | X  |
| <b>27</b> Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, or substantial contributor, or to a person related to such an individual? <i>If "Yes," complete Schedule L, Part III</i>                                                     | <b>27</b>   | X  |

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**Part IV Checklist of Required Schedules** (continued)

|                                                                                                                                                                                                                                                                                                                                                                 | Yes        | No       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|
| <b>28</b> During the tax year, did any person who is a current or former officer, director, trustee, or key employee:                                                                                                                                                                                                                                           |            |          |
| <b>a</b> Have a direct business relationship with the organization (other than as an officer, director, trustee, or employee), or an indirect business relationship through ownership of more than 35% in another entity (individually or collectively with other person(s) listed in Part VII, Section A)? <i>If "Yes," complete Schedule L, Part IV</i> ..... | <b>28a</b> | <b>X</b> |
| <b>b</b> Have a family member who had a direct or indirect business relationship with the organization?<br><i>If "Yes," complete Schedule L, Part IV</i> .....                                                                                                                                                                                                  | <b>28b</b> | <b>X</b> |
| <b>c</b> Serve as an officer, director, trustee, key employee, partner, or member of an entity (or a shareholder of a professional corporation) doing business with the organization? <i>If "Yes," complete Schedule L, Part IV</i> .....                                                                                                                       | <b>28c</b> | <b>X</b> |
| <b>29</b> Did the organization receive more than \$25,000 in non-cash contributions? <i>If "Yes," complete Schedule M</i> .....                                                                                                                                                                                                                                 | <b>29</b>  | <b>X</b> |
| <b>30</b> Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M</i> .....                                                                                                                                                                 | <b>30</b>  | <b>X</b> |
| <b>31</b> Did the organization liquidate, terminate, or dissolve and cease operations?<br><i>If "Yes," complete Schedule N, Part I</i> .....                                                                                                                                                                                                                    | <b>31</b>  | <b>X</b> |
| <b>32</b> Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If "Yes," complete Schedule N, Part II</i> .....                                                                                                                                                                                                     | <b>32</b>  | <b>X</b> |
| <b>33</b> Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I</i> .....                                                                                                                                                     | <b>33</b>  | <b>X</b> |
| <b>34</b> Was the organization related to any tax-exempt or taxable entity?<br><i>If "Yes," complete Schedule R, Parts II, III, IV, and V, line 1</i> .....                                                                                                                                                                                                     | <b>34</b>  | <b>X</b> |
| <b>35</b> Is any related organization a controlled entity within the meaning of section 512(b)(13)?<br><i>If "Yes," complete Schedule R, Part V, line 2</i> .....                                                                                                                                                                                               | <b>35</b>  | <b>X</b> |
| <b>36</b> <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization?<br><i>If "Yes," complete Schedule R, Part V, line 2</i> .....                                                                                                                                                       | <b>36</b>  | <b>X</b> |
| <b>37</b> Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI</i> .....                                                                                                            | <b>37</b>  | <b>X</b> |

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**Part V Statements Regarding Other IRS Filings and Tax Compliance**

|                                                                                                                               |                                                                                                                                                                                                                                                                                            | Yes      | No       |
|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| <b>1a</b>                                                                                                                     | Enter the number reported in Box 3 of Form 1096, Annual Summary and Transmittal of U.S. Information Returns. Enter -0- if not applicable                                                                                                                                                   | 9        |          |
| <b>1b</b>                                                                                                                     | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable                                                                                                                                                                                                            | 0        |          |
| <b>c</b>                                                                                                                      | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners?                                                                                                                                   | <b>X</b> |          |
| <b>2a</b>                                                                                                                     | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return                                                                                                              | 9        |          |
| <b>b</b>                                                                                                                      | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?                                                                                                                                                                             | <b>X</b> |          |
| <b>Note.</b> If the sum of lines 1a and 2a is greater than 250, you may be required to e-file this return. (see instructions) |                                                                                                                                                                                                                                                                                            |          |          |
| <b>3a</b>                                                                                                                     | Did the organization have unrelated business gross income of \$1,000 or more during the year covered by this return?                                                                                                                                                                       |          | <b>X</b> |
| <b>b</b>                                                                                                                      | If "Yes," has it filed a Form 990-T for this year? If "No," provide an explanation in Schedule O                                                                                                                                                                                           |          |          |
| <b>4a</b>                                                                                                                     | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)?                                                 |          | <b>X</b> |
| <b>b</b>                                                                                                                      | If "Yes," enter the name of the foreign country:<br>See the instructions for exceptions and filing requirements for Form TD F 90-22.1, Report of Foreign Bank and Financial Accounts.                                                                                                      |          |          |
| <b>5a</b>                                                                                                                     | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                                                                      |          | <b>X</b> |
| <b>b</b>                                                                                                                      | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                                                                           |          | <b>X</b> |
| <b>c</b>                                                                                                                      | If "Yes," to question 5a or 5b, did the organization file Form 8886-T, Disclosure by Tax-Exempt Entity Regarding Prohibited Tax Shelter Transaction?                                                                                                                                       |          |          |
| <b>6a</b>                                                                                                                     | Did the organization solicit any contributions that were not tax deductible?                                                                                                                                                                                                               |          | <b>X</b> |
| <b>b</b>                                                                                                                      | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?                                                                                                                                              |          |          |
| <b>7</b>                                                                                                                      | <b>Organizations that may receive deductible contributions under section 170(c).</b>                                                                                                                                                                                                       |          |          |
| <b>a</b>                                                                                                                      | Did the organization provide goods or services in exchange for any quid pro quo contribution of more than \$75?                                                                                                                                                                            | <b>X</b> |          |
| <b>b</b>                                                                                                                      | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                                                                            | <b>X</b> |          |
| <b>c</b>                                                                                                                      | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?                                                                                                                                                       |          | <b>X</b> |
| <b>d</b>                                                                                                                      | If "Yes," indicate the number of Forms 8282 filed during the year                                                                                                                                                                                                                          | 7d       |          |
| <b>e</b>                                                                                                                      | Did the organization, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                                                          |          | <b>X</b> |
| <b>f</b>                                                                                                                      | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                                                                               |          | <b>X</b> |
| <b>g</b>                                                                                                                      | For all contributions of qualified intellectual property, did the organization file Form 8899 as required?                                                                                                                                                                                 |          | <b>X</b> |
| <b>h</b>                                                                                                                      | For contributions of cars, boats, airplanes, and other vehicles, did the organization file a Form 1098-C as required?                                                                                                                                                                      |          | <b>X</b> |
| <b>8</b>                                                                                                                      | <b>Section 501(c)(3) and other sponsoring organizations maintaining donor advised funds and section 509(a)(3) supporting organizations.</b> Did the supporting organization, or a fund maintained by a sponsoring organization, have excess business holdings at any time during the year? |          |          |
| <b>9</b>                                                                                                                      | <b>Section 501(c)(3) and other sponsoring organizations maintaining donor advised funds.</b>                                                                                                                                                                                               |          |          |
| <b>a</b>                                                                                                                      | Did the organization make any taxable distributions under section 4966?                                                                                                                                                                                                                    |          |          |
| <b>b</b>                                                                                                                      | Did the organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                                                                                     |          |          |
| <b>10</b>                                                                                                                     | <b>Section 501(c)(7) organizations.</b> Enter: <b>N/A</b>                                                                                                                                                                                                                                  |          |          |
| <b>a</b>                                                                                                                      | Initiation fees and capital contributions included on Part VIII, line 12                                                                                                                                                                                                                   | 10a      |          |
| <b>b</b>                                                                                                                      | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities                                                                                                                                                                                                | 10b      |          |
| <b>11</b>                                                                                                                     | <b>Section 501(c)(12) organizations.</b> Enter: <b>N/A</b>                                                                                                                                                                                                                                 |          |          |
| <b>a</b>                                                                                                                      | Gross income from members or shareholders                                                                                                                                                                                                                                                  | 11a      |          |
| <b>b</b>                                                                                                                      | Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them.)                                                                                                                                                               | 11b      |          |
| <b>12a</b>                                                                                                                    | <b>Section 4947(a)(1) non-exempt charitable trusts.</b> Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                                                                          |          |          |
| <b>b</b>                                                                                                                      | If "Yes," enter the amount of tax-exempt interest received or accrued during the year <b>N/A</b>                                                                                                                                                                                           | 12b      |          |

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**Part VI Governance, Management, and Disclosure** (Sections A, B, and C request information about policies not required by the Internal Revenue Code.)

**Section A. Governing Body and Management**

For each "Yes" response to lines 2-7b below, and for a "No" response to lines 8 or 9b below, describe the circumstances, processes, or changes in Schedule O. See instructions.

|                                                                                                                                                                                                                              | Yes       | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----|
| <b>1a</b> Enter the number of voting members of the governing body                                                                                                                                                           | <b>1a</b> | 10 |
| <b>b</b> Enter the number of voting members that are independent                                                                                                                                                             | <b>1b</b> | 10 |
| <b>2</b> Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?                                               | <b>2</b>  | X  |
| <b>3</b> Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors or trustees, or key employees to a management company or other person? | <b>3</b>  | X  |
| <b>4</b> Did the organization make any significant changes to its organizational documents since the prior Form 990 was filed?                                                                                               | <b>4</b>  | X  |
| <b>5</b> Did the organization become aware during the year of a material diversion of the organization's assets?                                                                                                             | <b>5</b>  | X  |
| <b>6</b> Does the organization have members or stockholders?                                                                                                                                                                 | <b>6</b>  | X  |
| <b>7a</b> Does the organization have members, stockholders, or other persons who may elect one or more members of the governing body?                                                                                        | <b>7a</b> | X  |
| <b>b</b> Are any decisions of the governing body subject to approval by members, stockholders, or other persons?                                                                                                             | <b>7b</b> | X  |
| <b>8</b> Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:                                                                                   |           |    |
| <b>a</b> The governing body?                                                                                                                                                                                                 | <b>8a</b> | X  |
| <b>b</b> Each committee with authority to act on behalf of the governing body?                                                                                                                                               | <b>8b</b> | X  |
| <b>9a</b> Does the organization have local chapters, branches, or affiliates?                                                                                                                                                | <b>9a</b> | X  |
| <b>b</b> If "Yes," does the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with those of the organization?  | <b>9b</b> |    |
| <b>10</b> Was a copy of the Form 990 provided to the organization's governing body before it was filed? All organizations must describe in Schedule O the process, if any, the organization uses to review the Form 990      | <b>10</b> | X  |
| <b>11</b> Is there any officer, director or trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O     | <b>11</b> | X  |

**Section B. Policies**

|                                                                                                                                                                                                                                                                                                         | Yes        | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----|
| <b>12a</b> Does the organization have a written conflict of interest policy? If "No," go to line 13                                                                                                                                                                                                     | <b>12a</b> | X  |
| <b>b</b> Are officers, directors or trustees, and key employees required to disclose annually interests that could give rise to conflicts?                                                                                                                                                              | <b>12b</b> | X  |
| <b>c</b> Does the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this is done                                                                                                                                             | <b>12c</b> | X  |
| <b>13</b> Does the organization have a written whistleblower policy?                                                                                                                                                                                                                                    | <b>13</b>  | X  |
| <b>14</b> Does the organization have a written document retention and destruction policy?                                                                                                                                                                                                               | <b>14</b>  | X  |
| <b>15</b> Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision:                                                                          |            |    |
| <b>a</b> The organization's CEO, Executive Director, or top management official?                                                                                                                                                                                                                        | <b>15a</b> | X  |
| <b>b</b> Other officers or key employees of the organization? Describe the process in Schedule O. (see instructions)                                                                                                                                                                                    | <b>15b</b> | X  |
| <b>16a</b> Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?                                                                                                                                        | <b>16a</b> | X  |
| <b>b</b> If "Yes," has the organization adopted a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and taken steps to safeguard the organization's exempt status with respect to such arrangements? | <b>16b</b> |    |

**Section C. Disclosure**

**17** List the states with which a copy of this Form 990 is required to be filed **►CA**

**18** Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (501(c)(3)s only) available for public inspection. Indicate how you make these available. Check all that apply.  
☐ Own website    ☐ Another's website    ☒ Upon request

**19** Describe in Schedule O whether (and if so, how), the organization makes its governing documents, conflict of interest policy, and financial statements available to the public.

**20** State the name, physical address, and telephone number of the person who possesses the books and records of the organization: **►**  
**CARMEN WILLIAMS - 213-365-1906**  
**5042 WILSHIRE BLVD, SUITE 586, LOS ANGELES, CA 90034**

832006  
12-18-08

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**Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors**

**Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees**

**1a** Complete this table for all persons required to be listed. Use Schedule J-2 if additional space is needed.

• List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation, and **current** key employees. Enter -0- in columns (D), (E), and (F) if no compensation was paid.

• List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.

• List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

• List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

☐ Check this box if the organization did not compensate any officer, director, trustee, or key employee.

| (A)<br>Name and Title                 | (B)<br>Average hours per week | (C)<br>Position (check all that apply) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|---------------------------------------|-------------------------------|----------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                       |                               | Individual trustee or director         | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| SR. CATHERIN KRETA<br>BOARD PRESIDENT | 8.00                          | X                                      |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| RACHEL JIN LEE<br>BOARD TREASURER     | 8.00                          | X                                      |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| SAL VARELA<br>BOARD SECRETARY         | 8.00                          | X                                      |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| CHANCEE MARTORELL<br>BOARD MEMBER     | 8.00                          | X                                      |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| KENNETH BLOCH<br>BOARD MEMBER         | 8.00                          | X                                      |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| KEVIN DAVIS<br>BOARD MEMBER           | 8.00                          | X                                      |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| LILLIANA PEREZ<br>BOARD MEMBER        | 8.00                          | X                                      |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| KATHRYN MCMAHON<br>BOARD MEMBER       | 8.00                          | X                                      |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| MOLLY RHODES<br>BOARD MEMBER          | 8.00                          | X                                      |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| CATHY KING<br>BOARD MEMBER            | 8.00                          | X                                      |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| KAY BUCK<br>EXECUTIVE DIRECTOR        | 40.00                         |                                        |                       | X       |              |                              |        | 99,511.                                                              | 0.                                                                        | 10,406.                                                                                       |
|                                       |                               |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                       |                               |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                       |                               |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                       |                               |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                       |                               |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                       |                               |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                       |                               |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |

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**Part VII** Section A. **Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees** (continued)

| (A)<br>Name and title | (B)<br>Average<br>hours<br>per<br>week | (C)<br>Position<br>(check all that apply) |                       |         |              |                              |        | (D)<br>Reportable<br>compensation<br>from<br>the<br>organization<br>(W-2/1099-MISC) | (E)<br>Reportable<br>compensation<br>from related<br>organizations<br>(W-2/1099-MISC) | (F)<br>Estimated<br>amount of<br>other<br>compensation<br>from the<br>organization<br>and related<br>organizations |
|-----------------------|----------------------------------------|-------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
|                       |                                        | Individual trustee or director            | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |                                                                                     |                                                                                       |                                                                                                                    |
|                       |                                        |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                       |                                        |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                       |                                        |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                       |                                        |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                       |                                        |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                       |                                        |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                       |                                        |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                       |                                        |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                       |                                        |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                       |                                        |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                       |                                        |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                       |                                        |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                       |                                        |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                       |                                        |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                       |                                        |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                       |                                        |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
| <b>1b Total</b>       |                                        |                                           |                       |         |              |                              |        | <b>99,511.</b>                                                                      | <b>0.</b>                                                                             | <b>10,406.</b>                                                                                                     |

**2** Total number of individuals (including those in 1a) who received more than \$100,000 in reportable compensation from the organization 0

|                                                                                                                                                                                                                                              | Yes                      | No                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------|
| <b>3</b> Did the organization list any <b>former</b> officer, director or trustee, key employee, or highest compensated employee on line 1a? <i>If "Yes," complete Schedule J for such individual</i>                                        | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>4</b> For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? <i>If "Yes," complete Schedule J for such individual</i> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>5</b> Did any person listed on line 1a receive or accrue compensation from any unrelated organization for services rendered to the organization? <i>If "Yes," complete Schedule J for such person</i>                                     | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

**Section B. Independent Contractors**

**1** Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. **NONE**

| (A)<br>Name and business address | (B)<br>Description of services | (C)<br>Compensation |
|----------------------------------|--------------------------------|---------------------|
|                                  |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |

**2** Total number of independent contractors (including those in 1) who received more than \$100,000 in compensation from the organization 0

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| <b>Part VIII Statement of Revenue</b>                             |                                                                                     |                                                                                                                                                  |                                                                                       | (A)<br>Total revenue | (B)<br>Related or<br>exempt function<br>revenue | (C)<br>Unrelated<br>business<br>revenue | (D)<br>Revenue<br>excluded from<br>tax under<br>sections 512,<br>513, or 514 |
|-------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------|-------------------------------------------------|-----------------------------------------|------------------------------------------------------------------------------|
| <b>Contributions, gifts, grants<br/>and other similar amounts</b> | <b>1 a</b>                                                                          | Federated campaigns .....                                                                                                                        | <b>1a</b>                                                                             |                      |                                                 |                                         |                                                                              |
|                                                                   | <b>b</b>                                                                            | Membership dues .....                                                                                                                            | <b>1b</b>                                                                             |                      |                                                 |                                         |                                                                              |
|                                                                   | <b>c</b>                                                                            | Fundraising events .....                                                                                                                         | <b>1c</b>                                                                             | 81,320.              |                                                 |                                         |                                                                              |
|                                                                   | <b>d</b>                                                                            | Related organizations .....                                                                                                                      | <b>1d</b>                                                                             |                      |                                                 |                                         |                                                                              |
|                                                                   | <b>e</b>                                                                            | Government grants (contributions) .....                                                                                                          | <b>1e</b>                                                                             | 396,287.             |                                                 |                                         |                                                                              |
|                                                                   | <b>f</b>                                                                            | All other contributions, gifts, grants, and<br>similar amounts not included above .....                                                          | <b>1f</b>                                                                             | 624,241.             |                                                 |                                         |                                                                              |
|                                                                   | <b>g</b>                                                                            | Noncash contributions included in lines 1a-1f: \$ .....                                                                                          |                                                                                       |                      |                                                 |                                         |                                                                              |
|                                                                   | <b>h</b>                                                                            | <b>Total.</b> Add lines 1a-1f .....                                                                                                              |                                                                                       |                      | 1,101,848.                                      |                                         |                                                                              |
|                                                                   | <b>Program Service<br/>Revenue</b>                                                  | <b>2 a</b>                                                                                                                                       | <b>TRAINING/CONSULTING</b>                                                            | Business Code        | 6,114.                                          | 6,114.                                  |                                                                              |
| <b>b</b>                                                          |                                                                                     |                                                                                                                                                  |                                                                                       |                      |                                                 |                                         |                                                                              |
| <b>c</b>                                                          |                                                                                     |                                                                                                                                                  |                                                                                       |                      |                                                 |                                         |                                                                              |
| <b>d</b>                                                          |                                                                                     |                                                                                                                                                  |                                                                                       |                      |                                                 |                                         |                                                                              |
| <b>e</b>                                                          |                                                                                     |                                                                                                                                                  |                                                                                       |                      |                                                 |                                         |                                                                              |
| <b>f</b>                                                          |                                                                                     | All other program service revenue .....                                                                                                          |                                                                                       |                      |                                                 |                                         |                                                                              |
| <b>g</b>                                                          |                                                                                     | <b>Total.</b> Add lines 2a-2f .....                                                                                                              |                                                                                       |                      | 6,114.                                          |                                         |                                                                              |
| <b>Other Revenue</b>                                              |                                                                                     | <b>3</b>                                                                                                                                         | Investment income (including dividends, interest, and<br>other similar amounts) ..... |                      | 7,319.                                          |                                         |                                                                              |
|                                                                   | <b>4</b>                                                                            | Income from investment of tax-exempt bond proceeds .....                                                                                         |                                                                                       |                      |                                                 |                                         |                                                                              |
|                                                                   | <b>5</b>                                                                            | Royalties .....                                                                                                                                  |                                                                                       |                      |                                                 |                                         |                                                                              |
|                                                                   | <b>6 a</b>                                                                          | (i) Real                                                                                                                                         |                                                                                       |                      |                                                 |                                         |                                                                              |
|                                                                   |                                                                                     | (ii) Personal                                                                                                                                    |                                                                                       |                      |                                                 |                                         |                                                                              |
|                                                                   |                                                                                     |                                                                                                                                                  |                                                                                       |                      |                                                 |                                         |                                                                              |
|                                                                   |                                                                                     |                                                                                                                                                  |                                                                                       |                      |                                                 |                                         |                                                                              |
|                                                                   | <b>b</b>                                                                            | Less: rental expenses .....                                                                                                                      |                                                                                       |                      |                                                 |                                         |                                                                              |
|                                                                   | <b>c</b>                                                                            | Rental income or (loss) .....                                                                                                                    |                                                                                       |                      |                                                 |                                         |                                                                              |
|                                                                   | <b>d</b>                                                                            | Net rental income or (loss) .....                                                                                                                |                                                                                       |                      |                                                 |                                         |                                                                              |
|                                                                   | <b>7 a</b>                                                                          | (i) Securities                                                                                                                                   |                                                                                       |                      |                                                 |                                         |                                                                              |
|                                                                   |                                                                                     | (ii) Other                                                                                                                                       |                                                                                       |                      |                                                 |                                         |                                                                              |
|                                                                   |                                                                                     |                                                                                                                                                  |                                                                                       |                      |                                                 |                                         |                                                                              |
|                                                                   |                                                                                     |                                                                                                                                                  |                                                                                       |                      |                                                 |                                         |                                                                              |
|                                                                   | <b>b</b>                                                                            | Less: cost or other basis<br>and sales expenses .....                                                                                            |                                                                                       |                      |                                                 |                                         |                                                                              |
|                                                                   | <b>c</b>                                                                            | Gain or (loss) .....                                                                                                                             |                                                                                       |                      |                                                 |                                         |                                                                              |
|                                                                   | <b>d</b>                                                                            | Net gain or (loss) .....                                                                                                                         |                                                                                       |                      |                                                 |                                         |                                                                              |
|                                                                   | <b>8 a</b>                                                                          | Gross income from fundraising events (not<br>including \$ <u>81,320.</u> of<br>contributions reported on line 1c). See<br>Part IV, line 18 ..... |                                                                                       | a                    |                                                 |                                         |                                                                              |
|                                                                   |                                                                                     | b                                                                                                                                                |                                                                                       |                      |                                                 |                                         |                                                                              |
|                                                                   | <b>b</b>                                                                            | Less: direct expenses .....                                                                                                                      |                                                                                       | b                    |                                                 |                                         |                                                                              |
| <b>c</b>                                                          | Net income or (loss) from fundraising events .....                                  |                                                                                                                                                  |                                                                                       |                      |                                                 |                                         |                                                                              |
| <b>9 a</b>                                                        | Gross income from gaming activities. See<br>Part IV, line 19 .....                  |                                                                                                                                                  | a                                                                                     |                      |                                                 |                                         |                                                                              |
|                                                                   | b                                                                                   |                                                                                                                                                  |                                                                                       |                      |                                                 |                                         |                                                                              |
| <b>b</b>                                                          | Less: direct expenses .....                                                         |                                                                                                                                                  | b                                                                                     |                      |                                                 |                                         |                                                                              |
| <b>c</b>                                                          | Net income or (loss) from gaming activities .....                                   |                                                                                                                                                  |                                                                                       |                      |                                                 |                                         |                                                                              |
| <b>10 a</b>                                                       | Gross sales of inventory, less returns<br>and allowances .....                      |                                                                                                                                                  | a                                                                                     |                      |                                                 |                                         |                                                                              |
|                                                                   | b                                                                                   |                                                                                                                                                  |                                                                                       |                      |                                                 |                                         |                                                                              |
| <b>b</b>                                                          | Less: cost of goods sold .....                                                      |                                                                                                                                                  | b                                                                                     |                      |                                                 |                                         |                                                                              |
| <b>c</b>                                                          | Net income or (loss) from sales of inventory .....                                  |                                                                                                                                                  |                                                                                       |                      |                                                 |                                         |                                                                              |
| Miscellaneous Revenue                                             |                                                                                     |                                                                                                                                                  | Business Code                                                                         |                      |                                                 |                                         |                                                                              |
| <b>11 a</b>                                                       | <b>MISCELLANEOUS INCOME</b>                                                         |                                                                                                                                                  | 900099                                                                                | 88.                  |                                                 | 88.                                     |                                                                              |
|                                                                   | b                                                                                   |                                                                                                                                                  |                                                                                       |                      |                                                 |                                         |                                                                              |
|                                                                   | c                                                                                   |                                                                                                                                                  |                                                                                       |                      |                                                 |                                         |                                                                              |
|                                                                   | d                                                                                   |                                                                                                                                                  |                                                                                       |                      |                                                 |                                         |                                                                              |
| <b>e</b>                                                          | All other revenue .....                                                             |                                                                                                                                                  |                                                                                       |                      |                                                 |                                         |                                                                              |
| <b>f</b>                                                          | <b>Total.</b> Add lines 11a-11d .....                                               |                                                                                                                                                  |                                                                                       | 88.                  |                                                 |                                         |                                                                              |
| <b>12</b>                                                         | <b>Total Revenue.</b> Add lines 1h, 2g, 3, 4, 5, 6d, 7d, 8c, 9c, 10c, and 11e ..... |                                                                                                                                                  |                                                                                       | 1,115,369.           | 6,114.                                          | 0.                                      | 7,407.                                                                       |

**COALITION TO ABOLISH SLAVERY AND  
TRAFFICKING**

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**Part IX Statement of Functional Expenses**

**Section 501(c)(3) and 501(c)(4) organizations must complete all columns.**

**All other organizations must complete column (A) but are not required to complete columns (B), (C), and (D).**

| <b>Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.</b>                                                                                                                                                         | <b>(A)<br/>Total expenses</b> | <b>(B)<br/>Program service expenses</b> | <b>(C)<br/>Management and general expenses</b> | <b>(D)<br/>Fundraising expenses</b> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------|------------------------------------------------|-------------------------------------|
| <b>1</b> Grants and other assistance to governments and organizations in the U.S. See Part IV, line 21 .....                                                                                                                                  |                               |                                         |                                                |                                     |
| <b>2</b> Grants and other assistance to individuals in the U.S. See Part IV, line 22 .....                                                                                                                                                    |                               |                                         |                                                |                                     |
| <b>3</b> Grants and other assistance to governments, organizations, and individuals outside the U.S. See Part IV, lines 15 and 16 .....                                                                                                       |                               |                                         |                                                |                                     |
| <b>4</b> Benefits paid to or for members .....                                                                                                                                                                                                |                               |                                         |                                                |                                     |
| <b>5</b> Compensation of current officers, directors, trustees, and key employees .....                                                                                                                                                       | 103,850.                      | 73,481.                                 | 11,136.                                        | 19,233.                             |
| <b>6</b> Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) .....                                                                                  |                               |                                         |                                                |                                     |
| <b>7</b> Other salaries and wages .....                                                                                                                                                                                                       | 453,224.                      | 320,689.                                | 48,600.                                        | 83,935.                             |
| <b>8</b> Pension plan contributions (include section 401(k) and section 403(b) employer contributions) .....                                                                                                                                  | 16,500.                       | 10,738.                                 | 2,757.                                         | 3,005.                              |
| <b>9</b> Other employee benefits .....                                                                                                                                                                                                        | 66,124.                       | 43,032.                                 | 11,050.                                        | 12,042.                             |
| <b>10</b> Payroll taxes .....                                                                                                                                                                                                                 | 48,105.                       | 33,784.                                 | 5,452.                                         | 8,869.                              |
| <b>11</b> Fees for services (non-employees):                                                                                                                                                                                                  |                               |                                         |                                                |                                     |
| <b>a</b> Management .....                                                                                                                                                                                                                     |                               |                                         |                                                |                                     |
| <b>b</b> Legal .....                                                                                                                                                                                                                          | 83.                           | 53.                                     | 22.                                            | 8.                                  |
| <b>c</b> Accounting .....                                                                                                                                                                                                                     | 50,041.                       | 32,100.                                 | 13,392.                                        | 4,549.                              |
| <b>d</b> Lobbying .....                                                                                                                                                                                                                       | 35,000.                       | 22,451.                                 | 9,367.                                         | 3,182.                              |
| <b>e</b> Professional fundraising services. See Part IV, line 17                                                                                                                                                                              |                               |                                         |                                                |                                     |
| <b>f</b> Investment management fees .....                                                                                                                                                                                                     |                               |                                         |                                                |                                     |
| <b>g</b> Other .....                                                                                                                                                                                                                          | 90,151.                       | 57,828.                                 | 24,127.                                        | 8,196.                              |
| <b>12</b> Advertising and promotion .....                                                                                                                                                                                                     |                               |                                         |                                                |                                     |
| <b>13</b> Office expenses .....                                                                                                                                                                                                               | 61,482.                       | 33,798.                                 | 9,597.                                         | 18,087.                             |
| <b>14</b> Information technology .....                                                                                                                                                                                                        | 28,127.                       | 18,043.                                 | 7,527.                                         | 2,557.                              |
| <b>15</b> Royalties .....                                                                                                                                                                                                                     |                               |                                         |                                                |                                     |
| <b>16</b> Occupancy .....                                                                                                                                                                                                                     | 93,820.                       | 57,720.                                 | 19,091.                                        | 17,009.                             |
| <b>17</b> Travel .....                                                                                                                                                                                                                        | 34,584.                       | 26,882.                                 | 5,283.                                         | 2,419.                              |
| <b>18</b> Payments of travel or entertainment expenses for any federal, state, or local public officials                                                                                                                                      |                               |                                         |                                                |                                     |
| <b>19</b> Conferences, conventions, and meetings .....                                                                                                                                                                                        | 9,672.                        | 5,140.                                  | 3,701.                                         | 831.                                |
| <b>20</b> Interest .....                                                                                                                                                                                                                      |                               |                                         |                                                |                                     |
| <b>21</b> Payments to affiliates .....                                                                                                                                                                                                        |                               |                                         |                                                |                                     |
| <b>22</b> Depreciation, depletion, and amortization .....                                                                                                                                                                                     | 8,803.                        | 6,157.                                  | 1,013.                                         | 1,633.                              |
| <b>23</b> Insurance .....                                                                                                                                                                                                                     | 14,005.                       | 7,866.                                  | 5,295.                                         | 844.                                |
| <b>24</b> Other expenses. Itemize expenses not covered above. (Expenses grouped together and labeled miscellaneous may not exceed 5% of total expenses shown on line 25 below.) .....                                                         |                               |                                         |                                                |                                     |
| <b>a</b> <u>PROGRAM/CLIENT SERVICES</u> .....                                                                                                                                                                                                 | 143,689.                      | 143,689.                                |                                                |                                     |
| <b>b</b> <u>DUES AND SUBSCRIPTION</u> .....                                                                                                                                                                                                   | 5,897.                        | 2,800.                                  | 1,683.                                         | 1,414.                              |
| <b>c</b> <u>REPAIRS AND MAINTENANCE</u> .....                                                                                                                                                                                                 | 3,316.                        | 2,088.                                  | 714.                                           | 514.                                |
| <b>d</b> .....                                                                                                                                                                                                                                |                               |                                         |                                                |                                     |
| <b>e</b> .....                                                                                                                                                                                                                                |                               |                                         |                                                |                                     |
| <b>f</b> All other expenses .....                                                                                                                                                                                                             | 7,647.                        | 2,016.                                  | 5,163.                                         | 468.                                |
| <b>25</b> <b>Total functional expenses.</b> Add lines 1 through 24f                                                                                                                                                                           | 1,274,120.                    | 900,355.                                | 184,970.                                       | 188,795.                            |
| <b>26</b> <b>Joint Costs.</b> Check here <input type="checkbox"/> if following SOP 98-2. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation ... |                               |                                         |                                                |                                     |

**COALITION TO ABOLISH SLAVERY AND  
TRAFFICKING**

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**Part X Balance Sheet**

|                                                                           |                                                                                                                                                                                      | (A)<br>Beginning of year |            | (B)<br>End of year |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------|--------------------|
| <b>Assets</b>                                                             | <b>1</b> Cash - non-interest-bearing .....                                                                                                                                           | 26,892.                  | <b>1</b>   | 34,949.            |
|                                                                           | <b>2</b> Savings and temporary cash investments .....                                                                                                                                | 477,949.                 | <b>2</b>   | 291,259.           |
|                                                                           | <b>3</b> Pledges and grants receivable, net .....                                                                                                                                    | 225,772.                 | <b>3</b>   | 156,863.           |
|                                                                           | <b>4</b> Accounts receivable, net .....                                                                                                                                              | 65,891.                  | <b>4</b>   | 146,407.           |
|                                                                           | <b>5</b> Receivables from current and former officers, directors, trustees, key employees, or other related parties. Complete Part II of Schedule L .....                            |                          | <b>5</b>   |                    |
|                                                                           | <b>6</b> Receivables from other disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B). Complete Part II of Schedule L .....      |                          | <b>6</b>   |                    |
|                                                                           | <b>7</b> Notes and loans receivable, net .....                                                                                                                                       |                          | <b>7</b>   |                    |
|                                                                           | <b>8</b> Inventories for sale or use .....                                                                                                                                           |                          | <b>8</b>   |                    |
|                                                                           | <b>9</b> Prepaid expenses and deferred charges .....                                                                                                                                 | 31,154.                  | <b>9</b>   | 19,328.            |
|                                                                           | <b>10a</b> Land, buildings, and equipment: cost basis ... <b>10a</b> 93,888.                                                                                                         |                          |            |                    |
|                                                                           | <b>b</b> Less: accumulated depreciation. Complete Part VI of Schedule D <b>10b</b> 71,286.                                                                                           | 11,405.                  | <b>10c</b> | 22,602.            |
|                                                                           | <b>11</b> Investments - publicly traded securities .....                                                                                                                             |                          | <b>11</b>  |                    |
|                                                                           | <b>12</b> Investments - other securities. See Part IV, line 11 .....                                                                                                                 |                          | <b>12</b>  |                    |
|                                                                           | <b>13</b> Investments - program-related. See Part IV, line 11 .....                                                                                                                  |                          | <b>13</b>  |                    |
|                                                                           | <b>14</b> Intangible assets .....                                                                                                                                                    |                          | <b>14</b>  |                    |
|                                                                           | <b>15</b> Other assets. See Part IV, line 11 .....                                                                                                                                   | 0.                       | <b>15</b>  | 18,153.            |
| <b>16 Total assets.</b> Add lines 1 through 15 (must equal line 34) ..... | 839,063.                                                                                                                                                                             | <b>16</b>                | 689,561.   |                    |
| <b>Liabilities</b>                                                        | <b>17</b> Accounts payable and accrued expenses .....                                                                                                                                | 69,920.                  | <b>17</b>  | 128,192.           |
|                                                                           | <b>18</b> Grants payable .....                                                                                                                                                       |                          | <b>18</b>  |                    |
|                                                                           | <b>19</b> Deferred revenue .....                                                                                                                                                     | 2,194.                   | <b>19</b>  |                    |
|                                                                           | <b>20</b> Tax-exempt bond liabilities .....                                                                                                                                          |                          | <b>20</b>  |                    |
|                                                                           | <b>21</b> Escrow account liability. Complete Part IV of Schedule D .....                                                                                                             |                          | <b>21</b>  |                    |
|                                                                           | <b>22</b> Payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons. Complete Part II of Schedule L ..... |                          | <b>22</b>  |                    |
|                                                                           | <b>23</b> Secured mortgages and notes payable to unrelated third parties .....                                                                                                       |                          | <b>23</b>  |                    |
|                                                                           | <b>24</b> Unsecured notes and loans payable .....                                                                                                                                    |                          | <b>24</b>  |                    |
|                                                                           | <b>25</b> Other liabilities. Complete Part X of Schedule D .....                                                                                                                     |                          | <b>25</b>  |                    |
|                                                                           | <b>26 Total liabilities.</b> Add lines 17 through 25 .....                                                                                                                           | 72,114.                  | <b>26</b>  | 128,192.           |
| <b>Net Assets or Fund Balances</b>                                        | <b>Organizations that follow SFAS 117, check here</b> <input checked="" type="checkbox"/> <b>and complete lines 27 through 29, and lines 33 and 34.</b>                              |                          |            |                    |
|                                                                           | <b>27</b> Unrestricted net assets .....                                                                                                                                              | 338,957.                 | <b>27</b>  | 346,780.           |
|                                                                           | <b>28</b> Temporarily restricted net assets .....                                                                                                                                    | 427,992.                 | <b>28</b>  | 214,589.           |
|                                                                           | <b>29</b> Permanently restricted net assets .....                                                                                                                                    |                          | <b>29</b>  |                    |
|                                                                           | <b>Organizations that do not follow SFAS 117, check here</b> <input type="checkbox"/> <b>and complete lines 30 through 34.</b>                                                       |                          |            |                    |
|                                                                           | <b>30</b> Capital stock or trust principal, or current funds .....                                                                                                                   |                          | <b>30</b>  |                    |
|                                                                           | <b>31</b> Paid-in or capital surplus, or land, building, or equipment fund .....                                                                                                     |                          | <b>31</b>  |                    |
|                                                                           | <b>32</b> Retained earnings, endowment, accumulated income, or other funds .....                                                                                                     |                          | <b>32</b>  |                    |
|                                                                           | <b>33</b> Total net assets or fund balances .....                                                                                                                                    | 766,949.                 | <b>33</b>  | 561,369.           |
|                                                                           | <b>34</b> Total liabilities and net assets/fund balances .....                                                                                                                       | 839,063.                 | <b>34</b>  | 689,561.           |

**Part XI Financial Statements and Reporting**

|                                                                                                                                                                                                                                          | Yes       | No       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|
| <b>1</b> Accounting method used to prepare the Form 990: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other                                                                        |           |          |
| <b>2a</b> Were the organization's financial statements compiled or reviewed by an independent accountant? .....                                                                                                                          | <b>2a</b> | <b>X</b> |
| <b>b</b> Were the organization's financial statements audited by an independent accountant? .....                                                                                                                                        | <b>2b</b> | <b>X</b> |
| <b>c</b> If "Yes" to lines 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant? ..... | <b>2c</b> | <b>X</b> |
| <b>3a</b> As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133? .....                                                                 | <b>3a</b> | <b>X</b> |
| <b>b</b> If "Yes," did the organization undergo the required audit or audits? .....                                                                                                                                                      | <b>3b</b> |          |

**SCHEDULE A**  
**(Form 990 or 990-EZ)**

Department of the Treasury  
Internal Revenue Service

**Public Charity Status and Public Support**

To be completed by all section 501(c)(3) organizations and section 4947(a)(1)  
nonexempt charitable trusts.

▶ Attach to Form 990 or Form 990-EZ. ▶ See separate instructions.

OMB No. 1545-0047

**2008**

Open to Public  
Inspection

Name of the organization **COALITION TO ABOLISH SLAVERY AND  
TRAFFICKING**

Employer identification number  
**10-0008533**

**Part I Reason for Public Charity Status** (All organizations must complete this part.) (see instructions)

The organization is not a private foundation because it is: (Please check only **one** organization.)

- 1 ☐ A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i)**.
- 2 ☐ A school described in **section 170(b)(1)(A)(ii)**. (Attach Schedule E.)
- 3 ☐ A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii)**. (Attach Schedule H.)
- 4 ☐ A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii)**. Enter the hospital's name, city, and state: \_\_\_\_\_
- 5 ☐ An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv)**. (Complete Part II.)
- 6 ☐ A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v)**.
- 7 ☒ An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi)**. (Complete Part II.)
- 8 ☐ A community trust described in **section 170(b)(1)(A)(vi)**. (Complete Part II.)
- 9 ☐ An organization that normally receives: (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions - subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See **section 509(a)(2)**. (Complete the Part III.)
- 10 ☐ An organization organized and operated exclusively to test for public safety. See **section 509(a)(4)**. (see instructions)
- 11 ☐ An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See **section 509(a)(3)**. Check the box that describes the type of supporting organization and complete lines 11e through 11h.
- a ☐ Type I      b ☐ Type II      c ☐ Type III - Functionally integrated      d ☐ Type III - Other
- e ☐ By checking this box, I certify that the organization is not controlled directly or indirectly by one or more disqualified persons other than foundation managers and other than one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2).
- f If the organization received a written determination from the IRS that it is a Type I, Type II, or Type III supporting organization, check this box ☐
- g Since August 17, 2006, has the organization accepted any gift or contribution from any of the following persons?
- (i) A person who directly or indirectly controls, either alone or together with persons described in (ii) and (iii) below, the governing body of the supported organization? ☐
- (ii) A family member of a person described in (i) above? ☐
- (iii) A 35% controlled entity of a person described in (i) or (ii) above? ☐
- h Provide the following information about the organizations the organization supports.

|          | Yes | No |
|----------|-----|----|
| 11g(i)   |     |    |
| 11g(ii)  |     |    |
| 11g(iii) |     |    |

| (i) Name of supported organization | (ii) EIN | (iii) Type of organization (described on lines 1-9 above or IRC section (see instructions)) | (iv) Is the organization in col. (i) listed in your governing document? |    | (v) Did you notify the organization in col. (i) of your support? |    | (vi) Is the organization in col. (i) organized in the U.S.? |    | (vii) Amount of support |
|------------------------------------|----------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----|------------------------------------------------------------------|----|-------------------------------------------------------------|----|-------------------------|
|                                    |          |                                                                                             | Yes                                                                     | No | Yes                                                              | No | Yes                                                         | No |                         |
|                                    |          |                                                                                             |                                                                         |    |                                                                  |    |                                                             |    |                         |
|                                    |          |                                                                                             |                                                                         |    |                                                                  |    |                                                             |    |                         |
|                                    |          |                                                                                             |                                                                         |    |                                                                  |    |                                                             |    |                         |
|                                    |          |                                                                                             |                                                                         |    |                                                                  |    |                                                             |    |                         |
|                                    |          |                                                                                             |                                                                         |    |                                                                  |    |                                                             |    |                         |
|                                    |          |                                                                                             |                                                                         |    |                                                                  |    |                                                             |    |                         |
| <b>Total</b>                       |          |                                                                                             |                                                                         |    |                                                                  |    |                                                             |    |                         |

LHA For Privacy Act and Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule A (Form 990 or 990-EZ) 2008

**COALITION TO ABOLISH SLAVERY AND**

Schedule A (Form 990 or 990-EZ) 2008

**TRAFFICKING**

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**Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)**

(Complete only if you checked the box on line 5, 7, or 8 of Part I.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in)▶                                                                                                                                                                       | (a) 2004 | (b) 2005 | (c) 2006 | (d) 2007 | (e) 2008 | (f) Total |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") .....                                                                                                  | 1707495. | 1187717. | 1095625. | 1102812. | 1101848. | 6195497.  |
| <b>2</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf .....                                                                                                     |          |          |          |          |          |           |
| <b>3</b> The value of services or facilities furnished by a governmental unit to the organization without charge ...                                                                                               |          |          |          |          |          |           |
| <b>4 Total.</b> Add lines 1 - 3 .....                                                                                                                                                                              | 1707495. | 1187717. | 1095625. | 1102812. | 1101848. | 6195497.  |
| <b>5</b> The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) ..... |          |          |          |          |          | 176,167.  |
| <b>6 Public Support.</b> Subtract line 5 from line 4.                                                                                                                                                              |          |          |          |          |          | 6019330.  |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in)▶                                                                                                                                                         | (a) 2004 | (b) 2005 | (c) 2006 | (d) 2007 | (e) 2008 | (f) Total                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|----------------------------|
| <b>7</b> Amounts from line 4 .....                                                                                                                                                                   | 1707495. | 1187717. | 1095625. | 1102812. | 1101848. | 6195497.                   |
| <b>8</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources ...                                                          | 4,814.   | 7,212.   | 2,563.   | 11,930.  | 7,319.   | 33,838.                    |
| <b>9</b> Net income from unrelated business activities, whether or not the business is regularly carried on ...                                                                                      |          |          |          |          |          |                            |
| <b>10</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part IV.) .....                                                                                      |          | 1,146.   |          |          | 88.      | 1,234.                     |
| <b>11 Total support.</b> Add lines 7 through 10                                                                                                                                                      |          |          |          |          |          | 6230569.                   |
| <b>12</b> Gross receipts from related activities, etc. (see instructions) .....                                                                                                                      |          |          |          |          | 12       | 85,229.                    |
| <b>13 First five years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> ..... |          |          |          |          |          | ▶ <input type="checkbox"/> |

**Section C. Computation of Public Support Percentage**

|                                                                                                                                                                                                                                                                                                                                                                                                                     |                                       |       |   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------|---|
| <b>14</b> Public support percentage for 2008 (line 6, column (f) divided by line 11, column (f)) .....                                                                                                                                                                                                                                                                                                              | <b>14</b>                             | 96.61 | % |
| <b>15</b> Public support percentage from 2007 Schedule A, Part IV-A, line 26f .....                                                                                                                                                                                                                                                                                                                                 | <b>15</b>                             | 81.79 | % |
| <b>16a 33 1/3% support test - 2008.</b> If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization .....                                                                                                                                                                            | ▶ <input checked="" type="checkbox"/> |       |   |
| <b>b 33 1/3% support test - 2007.</b> If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization .....                                                                                                                                                                         | ▶ <input type="checkbox"/>            |       |   |
| <b>17a 10% -facts-and-circumstances test - 2008.</b> If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here.</b> Explain in Part IV how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization .....    | ▶ <input type="checkbox"/>            |       |   |
| <b>b 10% -facts-and-circumstances test - 2007.</b> If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here.</b> Explain in Part IV how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization ..... | ▶ <input type="checkbox"/>            |       |   |
| <b>18 Private foundation.</b> If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions .....                                                                                                                                                                                                                                                                  | ▶ <input type="checkbox"/>            |       |   |

Schedule A (Form 990 or 990-EZ) 2008

**Part III Support Schedule for Organizations Described in Section 509(a)(2)** (Complete only if you checked the box on line 9 of Part I.)**Section A. Public Support**

| Calendar year (or fiscal year beginning in) ▶                                                                                                                                                 | (a) 2004 | (b) 2005 | (c) 2006 | (d) 2007 | (e) 2008 | (f) Total |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") .....                                                                             |          |          |          |          |          |           |
| <b>2</b> Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose .....       |          |          |          |          |          |           |
| <b>3</b> Gross receipts from activities that are not an unrelated trade or business under section 513 .....                                                                                   |          |          |          |          |          |           |
| <b>4</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf .....                                                                                |          |          |          |          |          |           |
| <b>5</b> The value of services or facilities furnished by a governmental unit to the organization without charge .....                                                                        |          |          |          |          |          |           |
| <b>6 Total.</b> Add lines 1 - 5 .....                                                                                                                                                         |          |          |          |          |          |           |
| <b>7a</b> Amounts included on lines 1, 2, and 3 received from disqualified persons .....                                                                                                      |          |          |          |          |          |           |
| <b>b</b> Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of 1% of the total of lines 9, 10c, 11, and 12 for the year or \$5,000 ..... |          |          |          |          |          |           |
| <b>c</b> Add lines 7a and 7b .....                                                                                                                                                            |          |          |          |          |          |           |
| <b>8 Public support</b> (Subtract line 7c from line 6.)                                                                                                                                       |          |          |          |          |          |           |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in) ▶                                                                                                   | (a) 2004 | (b) 2005 | (c) 2006 | (d) 2007 | (e) 2008 | (f) Total |
|-------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>9</b> Amounts from line 6 .....                                                                                                              |          |          |          |          |          |           |
| <b>10a</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources ..... |          |          |          |          |          |           |
| <b>b</b> Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 .....                          |          |          |          |          |          |           |
| <b>c</b> Add lines 10a and 10b .....                                                                                                            |          |          |          |          |          |           |
| <b>11</b> Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on .....     |          |          |          |          |          |           |
| <b>12</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part IV.) .....                                 |          |          |          |          |          |           |
| <b>13 Total support</b> (Add lines 9, 10c, 11, and 12.)                                                                                         |          |          |          |          |          |           |

**14 First five years.** If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and **stop here** ☐

**Section C. Computation of Public Support Percentage**

|                                                                                                        |           |   |
|--------------------------------------------------------------------------------------------------------|-----------|---|
| <b>15</b> Public support percentage for 2008 (line 8, column (f) divided by line 13, column (f)) ..... | <b>15</b> | % |
| <b>16</b> Public support percentage from 2007 Schedule A, Part IV-A, line 27g .....                    | <b>16</b> | % |

**Section D. Computation of Investment Income Percentage**

|                                                                                                                    |           |   |
|--------------------------------------------------------------------------------------------------------------------|-----------|---|
| <b>17</b> Investment income percentage for <b>2008</b> (line 10c, column (f) divided by line 13, column (f)) ..... | <b>17</b> | % |
| <b>18</b> Investment income percentage from <b>2007</b> Schedule A, Part IV-A, line 27h .....                      | <b>18</b> | % |

**19a 33 1/3% support tests - 2008.** If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ☐

**b 33 1/3% support tests - 2007.** If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3%, and line 18 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ☐

**20 Private foundation.** If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions ☐

Schedule A (Form 990 or 990-EZ) 2008

**Schedule B**  
(Form 990, 990-EZ,  
or 990-PF)

Department of the Treasury  
Internal Revenue Service

**Schedule of Contributors**

▶ Attach to Form 990, 990-EZ, and 990-PF.

OMB No. 1545-0047

**2008**

Name of the organization

COALITION TO ABOLISH SLAVERY AND  
TRAFFICKING

Employer identification number

10-0008533

Organization type (check one):

Filers of:

Section:

Form 990 or 990-EZ

☒ 501(c)( 3 ) (enter number) organization

☐ 4947(a)(1) nonexempt charitable trust **not** treated as a private foundation

☐ 527 political organization

Form 990-PF

☐ 501(c)(3) exempt private foundation

☐ 4947(a)(1) nonexempt charitable trust treated as a private foundation

☐ 501(c)(3) taxable private foundation

Check if your organization is covered by the **General Rule** or a **Special Rule**. (**Note.** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.)

**General Rule**

☐ For organizations filing Form 990, 990-EZ, or 990-PF that received, during the year, \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II.

**Special Rules**

☒ For a section 501(c)(3) organization filing Form 990, or Form 990-EZ, that met the 33 1/3% support test of the regulations under sections 509(a)(1)/170(b)(1)(A)(vi), and received from any one contributor, during the year, a contribution of the greater of (1) \$5,000 or (2) 2% of the amount on Form 990, Part VIII, line 1h or 2% of the amount on Form 990-EZ, line 1. Complete Parts I and II.

☐ For a section 501(c)(7), (8), or (10) organization filing Form 990, or Form 990-EZ, that received from any one contributor, during the year, aggregate contributions or bequests of more than \$1,000 for use *exclusively* for religious, charitable, scientific, literary, or educational purposes, or the prevention of cruelty to children or animals. Complete Parts I, II, and III.

☐ For a section 501(c)(7), (8), or (10) organization filing Form 990, or Form 990-EZ, that received from any one contributor, during the year, some contributions for use *exclusively* for religious, charitable, etc., purposes, but these contributions did not aggregate to more than \$1,000. (If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Do not complete any of the parts unless the **General Rule** applies to this organization because it received nonexclusively religious, charitable, etc., contributions of \$5,000 or more during the year.) ▶ \$ \_\_\_\_\_

**Caution.** Organizations that are not covered by the General Rule and/or the Special Rules do not file Schedule B (Form 990, 990-EZ, or 990-PF), but they **must** answer "No" on Part IV, line 2 of their Form 990, or check the box in the heading of their Form 990-EZ, or on line 2 of their Form 990-PF, to certify that they do not meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

LHA For Privacy Act and Paperwork Reduction Act Notice, see the Instructions  
for Form 990. These instructions will be issued separately.

Schedule B (Form 990, 990-EZ, or 990-PF) (2008)

|                                                                         |                                              |
|-------------------------------------------------------------------------|----------------------------------------------|
| Name of organization<br>COALITION TO ABOLISH SLAVERY AND<br>TRAFFICKING | Employer identification number<br>10-0008533 |
|-------------------------------------------------------------------------|----------------------------------------------|

**Part I Contributors** (see instructions)

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                      | (c)<br>Aggregate contributions | (d)<br>Type of contribution                                                                                                                                                  |
|------------|----------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1          | HUMANITY UNITED<br>1991 BROADWAY, SUITE 320<br>REDWOOD CITY, CA 94063                  | \$ 300,000.                    | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution.) |
| 2          | KAISER FOUNDATION<br>393 EAST WALNUT ST.<br>PASADENA, CA 91188                         | \$ 75,000.                     | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution.) |
| 3          | SISTERS OF ST. JOSEPH IN CARONDELET<br>4826 TYRONE AVE.<br>SHERMAN OAKS, CA 91423      | \$ 40,000.                     | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution.) |
| 4          | UNITED WAY<br>523 WEST 6TH STREET 2ND FLOOR<br>LOS ANGELES, CA 90014                   | \$ 35,000.                     | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution.) |
| 5          | JEWISH COMMUNITY FOUNDATION<br>6505 WILSHIRE BLVD, SUITE 1200<br>LOS ANGELES, CA 90048 | \$ 25,000.                     | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution.) |
| 6          | PFAFFINGER FOUNDATION<br>316 W 2ND STREET STE 13C<br>LOS ANGELES, CA 90012             | \$ 25,000.                     | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution.) |

|                                                                             |                                                     |
|-----------------------------------------------------------------------------|-----------------------------------------------------|
| Name of organization<br><b>COALITION TO ABOLISH SLAVERY AND TRAFFICKING</b> | Employer identification number<br><b>10-0008533</b> |
|-----------------------------------------------------------------------------|-----------------------------------------------------|

**Part I Contributors** (see instructions)

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                        | (c)<br>Aggregate contributions | (d)<br>Type of contribution                                                                                                                                                  |
|------------|------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7          | RELIGIOUS OF THE SACRED HEART OF MARY<br>441 NORTH GARFIELD AVE.<br>MONTEBELLO, CA 90640 | \$ 25,000.                     | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution.) |
|            |                                                                                          |                                | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution.)            |
|            |                                                                                          |                                | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution.)            |
|            |                                                                                          |                                | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution.)            |
|            |                                                                                          |                                | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution.)            |
|            |                                                                                          |                                | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution.)            |
|            |                                                                                          |                                | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution.)            |

**SCHEDULE C**  
**(Form 990 or 990-EZ)**

Department of the Treasury  
Internal Revenue Service

**Political Campaign and Lobbying Activities**  
**For Organizations Exempt From Income Tax Under section 501(c) and section 527**

OMB No. 1545-0047

**2008**

**Open to Public  
Inspection**

- ▶ **To be completed by organizations described below.**  
▶ **Attach to Form 990 or Form 990-EZ.**

**If the organization answered "Yes," to Form 990, Part IV, line 3, or Form 990-EZ, Part VI, line 46 (Political Campaign Activities), then**

- Section 501(c)(3) organizations: Complete Parts I-A and B. Do not complete Part I-C.
- Section 501(c) (other than section 501(c)(3)) organizations: Complete Parts I-A and C below. Do not complete Part I-B.
- Section 527 organizations: Complete Part I-A only.

**If the organization answered "Yes," to Form 990, Part IV, line 4, or Form 990-EZ, Part VI, line 47 (Lobbying Activities), then**

- Section 501(c)(3) organizations that have filed Form 5768 (election under section 501(h)): Complete Part II-A. Do not complete Part II-B.
- Section 501(c)(3) organizations that have NOT filed Form 5768 (election under section 501(h)): Complete Part II-B. Do not complete Part II-A.

**If the organization answered "Yes," to Form 990, Part IV, line 5 (Proxy Tax), then**

- Section 501(c)(4), (5), or (6) organizations: Complete Part III.

|                                                                                 |                                                     |
|---------------------------------------------------------------------------------|-----------------------------------------------------|
| Name of organization<br><b>COALITION TO ABOLISH SLAVERY AND<br/>TRAFFICKING</b> | Employer identification number<br><b>10-0008533</b> |
|---------------------------------------------------------------------------------|-----------------------------------------------------|

**Part I-A To be completed by all organizations exempt under section 501(c) and section 527 organizations.**

See the instructions for Schedule C for details.

- 1 Provide a description of the organization's direct and indirect political campaign activities in Part IV.
- 2 Political expenditures ▶ \$
- 3 Volunteer hours

**Part I-B To be completed by all organizations exempt under section 501(c)(3).**

See the instructions for Schedule C for details.

- 1 Enter the amount of any excise tax incurred by the organization under section 4955 ▶ \$
- 2 Enter the amount of any excise tax incurred by organization managers under section 4955 ▶ \$
- 3 If the organization incurred a section 4955 tax, did it file Form 4720 for this year? ☐ Yes ☐ No
- 4a Was a correction made? ☐ Yes ☐ No
- b If "Yes," describe in Part IV.

**Part I-C To be completed by all organizations exempt under section 501(c), except section 501(c)(3).**

See the instructions for Schedule C for details.

- 1 Enter the amount directly expended by the filing organization for section 527 exempt function activities ▶ \$
- 2 Enter the amount of the filing organization's funds contributed to other organizations for section 527 exempt function activities ▶ \$
- 3 Total of direct and indirect exempt function expenditures. Add lines 1 and 2 and enter here and on Form 1120-POL, line 17b ▶ \$
- 4 Did the filing organization file **Form 1120-POL** for this year? ☐ Yes ☐ No
- 5 State the names, addresses and employer identification number (EIN) of all section 527 political organizations to which payments were made. Enter the amount paid and indicate if the amount was paid from the filing organization's funds or were political contributions received and promptly and directly delivered to a separate political organization, such as a separate segregated fund or a political action committee (PAC). If additional space is needed, provide information in Part IV.

| (a) Name | (b) Address | (c) EIN | (d) Amount paid from filing organization's funds. If none, enter -0-. | (e) Amount of political contributions received and promptly and directly delivered to a separate political organization. If none, enter -0-. |
|----------|-------------|---------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
|          |             |         |                                                                       |                                                                                                                                              |
|          |             |         |                                                                       |                                                                                                                                              |
|          |             |         |                                                                       |                                                                                                                                              |
|          |             |         |                                                                       |                                                                                                                                              |
|          |             |         |                                                                       |                                                                                                                                              |
|          |             |         |                                                                       |                                                                                                                                              |
|          |             |         |                                                                       |                                                                                                                                              |

**COALITION TO ABOLISH SLAVERY AND  
TRAFFICKING**

Schedule C (Form 990 or 990-EZ) 2008

10-0008533 Page 2

**Part II-A To be completed by organizations exempt under section 501(c)(3) that filed Form 5768  
(election under section 501(h)).** See the instructions for Schedule C for details.

- A** Check ☐ if the filing organization belongs to an affiliated group.  
**B** Check ☐ if the filing organization checked box A and "limited control" provisions apply.

| Limits on Lobbying Expenditures<br>(The term "expenditures" means amounts paid or incurred.)                                                                        |                                                    | (a) Filing<br>organization's<br>totals | (b) Affiliated group<br>totals                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------|----------------------------------------------------------|
| <b>1a</b> Total lobbying expenditures to influence public opinion (grassroots lobbying) .....                                                                       |                                                    |                                        |                                                          |
| <b>b</b> Total lobbying expenditures to influence a legislative body (direct lobbying) .....                                                                        |                                                    | 35,000.                                |                                                          |
| <b>c</b> Total lobbying expenditures (add lines 1a and 1b) .....                                                                                                    |                                                    | 35,000.                                |                                                          |
| <b>d</b> Other exempt purpose expenditures .....                                                                                                                    |                                                    | 1,239,120.                             |                                                          |
| <b>e</b> Total exempt purpose expenditures (add lines 1c and 1d) .....                                                                                              |                                                    | 1,274,120.                             |                                                          |
| <b>f</b> Lobbying nontaxable amount. Enter the amount from the following table in both columns.                                                                     |                                                    | 202,412.                               |                                                          |
| <b>If the amount on line 1e, column (a) or (b) is:</b>                                                                                                              | <b>The lobbying nontaxable amount is:</b>          |                                        |                                                          |
| Not over \$500,000                                                                                                                                                  | 20% of the amount on line 1e.                      |                                        |                                                          |
| Over \$500,000 but not over \$1,000,000                                                                                                                             | \$100,000 plus 15% of the excess over \$500,000.   |                                        |                                                          |
| Over \$1,000,000 but not over \$1,500,000                                                                                                                           | \$175,000 plus 10% of the excess over \$1,000,000. |                                        |                                                          |
| Over \$1,500,000 but not over \$17,000,000                                                                                                                          | \$225,000 plus 5% of the excess over \$1,500,000.  |                                        |                                                          |
| Over \$17,000,000                                                                                                                                                   | \$1,000,000.                                       |                                        |                                                          |
| <b>g</b> Grassroots nontaxable amount (enter 25% of line 1f) .....                                                                                                  |                                                    | 50,603.                                |                                                          |
| <b>h</b> Subtract line 1g from line 1a. Enter -0- if line g is more than line a .....                                                                               |                                                    | 0.                                     |                                                          |
| <b>i</b> Subtract line 1f from line 1c. Enter -0- if line f is more than line c .....                                                                               |                                                    | 0.                                     |                                                          |
| <b>j</b> If there is an amount other than zero on either line 1h or line 1i, did the organization file Form 4720<br>reporting section 4911 tax for this year? ..... |                                                    |                                        | <input type="checkbox"/> Yes <input type="checkbox"/> No |

**4-Year Averaging Period Under Section 501(h)**

(Some organizations that made a section 501(h) election do not have to complete all of the five  
columns below. See the instructions for lines 2a through 2f of the instructions.)

**Lobbying Expenditures During 4-Year Averaging Period**

| Calendar year<br>(or fiscal year beginning in)                      | (a) 2005 | (b) 2006 | (c) 2007 | (d) 2008 | (e) Total |
|---------------------------------------------------------------------|----------|----------|----------|----------|-----------|
| <b>2a</b> Lobbying non-taxable amount                               |          |          |          | 202,412. | 202,412.  |
| <b>b</b> Lobbying ceiling amount<br>(150% of line 2a, column(e))    |          |          |          |          | 303,618.  |
| <b>c</b> Total lobbying expenditures                                |          |          |          | 35,000.  | 35,000.   |
| <b>d</b> Grassroots non-taxable amount                              |          |          |          | 50,603.  | 50,603.   |
| <b>e</b> Grassroots ceiling amount<br>(150% of line 2d, column (e)) |          |          |          |          | 75,905.   |
| <b>f</b> Grassroots lobbying expenditures                           |          |          |          |          |           |

Schedule C (Form 990 or 990-EZ) 2008

**COALITION TO ABOLISH SLAVERY AND  
TRAFFICKING**

Schedule C (Form 990 or 990-EZ) 2008

10-0008533 Page 3

**Part II-B To be completed by organizations exempt under section 501(c)(3) that have NOT filed Form 5768 (election under section 501(h)).** See the instructions for Schedule C for details.

|                                                                                                                                                                                                                                        | (a) |    | (b)    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|--------|
|                                                                                                                                                                                                                                        | Yes | No | Amount |
| <b>1</b> During the year, did the filing organization attempt to influence foreign, national, state or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of: |     |    |        |
| <b>a</b> Volunteers?                                                                                                                                                                                                                   |     | X  |        |
| <b>b</b> Paid staff or management (include compensation in expenses reported on lines 1c through 1i)?                                                                                                                                  |     | X  |        |
| <b>c</b> Media advertisements?                                                                                                                                                                                                         |     | X  |        |
| <b>d</b> Mailings to members, legislators, or the public?                                                                                                                                                                              |     | X  |        |
| <b>e</b> Publications, or published or broadcast statements?                                                                                                                                                                           |     | X  |        |
| <b>f</b> Grants to other organizations for lobbying purposes?                                                                                                                                                                          |     | X  |        |
| <b>g</b> Direct contact with legislators, their staffs, government officials, or a legislative body?                                                                                                                                   |     | X  |        |
| <b>h</b> Rallies, demonstrations, seminars, conventions, speeches, lectures, or any other means?                                                                                                                                       |     | X  |        |
| <b>i</b> Other activities? If "Yes," describe in Part IV                                                                                                                                                                               |     | X  |        |
| <b>j</b> Total lines 1c through 1i                                                                                                                                                                                                     |     |    |        |
| <b>2a</b> Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?                                                                                                                                |     |    |        |
| <b>b</b> If "Yes," enter the amount of any tax incurred under section 4912                                                                                                                                                             |     |    |        |
| <b>c</b> If "Yes," enter the amount of any tax incurred by organization managers under section 4912                                                                                                                                    |     |    |        |
| <b>d</b> If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?                                                                                                                                  |     |    |        |

**Part III-A To be completed by all organizations exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6).** See the instructions for Schedule C for details.

|                                                                                                           | Yes | No |
|-----------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Were substantially all (90% or more) dues received nondeductible by members?                     | 1   |    |
| <b>2</b> Did the organization make only in-house lobbying expenditures of \$2,000 or less?                | 2   |    |
| <b>3</b> Did the organization agree to carryover lobbying and political expenditures from the prior year? | 3   |    |

**Part III-B To be completed by all organizations exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6) if BOTH Part III-A, questions 1 and 2 are answered "No" OR if Part III-A, question 3 is answered "Yes."** See Schedule C instructions for details.

|                                                                                                                                                                                                                                                     |           |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--|
| <b>1</b> Dues, assessments and similar amounts from members                                                                                                                                                                                         | <b>1</b>  |  |
| <b>2</b> Section 162(e) non-deductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).                                                                                |           |  |
| <b>a</b> Current year                                                                                                                                                                                                                               | <b>2a</b> |  |
| <b>b</b> Carryover from last year                                                                                                                                                                                                                   | <b>2b</b> |  |
| <b>c</b> Total                                                                                                                                                                                                                                      | <b>2c</b> |  |
| <b>3</b> Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues                                                                                                                                            | <b>3</b>  |  |
| <b>4</b> If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political expenditure next year? | <b>4</b>  |  |
| <b>5</b> Taxable amount of lobbying and political expenditures (line 2c total minus 3 and 4)                                                                                                                                                        | <b>5</b>  |  |

**Part IV Supplemental Information**

Complete this part to provide the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; and Part II-B, line 1i. Also, complete this part for any additional information.

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**Schedule D**  
(Form 990)

Department of the Treasury  
Internal Revenue Service

**Supplemental Financial Statements**

▶ **Attach to Form 990. To be completed by organizations that answered "Yes," to Form 990, Part IV, line 6, 7, 8, 9, 10, 11, or 12.**

OMB No. 1545-0047

**2008**

**Open to Public Inspection**

**Name of the organization** **COALITION TO ABOLISH SLAVERY AND TRAFFICKING**

**Employer identification number**  
**10-0008533**

**Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts.** Complete if the organization answered "Yes" to Form 990, Part IV, line 6.

|                                                                                                                                                                                                                                                                                                          | (a) Donor advised funds | (b) Funds and other accounts |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------|
| 1 Total number at end of year .....                                                                                                                                                                                                                                                                      |                         |                              |
| 2 Aggregate contributions to (during year) .....                                                                                                                                                                                                                                                         |                         |                              |
| 3 Aggregate grants from (during year) .....                                                                                                                                                                                                                                                              |                         |                              |
| 4 Aggregate value at end of year .....                                                                                                                                                                                                                                                                   |                         |                              |
| 5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? ..... <input type="checkbox"/> Yes <input type="checkbox"/> No                                |                         |                              |
| 6 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds may be used only for charitable purposes and not for the benefit of the donor or donor advisor or other impermissible private benefit? ..... <input type="checkbox"/> Yes <input type="checkbox"/> No |                         |                              |

**Part II Conservation Easements.** Complete if the organization answered "Yes" to Form 990, Part IV, line 7.

1 Purpose(s) of conservation easements held by the organization (check all that apply).  
☐ Preservation of land for public use (e.g., recreation or pleasure) ☐ Preservation of an historically important land area  
☐ Protection of natural habitat ☐ Preservation of certified historic structure  
☐ Preservation of open space

2 Complete lines 2a-2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year.

|                                                                                            | Held at the End of the Year |
|--------------------------------------------------------------------------------------------|-----------------------------|
| a Total number of conservation easements .....                                             | 2a                          |
| b Total acreage restricted by conservation easements .....                                 | 2b                          |
| c Number of conservation easements on a certified historic structure included in (a) ..... | 2c                          |
| d Number of conservation easements included in (c) acquired after 8/17/06 .....            | 2d                          |

3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the taxable year ▶ .....

4 Number of states where property subject to conservation easement is located ▶ .....

5 Does the organization have a written policy regarding the periodic monitoring, inspection, violations, and enforcement of the conservation easements it holds? ..... ☐ Yes ☐ No

6 Staff or volunteer hours devoted to monitoring, inspecting, and enforcing easements during the year ▶ .....

7 Amount of expenses incurred in monitoring, inspecting, and enforcing easements during the year ▶ \$ .....

8 Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)? ..... ☐ Yes ☐ No

9 In Part XIV, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements.

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.**

Complete if the organization answered "Yes" to Form 990, Part IV, line 8.

1a If the organization elected, as permitted under SFAS 116, not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIV, the text of the footnote to its financial statements that describes these items.

b If the organization elected, as permitted under SFAS 116, to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items:

(i) Revenues included in Form 990, Part VIII, line 1 ..... ▶ \$ .....

(ii) Assets included in Form 990, Part X ..... ▶ \$ .....

2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 relating to these items:

a Revenues included in Form 990, Part VIII, line 1 ..... ▶ \$ .....

b Assets included in Form 990, Part X ..... ▶ \$ .....

## 2008.05050 COALITION TO ABOLISH SLAVER 4338 1



**COALITION TO ABOLISH SLAVERY AND  
TRAFFICKING**

Schedule D (Form 990) 2008

10-0008533 Page **4**

**Part XI Reconciliation of Change in Net Assets from Form 990 to Financial Statements**

|           |                                                                                  |           |            |
|-----------|----------------------------------------------------------------------------------|-----------|------------|
| <b>1</b>  | Total revenue (Form 990, Part VIII, column (A), line 12)                         | <b>1</b>  | 1,115,369. |
| <b>2</b>  | Total expenses (Form 990, Part IX, column (A), line 25)                          | <b>2</b>  | 1,274,120. |
| <b>3</b>  | Excess or (deficit) for the year. Subtract line 2 from line 1                    | <b>3</b>  | <158,751.> |
| <b>4</b>  | Net unrealized gains (losses) on investments                                     | <b>4</b>  |            |
| <b>5</b>  | Donated services and use of facilities                                           | <b>5</b>  | <46,722.>  |
| <b>6</b>  | Investment expenses                                                              | <b>6</b>  |            |
| <b>7</b>  | Prior period adjustments                                                         | <b>7</b>  |            |
| <b>8</b>  | Other (Describe in Part XIV)                                                     | <b>8</b>  | <107.>     |
| <b>9</b>  | Total adjustments (net). Add lines 4-8                                           | <b>9</b>  | <46,829.>  |
| <b>10</b> | Excess or (deficit) for the year per financial statements. Combine lines 3 and 9 | <b>10</b> | <205,580.> |

**Part XII Reconciliation of Revenue per Audited Financial Statements With Revenue per Return**

|          |                                                                                                  |           |            |
|----------|--------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b> | Total revenue, gains, and other support per audited financial statements                         | <b>1</b>  | 1,215,785. |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part VIII, line 12:                              |           |            |
| <b>a</b> | Net unrealized gains on investments                                                              | <b>2a</b> |            |
| <b>b</b> | Donated services and use of facilities                                                           | <b>2b</b> | 100,523.   |
| <b>c</b> | Recoveries of prior year grants                                                                  | <b>2c</b> |            |
| <b>d</b> | Other (Describe in Part XIV)                                                                     | <b>2d</b> |            |
| <b>e</b> | Add lines <b>2a</b> through <b>2d</b>                                                            | <b>2e</b> | 100,523.   |
| <b>3</b> | Subtract line <b>2e</b> from line <b>1</b>                                                       | <b>3</b>  | 1,115,262. |
| <b>4</b> | Amounts included on Form 990, Part VIII, line 12, but not on line 1:                             |           |            |
| <b>a</b> | Investment expenses not included on Form 990, Part VIII, line 7b                                 | <b>4a</b> |            |
| <b>b</b> | Other (Describe in Part XIV)                                                                     | <b>4b</b> | 107.       |
| <b>c</b> | Add lines <b>4a</b> and <b>4b</b>                                                                | <b>4c</b> | 107.       |
| <b>5</b> | Total revenue. Add lines <b>3</b> and <b>4c</b> . (This should equal Form 990, Part I, line 12.) | <b>5</b>  | 1,115,369. |

**Part XIII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return**

|          |                                                                                                   |           |            |
|----------|---------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b> | Total expenses and losses per audited financial statements                                        | <b>1</b>  | 1,421,365. |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part IX, line 25:                                 |           |            |
| <b>a</b> | Donated services and use of facilities                                                            | <b>2a</b> | 147,245.   |
| <b>b</b> | Prior year adjustments                                                                            | <b>2b</b> |            |
| <b>c</b> | Losses reported on Form 990, Part IX, line 25                                                     | <b>2c</b> |            |
| <b>d</b> | Other (Describe in Part XIV)                                                                      | <b>2d</b> |            |
| <b>e</b> | Add lines <b>2a</b> through <b>2d</b>                                                             | <b>2e</b> | 147,245.   |
| <b>3</b> | Subtract line <b>2e</b> from line <b>1</b>                                                        | <b>3</b>  | 1,274,120. |
| <b>4</b> | Amounts included on Form 990, Part IX, line 25, but not on line 1:                                |           |            |
| <b>a</b> | Investment expenses not included on Form 990, Part VIII, line 7b                                  | <b>4a</b> |            |
| <b>b</b> | Other (Describe in Part XIV)                                                                      | <b>4b</b> |            |
| <b>c</b> | Add lines <b>4a</b> and <b>4b</b>                                                                 | <b>4c</b> | 0.         |
| <b>5</b> | Total expenses. Add lines <b>3</b> and <b>4c</b> . (This should equal Form 990, Part I, line 18.) | <b>5</b>  | 1,274,120. |

**Part XIV Supplemental Information**

Complete this part to provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X; Part XI, line 8; Part XII, lines 2d and 4b; and Part XIII, lines 2d and 4b.

**PART XI, LINE 8 - OTHER ADJUSTMENTS:**

**UNREALIZED LOSS: -107.**

**PART XII, LINE 4B - OTHER ADJUSTMENTS:**

**UNREALIZED LOSS ON INVESTMENTS: 107.**



**COALITION TO ABOLISH SLAVERY AND**

Schedule G (Form 990 or 990-EZ) 2008

**TRAFFICKING**

**10-0008533 Page 2**

**Part II Fundraising Events.** Complete if the organization answered "Yes" to Form 990, Part IV, line 18, or reported more than \$15,000 on Form 990-EZ, line 6a. List events with gross receipts greater than \$5,000.

|                 |                                                                     | (a) Event #1                      | (b) Event #2 | (c) Other Events       | (d) Total Events<br>(Add col. (a) through col. (c)) |
|-----------------|---------------------------------------------------------------------|-----------------------------------|--------------|------------------------|-----------------------------------------------------|
|                 |                                                                     | ANNUAL FUNDRAISER<br>(event type) | (event type) | NONE<br>(total number) |                                                     |
| Revenue         | 1 Gross receipts .....                                              | 92,943.                           |              |                        | 92,943.                                             |
|                 | 2 Less: Charitable contributions .....                              | 81,320.                           |              |                        | 81,320.                                             |
|                 | 3 Gross revenue (line 1 minus line 2) .....                         | 11,623.                           |              |                        | 11,623.                                             |
| Direct Expenses | 4 Cash prizes .....                                                 |                                   |              |                        |                                                     |
|                 | 5 Non-cash prizes .....                                             |                                   |              |                        |                                                     |
|                 | 6 Rent/facility costs .....                                         | 9,123.                            |              |                        | 9,123.                                              |
|                 | 7 Other direct expenses .....                                       | 2,500.                            |              |                        | 2,500.                                              |
|                 | 8 Direct expense summary. Add lines 4 through 7 in column (d) ..... |                                   |              |                        | ( 11,623. )                                         |
|                 | 9 Net income summary. Combine lines 3 and 8 in column (d) .....     |                                   |              |                        | 0.                                                  |

**Part III Gaming.** Complete if the organization answered "Yes" to Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a.

|                 |                                                                        | (a) Bingo                                                           | (b) Pull tabs/Instant<br>bingo/progressive bingo                    | (c) Other gaming                                                    | (d) Total gaming (Add<br>col. (a) through col. (c)) |
|-----------------|------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------|
|                 |                                                                        |                                                                     |                                                                     |                                                                     |                                                     |
| Revenue         | 1 Gross revenue .....                                                  |                                                                     |                                                                     |                                                                     |                                                     |
| Direct Expenses | 2 Cash prizes .....                                                    |                                                                     |                                                                     |                                                                     |                                                     |
|                 | 3 Non-cash prizes .....                                                |                                                                     |                                                                     |                                                                     |                                                     |
|                 | 4 Rent/facility costs .....                                            |                                                                     |                                                                     |                                                                     |                                                     |
|                 | 5 Other direct expenses .....                                          |                                                                     |                                                                     |                                                                     |                                                     |
|                 | 6 Volunteer labor .....                                                | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No |                                                     |
|                 | 7 Direct expense summary. Add lines 2 through 5 in column (d) .....    |                                                                     |                                                                     |                                                                     | ( )                                                 |
|                 | 8 Net gaming income summary. Combine lines 1 and 7 in column (d) ..... |                                                                     |                                                                     |                                                                     |                                                     |

9 Enter the state(s) in which the organization operates gaming activities: \_\_\_\_\_

a Is the organization licensed to operate gaming activities in each of these states? .....

b If "No," Explain:

\_\_\_\_\_

10a Were any of the organization's gaming licenses revoked, suspended or terminated during the tax year? .....

b If "Yes," Explain:

\_\_\_\_\_

11 Does the organization operate gaming activities with nonmembers? .....

12 Is the organization a grantor, beneficiary or trustee of a trust or a member of a partnership or other entity formed to administer charitable gaming? .....

|     | Yes | No |
|-----|-----|----|
| 9a  |     |    |
| 10a |     |    |
| 11  |     |    |
| 12  |     |    |

Schedule G (Form 990 or 990-EZ) 2008

|                                                                                                                                                                                                   |  |            |   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------|---|
| <b>13</b> Indicate the percentage of gaming activity operated in:                                                                                                                                 |  | <b>13a</b> | % |
| <b>a</b> The organization's facility                                                                                                                                                              |  | <b>13b</b> | % |
| <b>b</b> An outside facility                                                                                                                                                                      |  |            |   |
| <b>14</b> Provide the name and address of the person who prepares the organization's gaming/special events books and records:                                                                     |  |            |   |
| Name ▶ _____                                                                                                                                                                                      |  |            |   |
| Address ▶ _____                                                                                                                                                                                   |  |            |   |
| <b>15a</b> Does the organization have a contract with a third party from whom the organization receives gaming revenue?                                                                           |  | <b>15a</b> |   |
| <b>b</b> If "Yes," enter the amount of gaming revenue received by the organization ▶ \$ _____ and the amount of gaming revenue retained by the third party ▶ \$ _____.                            |  |            |   |
| <b>c</b> If "Yes," enter name and address:                                                                                                                                                        |  |            |   |
| Name ▶ _____                                                                                                                                                                                      |  |            |   |
| Address ▶ _____                                                                                                                                                                                   |  |            |   |
| <b>16</b> Gaming manager information:                                                                                                                                                             |  |            |   |
| Name ▶ _____                                                                                                                                                                                      |  |            |   |
| Gaming manager compensation ▶ \$ _____                                                                                                                                                            |  |            |   |
| Description of services provided ▶ _____                                                                                                                                                          |  |            |   |
| _____                                                                                                                                                                                             |  |            |   |
| _____                                                                                                                                                                                             |  |            |   |
| <input type="checkbox"/> Director/officer <input type="checkbox"/> Employee <input type="checkbox"/> Independent contractor                                                                       |  |            |   |
| <b>17</b> Mandatory distributions:                                                                                                                                                                |  |            |   |
| <b>a</b> Is the organization required under state law to make charitable distributions from the gaming proceeds to retain the state gaming license?                                               |  | <b>17a</b> |   |
| <b>b</b> Enter the amount of distributions required under state law distributed to other exempt organizations or spent in the organization's own exempt activities during the tax year ▶ \$ _____ |  |            |   |

**SCHEDULE O**  
**(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Supplemental Information to Form 990**

▶ Attach to Form 990. To be completed by organizations to provide additional information for responses to specific questions for the Form 990 or to provide any additional information.

OMB No. 1545-0047

**2008**

Open to Public  
Inspection

Name of the organization

COALITION TO ABOLISH SLAVERY AND  
TRAFFICKING

Employer identification number  
10-0008533

FORM 990, PART VI, SECTION A, LINE 10: THE EXECUTIVE DIRECTOR AND THE  
FINANCE COMMITTEE OF THE BOARD FIRST REVIEW THE FORM 990. IT IS THEN GIVEN  
TO ALL BOARD MEMBERS PRIOR TO FILING.

FORM 990, PART VI, SECTION B, LINE 12C: EACH BOARD MEMBER IS GIVEN AN  
ANNUAL QUESTIONNAIRE TO SIGN. THE BOARD DEVELOPMENT COMMITTEE MONITORS THE  
CONFLICT OF INTEREST POLICY. POTENTIAL VIOLATIONS OF THE CONFLICT OF  
INTEREST POLICY ARE BROUGHT BEFORE THE BOARD OF DIRECTORS FOR DISCUSSION  
AND FINAL RESOLUTION.

FORM 990, PART VI, SECTION B, LINE 15: BOARD MEMBERS DETERMINE SALARY  
LEVELS FOR OFFICERS, ON A BIENNIAL BASIS, BY USING CURRENT INDUSTRY DATA  
WHICH INCLUDES POSITION, SALARY GRADE, GEOGRAPHIC LOCATION, ORGANIZATION  
SIZE, AND BUDGET SIZE.

FORM 990, PART VI, SECTION C, LINE 19: THE ORGANIZATION MAKES ITS  
GOVERNING DOCUMENTS, CONFLICT OF INTEREST POLICY, AND FINANCIAL STATEMENTS  
AVAILABLE TO THE PUBLIC UPON REQUEST.

# Application for Extension of Time To File an Exempt Organization Return

OMB No. 1545-1709

► **File a separate application for each return.**

- If you are filing for an **Automatic 3-Month Extension**, complete only **Part I** and check this box ☒ **X**
  - If you are filing for an **Additional (Not Automatic) 3-Month Extension**, complete only **Part II** (on page 2 of this form).
- Do not complete Part II unless** you have already been granted an automatic 3-month extension on a previously filed Form 8868.

**Part I Automatic 3-Month Extension of Time.** Only submit original (no copies needed).

A corporation required to file Form 990-T and requesting an automatic 6-month extension - check this box and complete

Part I only ☐

*All other corporations (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns.*

**Electronic Filing (e-file).** Generally, you can electronically file Form 8868 if you want a 3-month automatic extension of time to file one of the returns noted below (6 months for a corporation required to file Form 990-T). However, you cannot file Form 8868 electronically if (1) you want the additional (not automatic) 3-month extension or (2) you file Forms 990-BL, 6069, or 8870, group returns, or a composite or consolidated Form 990-T. Instead, you must submit the fully completed and signed page 2 (Part II) of Form 8868. For more details on the electronic filing of this form, visit [www.irs.gov/efile](http://www.irs.gov/efile) and click on *e-file for Charities & Nonprofits*.

|                                                                                            |                                                                                                                          |                                                     |
|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| <b>Type or print</b><br><br>File by the due date for filing your return. See instructions. | Name of Exempt Organization<br><b>COALITION TO ABOLISH SLAVERY OF TRAFFICKING</b>                                        | Employer identification number<br><b>10-0008533</b> |
|                                                                                            | Number, street, and room or suite no. If a P.O. box, see instructions.<br><b>5042 WILSHIRE BLVD, NO. 586</b>             |                                                     |
|                                                                                            | City, town or post office, state, and ZIP code. For a foreign address, see instructions.<br><b>LOS ANGELES, CA 90036</b> |                                                     |

**Check type of return to be filed** (file a separate application for each return):

- |                                              |                                                                   |                                    |
|----------------------------------------------|-------------------------------------------------------------------|------------------------------------|
| <input checked="" type="checkbox"/> Form 990 | <input type="checkbox"/> Form 990-T (corporation)                 | <input type="checkbox"/> Form 4720 |
| <input type="checkbox"/> Form 990-BL         | <input type="checkbox"/> Form 990-T (sec. 401(a) or 408(a) trust) | <input type="checkbox"/> Form 5227 |
| <input type="checkbox"/> Form 990-EZ         | <input type="checkbox"/> Form 990-T (trust other than above)      | <input type="checkbox"/> Form 6069 |
| <input type="checkbox"/> Form 990-PF         | <input type="checkbox"/> Form 1041-A                              | <input type="checkbox"/> Form 8870 |

**CARMEN WILLIAMS**

- The books are in the care of ► **5042 WILSHIRE BLVD, SUITE 586, LOS ANGELES, CA - 90034**  
Telephone No. ► **213-365-1906** FAX No. ► \_\_\_\_\_
- If the organization does not have an office or place of business in the United States, check this box ☐
- If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) \_\_\_\_\_. If this is for the whole group, check this box ☐. If it is for part of the group, check this box ☐ and attach a list with the names and EINs of all members the extension will cover.

**1** I request an automatic 3-month (6-months for a corporation required to file Form 990-T) extension of time until **FEBRUARY 15, 2010**, to file the exempt organization return for the organization named above. The extension is for the organization's return for:

- ☐ calendar year \_\_\_\_\_ or  
► ☒ tax year beginning **JUL 1, 2008**, and ending **JUN 30, 2009**.

**2** If this tax year is for less than 12 months, check reason: ☐ Initial return ☐ Final return ☐ Change in accounting period

|                                                                                                                                                                                                                               |           |               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------|
| <b>3a</b> If this application is for Form 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.                                                                    | <b>3a</b> | \$            |
| <b>b</b> If this application is for Form 990-PF or 990-T, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit.                                               | <b>3b</b> | \$            |
| <b>c Balance Due.</b> Subtract line 3b from line 3a. Include your payment with this form, or, if required, deposit with FTD coupon or, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions. | <b>3c</b> | \$ <b>N/A</b> |

**Caution.** If you are going to make an electronic fund withdrawal with this Form 8868, see Form 8453-EO and Form 8879-EO for payment instructions.

LHA **For Privacy Act and Paperwork Reduction Act Notice, see Instructions.**

Form **8868** (Rev. 4-2009)

- If you are filing for an **Additional (Not Automatic) 3-Month Extension**, complete only **Part II** and check this box ☒ **X**

**Note.** Only complete Part II if you have already been granted an automatic 3-month extension on a previously filed Form 8868.

- If you are filing for an **Automatic 3-Month Extension**, complete only **Part I** (on page 1).

|                                                                                             |                                                                                          |                                                                                                         |                                |
|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------|
| <b>Part II</b>                                                                              |                                                                                          | <b>Additional (Not Automatic) 3-Month Extension of Time.</b> Only file the original (no copies needed). |                                |
| Type or print<br><br>File by the extended due date for filing the return. See instructions. | Name of Exempt Organization                                                              |                                                                                                         | Employer identification number |
|                                                                                             | COALITION TO ABOLISH SLAVERY OF TRAFFICKING                                              |                                                                                                         | 10-0008533                     |
|                                                                                             | Number, street, and room or suite no. If a P.O. box, see instructions.                   |                                                                                                         | For IRS use only               |
|                                                                                             | 5042 WILSHIRE BLVD, NO. 586                                                              |                                                                                                         |                                |
|                                                                                             | City, town or post office, state, and ZIP code. For a foreign address, see instructions. |                                                                                                         |                                |
|                                                                                             | LOS ANGELES, CA 90036                                                                    |                                                                                                         |                                |

**Check type of return to be filed** (File a separate application for each return):

- ☒ Form 990
 ☐ Form 990-EZ
 ☐ Form 990-T (sec. 401(a) or 408(a) trust)
 ☐ Form 1041-A
 ☐ Form 5227
 ☐ Form 8870  
☐ Form 990-BL
 ☐ Form 990-PF
 ☐ Form 990-T (trust other than above)
 ☐ Form 4720
 ☐ Form 6069

**STOP! Do not complete Part II if you were not already granted an automatic 3-month extension on a previously filed Form 8868.**

MYRNA JACKSON

- The books are in the care of **5042 WILSHIRE BLVD, SUITE 586, LOS ANGELES, CA - 90034**  
 Telephone No. **213-365-1906** FAX No. \_\_\_\_\_

- If the organization does not have an office or place of business in the United States, check this box ☐
- If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) \_\_\_\_\_. If this is for the whole group, check this box ☐. If it is for part of the group, check this box ☐ and attach a list with the names and EINs of all members the extension is for.

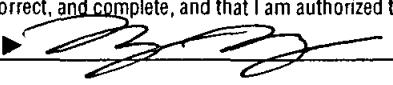
- 4 I request an additional 3-month extension of time until **MAY 17, 2010**.
- 5 For calendar year \_\_\_\_\_, or other tax year beginning **JUL 1, 2008**, and ending **JUN 30, 2009**.
- 6 If this tax year is for less than 12 months, check reason: ☐ Initial return ☐ Final return ☐ Change in accounting period
- 7 State in detail why you need the extension

**TAXPAYER NEEDS ADDITIONAL TIME TO ACCUMULATE ALL OF THE INFORMATION NECESSARY TO FILE A COMPLETE AND ACCURATE RETURN.**

|    |                                                                                                                                                                                                                                   |    |        |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------|
| 8a | If this application is for Form 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.                                                                                  | 8a | \$     |
| b  | If this application is for Form 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit and any amount paid previously with Form 8868. | 8b | \$     |
| c  | <b>Balance Due.</b> Subtract line 8b from line 8a. Include your payment with this form, or, if required, deposit with FTD coupon or, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions.       | 8c | \$ N/A |

### Signature and Verification

Under penalties of perjury, I declare that I have examined this form, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete, and that I am authorized to prepare this form.

Signature  Title **CPA**

Date **2/9/10**

Form 8868 (Rev. 4-2009)

4338

2008

# California Exempt Organization Annual Information Return

199

Calendar Year 2008 or fiscal year beginning month **JULY** day **1** year **2008**, and ending month **JUNE** day **30** year **2009**.

|                                                                                                  |                                                                                                                                            |                                 |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| <b>A</b> First Return Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <b>B</b> Type of organization Exempt under Section 23701 <b>d</b> (insert letter)<br>IRC Section 4947(a)(1) trust <input type="checkbox"/> | <b>CORP #</b><br><b>2167524</b> |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|

|                                                                                      |                                  |
|--------------------------------------------------------------------------------------|----------------------------------|
| Corporation/Organization Name<br><b>COALITION TO ABOLISH SLAVERY AND TRAFFICKING</b> | <b>FEIN</b><br><b>10-0008533</b> |
|--------------------------------------------------------------------------------------|----------------------------------|

|                                               |                                             |
|-----------------------------------------------|---------------------------------------------|
| Address<br><b>5042 WILSHIRE BLVD, NO. 586</b> |                                             |
| City<br><b>LOS ANGELES</b>                    | State<br><b>CA</b> ZIP Code<br><b>90036</b> |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>C</b> Amended Return? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>D</b> Are you a subordinate/affiliate in a group exemption? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>(a)</b> Is this a group filing for affiliates? See General Instruction L <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>(b)</b> If "Yes," enter the number of affiliates _____<br><b>(c)</b> Are all affiliates included? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(If "No," attach a list. See instructions.)<br><b>(d)</b> Is this a separate return filed by an organization covered by a group ruling? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>(e)</b> Federal Group Exemption Number _____<br><b>(f)</b> Is a roster of subordinates attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>E</b> Final return?<br><input type="checkbox"/> Dissolved <input type="checkbox"/> Surrendered (Withdrawn)<br><input type="checkbox"/> Merged/Reorganized (attach explanation)<br>If a box is checked, enter date _____<br><b>F</b> Check the box if the organization filed: (1) <input type="checkbox"/> 990T (2) <input type="checkbox"/> 990PF (3) <input type="checkbox"/> 990H<br><b>G</b> If organization is exempt under R&TC Section 23701d and is exclusively religious, educational, or charitable, and is supported primarily (50% or more) by public contributions, check box. See General Instruction F. No filing fee is required. <input checked="" type="checkbox"/> | <b>H</b> Accounting method used (1) <input type="checkbox"/> Cash (2) <input checked="" type="checkbox"/> Accrual (3) <input type="checkbox"/> Other<br><b>I</b> If exempt under R&TC Section 23701d, has the organization during the year: (1) participated in any political campaign or (2) attempted to influence legislation or any ballot measure, or (3) made an election under R&TC Section 23704.5 (relating to lobbying by public charities)? If "Yes," complete and attach form FTB 3509, Political or Legislative Activities by Section 23701d Organizations <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><b>J</b> Did the organization have any changes in its activities, governing instrument, articles of incorporation, or bylaws that have not been reported to the Franchise Tax Board? If "Yes," complete an explanation and attach copies of revised documents <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>K</b> Is the organization exempt under R&TC Section 23701g? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," enter amount of gross receipts from nonmember sources \$ _____<br><b>L</b> Is the organization under audit by the IRS or has the IRS audited in a prior year? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>M</b> Is the organization a Limited Liability Corporation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>N</b> Did the organization file Form 100 or Form 109 to report taxable income? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Part I Complete Part I unless not required to file this form. See General Instructions B and C.**

|                              |                                                                                                                                                                                             |           |                       |
|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------|
| <b>Receipts and Revenues</b> | <b>1</b> Gross sales or receipts from other sources. From Side 2, Part II, line 8                                                                                                           | <b>1</b>  | <b>25,144.00</b>      |
|                              | <b>2</b> Gross dues and assessments from members and affiliates                                                                                                                             | <b>2</b>  | <b>00</b>             |
|                              | <b>3</b> Gross contributions, gifts, grants, and similar amounts received <b>STMT 1</b>                                                                                                     | <b>3</b>  | <b>1,101,848.00</b>   |
|                              | <b>4</b> Total gross receipts for filing requirement test. Add line 1 through line 3.<br><b>This line must be completed.</b> If the result is less than \$25,000, see General Instruction C | <b>4</b>  | <b>1,126,992.00</b>   |
|                              | <b>5</b> Cost of goods sold                                                                                                                                                                 | <b>5</b>  | <b>00</b>             |
|                              | <b>6</b> Cost or other basis, and sales expenses of assets sold                                                                                                                             | <b>6</b>  | <b>00</b>             |
|                              | <b>7</b> Total costs. Add line 5 and line 6                                                                                                                                                 | <b>7</b>  | <b>00</b>             |
|                              | <b>8</b> Total gross income. Subtract line 7 from line 4                                                                                                                                    | <b>8</b>  | <b>1,126,992.00</b>   |
| <b>Expenses</b>              | <b>9</b> Total expenses and disbursements. From Side 2, Part II, line 18                                                                                                                    | <b>9</b>  | <b>1,285,743.00</b>   |
|                              | <b>10</b> Excess of receipts over expenses and disbursements. Subtract line 9 from line 8                                                                                                   | <b>10</b> | <b>&lt;158,751.00</b> |
| <b>Filing Fee</b>            | <b>11</b> Filing fee \$10 or \$25. See General Instruction F                                                                                                                                | <b>11</b> | <b>N/A 00</b>         |
|                              | <b>12</b> Total payments                                                                                                                                                                    | <b>12</b> | <b>00</b>             |
|                              | <b>13</b> Penalties and Interest. See General Instruction J                                                                                                                                 | <b>13</b> | <b>00</b>             |
|                              | <b>14</b> Use tax. See General Instruction K                                                                                                                                                | <b>14</b> | <b>00</b>             |
|                              | <b>15</b> <b>Balance due.</b> Add line 11, line 13, and line 14. Then subtract line 12 from the result                                                                                      | <b>15</b> | <b>00</b>             |

|                                 |                                                                                                                                                                                                                                                                                                                        |                                       |                                                        |                                                                  |
|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------|------------------------------------------------------------------|
| <b>Sign Here</b>                | Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge. | <b>Title</b><br><b>EXEC. DIRECTOR</b> | <b>Date</b>                                            | <input type="checkbox"/> Telephone                               |
|                                 | <b>Signature of officer</b>                                                                                                                                                                                                                                                                                            | <b>Date</b>                           | <b>Check if self-employed</b> <input type="checkbox"/> | <input type="checkbox"/> Preparer's SSN/PTIN<br><b>P00939544</b> |
| <b>Paid Preparer's Use Only</b> | <b>Firm's name (or yours, if self-employed) and address</b><br><b>GREEN HASSON &amp; JANKS LLP</b><br><b>10990 WILSHIRE BLVD., 16TH FLOOR</b><br><b>LOS ANGELES, CA 90024-3929</b>                                                                                                                                     | <b>FEIN</b><br><b>95-1777440</b>      | <b>Telephone</b><br><b>(310) 873-1600</b>              |                                                                  |
|                                 | May the FTB discuss this return with the preparer shown above? See instructions <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                    |                                       |                                                        |                                                                  |

**COALITION TO ABOLISH SLAVERY AND  
TRAFFICKING**

10-0008533

**Part II Organizations with gross receipts of more than \$25,000 and private foundations regardless of amount of gross receipts - complete Part II or furnish substitute information. See Specific Line Instructions.**

828951 12-05-08

|                                    |    |                                                                                                                                       |      |              |
|------------------------------------|----|---------------------------------------------------------------------------------------------------------------------------------------|------|--------------|
| <b>Receipts from Other Sources</b> | 1  | Gross sales or receipts from all business activities. See instructions .....                                                          | • 1  | 11,623.00    |
|                                    | 2  | Interest .....                                                                                                                        | • 2  | 7,319.00     |
|                                    | 3  | Dividends .....                                                                                                                       | • 3  | 00           |
|                                    | 4  | Gross rents .....                                                                                                                     | • 4  | 00           |
|                                    | 5  | Gross royalties .....                                                                                                                 | • 5  | 00           |
|                                    | 6  | Gross amount received from sale of assets (See instructions) .....                                                                    | • 6  | 00           |
|                                    | 7  | Other income ..... <b>SEE STATEMENT 2</b>                                                                                             | • 7  | 6,202.00     |
| <b>Expenses and Disbursements</b>  | 8  | <b>Total</b> gross sales or receipts from other sources. Add line 1 through line 7.<br>Enter here and on Side 1, Part I, line 1 ..... | 8    | 25,144.00    |
|                                    | 9  | Contributions, gifts, grants, and similar amounts paid .....                                                                          | • 9  | 00           |
|                                    | 10 | Disbursements to or for members .....                                                                                                 | • 10 | 00           |
|                                    | 11 | Compensation of officers, directors, and trustees ..... <b>SEE STATEMENT 3</b>                                                        | • 11 | 103,850.00   |
|                                    | 12 | Other salaries and wages .....                                                                                                        | • 12 | 453,224.00   |
|                                    | 13 | Interest .....                                                                                                                        | • 13 | 00           |
|                                    | 14 | Taxes .....                                                                                                                           | • 14 | 48,105.00    |
|                                    | 15 | Rents .....                                                                                                                           | • 15 | 93,820.00    |
|                                    | 16 | Depreciation and depletion (See instructions) .....                                                                                   | • 16 | 8,803.00     |
|                                    | 17 | Other ..... <b>SEE STATEMENT 4</b>                                                                                                    | • 17 | 577,941.00   |
|                                    | 18 | <b>Total</b> expenses and disbursements. Add line 9 through line 17. Enter here and on Side 1, Part I, line 9 .....                   | 18   | 1,285,743.00 |

**Schedule L Balance Sheets**

|                                                          | Beginning of taxable year |                     | End of taxable year |          |
|----------------------------------------------------------|---------------------------|---------------------|---------------------|----------|
| <b>Assets</b>                                            | (a)                       | (b)                 | (c)                 | (d)      |
| 1 Cash .....                                             |                           | 504,841.            | •                   | 326,208. |
| 2 Net accounts receivable .....                          |                           | 65,891.             | •                   | 146,407. |
| 3 Net notes receivable .....                             |                           |                     | •                   |          |
| 4 Inventories .....                                      |                           |                     | •                   |          |
| 5 Federal and state government obligations .....         |                           |                     | •                   |          |
| 6 Investments in other bonds .....                       |                           |                     | •                   |          |
| 7 Investments in stock .....                             |                           |                     | •                   |          |
| 8 Mortgage loans (number of loans _____) .....           |                           |                     | •                   |          |
| 9 Other investments .....                                |                           |                     | •                   |          |
| 10 a Depreciable assets .....                            | 73,888.                   |                     | 93,888.             |          |
| b Less accumulated depreciation .....                    | ( 62,483. )               | 11,405. ( 71,286. ) |                     | 22,602.  |
| 11 Land .....                                            |                           |                     | •                   |          |
| 12 Other assets ..... <b>STMT 5</b>                      |                           | 256,926.            | •                   | 194,344. |
| 13 Total assets .....                                    |                           | 839,063.            |                     | 689,561. |
| <b>Liabilities and net worth</b>                         |                           |                     |                     |          |
| 14 Accounts payable .....                                |                           | 69,920.             | •                   | 128,192. |
| 15 Contributions, gifts, or grants payable .....         |                           |                     | •                   |          |
| 16 Bonds and notes payable .....                         |                           |                     | •                   |          |
| 17 Mortgages payable .....                               |                           |                     | •                   |          |
| 18 Other liabilities ..... <b>STMT 6</b>                 |                           | 2,194.              |                     |          |
| 19 Capital stock or principle fund .....                 |                           |                     | •                   |          |
| 20 Paid-in or capital surplus. Attach reconciliation ... |                           |                     | •                   |          |
| 21 Retained earnings or income fund .....                |                           | 766,949.            | •                   | 561,369. |
| 22 Total liabilities and net worth .....                 |                           | 839,063.            |                     | 689,561. |

**Schedule M-1 Reconciliation of income per books with income per return**

Do not complete this schedule if the amount on Schedule L, line 13, column (d), is less than \$25,000

|                                                                                        |              |                                                                                      |            |
|----------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------|------------|
| 1 Net income per books .....                                                           | • <205,580.> | 7 Income recorded on books this year not included in this return ..... <b>STMT 8</b> | • 100,523. |
| 2 Federal income tax .....                                                             | •            | 8 Deductions in this return not charged against book income this year .....          | •          |
| 3 Excess of capital losses over capital gains .....                                    | •            | 9 Total. Add line 7 and line 8 .....                                                 | 100,523.   |
| 4 Income not recorded on books this year .....                                         | •            | 10 Net income per return.                                                            |            |
| 5 Expenses recorded on books this year not deducted in this return ..... <b>STMT 7</b> | • 147,352.   | Subtract line 9 from line 6 .....                                                    | <158,751.> |
| 6 Total.                                                                               |              |                                                                                      |            |
| Add line 1 through line 5 .....                                                        | <58,228.>    |                                                                                      |            |

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|          |                                                                    |           |   |
|----------|--------------------------------------------------------------------|-----------|---|
| FORM 199 | CASH CONTRIBUTIONS OF \$5000 OR MORE<br>INCLUDED ON PART I, LINE 3 | STATEMENT | 1 |
|----------|--------------------------------------------------------------------|-----------|---|

---

| CONTRIBUTOR'S NAME                       | CONTRIBUTOR'S ADDRESS                                      | DATE OF<br>GIFT | AMOUNT   |
|------------------------------------------|------------------------------------------------------------|-----------------|----------|
| HUMANITY UNITED                          | 1991 BROADWAY, SUITE 320<br>REDWOOD CITY, CA 94063         | VARIOUS         | 300,000. |
| KAISER FOUNDATION                        | 393 EAST WALNUT ST. PASADENA,<br>CA 91188                  | VARIOUS         | 75,000.  |
| SISTERS OF ST. JOSEPH IN<br>CARONDELET   | 4826 TYRONE AVE. SHERMAN OAKS,<br>CA 91423                 | VARIOUS         | 40,000.  |
| UNITED WAY                               | 523 WEST 6TH STREET 2ND FLOOR<br>LOS ANGELES, CA 90014     | VARIOUS         | 35,000.  |
| JEWISH COMMUNITY<br>FOUNDATION           | 6505 WILSHIRE BLVD, SUITE 1200<br>LOS ANGELES, CA 90048    | VARIOUS         | 25,000.  |
| PFAFFINGER FOUNDATION                    | 316 W 2ND STREET STE 13C LOS<br>ANGELES, CA 90012          | VARIOUS         | 25,000.  |
| RELIGIOUS OF THE SACRED<br>HEART OF MARY | 441 NORTH GARFIELD AVE.<br>MONTEBELLO, CA 90640            | VARIOUS         | 25,000.  |
| THE CHARIS FOUNDATION                    | 3435 OCEAN PARK BLVD PMB #16<br>SANTA MONICA, CA 90405     | VARIOUS         | 15,000.  |
| CALIFORNIA HEALTHCARE<br>FOUNDATION      | 476 9TH ST OAKLAND, CA 94617                               | VARIOUS         | 10,000.  |
| TV AZTECA                                | 1139 GRAND CENTRAL AVE.<br>GLENDALE, CA 91201              | VARIOUS         | 10,000.  |
| PROJECT BY PROJECT                       | PO BOX 7093 NEW YORK, NY 10116                             | VARIOUS         | 10,000.  |
| SISTERS OF ST. JOSEPH IN<br>CALIFORNIA   | 11999 CHALON ROAD LOS ANGELES,<br>CA 90049                 | VARIOUS         | 10,000.  |
| LIBERTY HILL FOUNDATION                  | 2121 CLOVERFIELD BLVD, SUITE<br>113 SANTA MONICA, CA 90404 | VARIOUS         | 5,000.   |
| THE DISNEY COMPANY                       | 500 S BUENA VISTA ST BURBANK,<br>CA 91521                  | VARIOUS         | 5,000.   |
| UCLA                                     | 10920 WILSHIRE BLVD 5TH FLOOR<br>LOS ANGELES, CA 90024     | VARIOUS         | 5,000.   |
| TOTAL INCLUDED ON LINE 3                 |                                                            |                 | 595,000. |

| FORM 199                           | OTHER INCOME | STATEMENT | 2 |
|------------------------------------|--------------|-----------|---|
| DESCRIPTION                        |              | AMOUNT    |   |
| MISCELLANEOUS INCOME               |              | 88.       |   |
| TRAINING/CONSULTING                |              | 6,114.    |   |
| TOTAL TO FORM 199, PART II, LINE 7 |              | 6,202.    |   |

| FORM 199 | COMPENSATION OF OFFICERS, DIRECTORS AND TRUSTEES | STATEMENT | 3 |
|----------|--------------------------------------------------|-----------|---|
|----------|--------------------------------------------------|-----------|---|

| NAME AND ADDRESS                                                           | TITLE AND<br>AVERAGE HRS WORKED/WK | COMPENSATION |
|----------------------------------------------------------------------------|------------------------------------|--------------|
| SR. CATHERIN KRETA<br>5042 WILSHIRE BLVD, NO. 586<br>LOS ANGELES, CA 90036 | BOARD PRESIDENT<br>8.00            | 0.           |
| RACHEL JIN LEE<br>5042 WILSHIRE BLVD, NO. 586<br>LOS ANGELES, CA 90036     | BOARD TREASURER<br>8.00            | 0.           |
| SAL VARELA<br>5042 WILSHIRE BLVD, NO. 586<br>LOS ANGELES, CA 90036         | BOARD SECRETARY<br>8.00            | 0.           |
| CHANCEE MARTORELL<br>5042 WILSHIRE BLVD, NO. 586<br>LOS ANGELES, CA 90036  | BOARD MEMBER<br>8.00               | 0.           |
| KENNETH BLOCH<br>5042 WILSHIRE BLVD, NO. 586<br>LOS ANGELES, CA 90036      | BOARD MEMBER<br>8.00               | 0.           |
| KEVIN DAVIS<br>5042 WILSHIRE BLVD, NO. 586<br>LOS ANGELES, CA 90036        | BOARD MEMBER<br>8.00               | 0.           |
| LILLIANA PEREZ<br>5042 WILSHIRE BLVD, NO. 586<br>LOS ANGELES, CA 90036     | BOARD MEMBER<br>8.00               | 0.           |
| KATHRYN MCMAHON<br>5042 WILSHIRE BLVD, NO. 586<br>LOS ANGELES, CA 90036    | BOARD MEMBER<br>8.00               | 0.           |

|                                                                      |                             |          |
|----------------------------------------------------------------------|-----------------------------|----------|
| MOLLY RHODES<br>5042 WILSHIRE BLVD, NO. 586<br>LOS ANGELES, CA 90036 | BOARD MEMBER<br>8.00        | 0.       |
| CATHY KING<br>5042 WILSHIRE BLVD, NO. 586<br>LOS ANGELES, CA 90036   | BOARD MEMBER<br>8.00        | 0.       |
| KAY BUCK<br>5042 WILSHIRE BLVD, NO. 586<br>LOS ANGELES, CA 90036     | EXECUTIVE DIRECTOR<br>40.00 | 103,850. |
| TOTAL TO FORM 199, PART II, LINE 11                                  |                             | 103,850. |

|          |                |           |   |
|----------|----------------|-----------|---|
| FORM 199 | OTHER EXPENSES | STATEMENT | 4 |
|----------|----------------|-----------|---|

| DESCRIPTION                           | AMOUNT   |
|---------------------------------------|----------|
| PROGRAM/CLIENT SERVICES               | 143,689. |
| DUES AND SUBSCRIPTION                 | 5,897.   |
| REPAIRS AND MAINTENANCE               | 3,316.   |
| DIRECT EXPENSES OF FUNDRAISING EVENTS | 11,623.  |
| PENSION PLAN CONTRIBUTIONS            | 16,500.  |
| OTHER EMPLOYEE BENEFITS               | 66,124.  |
| LEGAL FEES                            | 83.      |
| ACCOUNTING FEES                       | 50,041.  |
| LOBBYING FEES                         | 35,000.  |
| OTHER PROFESSIONAL FEES               | 90,151.  |
| OFFICE EXPENSES                       | 61,482.  |
| INFORMATION TECHNOLOGY                | 28,127.  |
| TRAVEL                                | 34,584.  |
| CONFERENCES AND CONVENTIONS           | 9,672.   |
| INSURANCE                             | 14,005.  |
| ALL OTHER EXPENSES                    | 7,647.   |
| TOTAL TO FORM 199, PART II, LINE 17   | 577,941. |

|          |              |           |   |
|----------|--------------|-----------|---|
| FORM 199 | OTHER ASSETS | STATEMENT | 5 |
|----------|--------------|-----------|---|

| DESCRIPTION                            | BEG. OF YEAR | END OF YEAR |
|----------------------------------------|--------------|-------------|
| PLEDGES AND GRANTS RECEIVABLE          | 225,772.     | 156,863.    |
| PREPAID EXPENSES AND DEFERRED CHARGES  | 31,154.      | 19,328.     |
| DEPOSITS                               | 0.           | 18,153.     |
| TOTAL TO FORM 199, SCHEDULE L, LINE 12 | 256,926.     | 194,344.    |

|          |                   |           |   |
|----------|-------------------|-----------|---|
| FORM 199 | OTHER LIABILITIES | STATEMENT | 6 |
|----------|-------------------|-----------|---|

| DESCRIPTION                            | BEG. OF YEAR | END OF YEAR |
|----------------------------------------|--------------|-------------|
| DEFERRED REVENUE                       | 2,194.       | 0.          |
| TOTAL TO FORM 199, SCHEDULE L, LINE 18 | 2,194.       | 0.          |

|          |                                                                     |           |   |
|----------|---------------------------------------------------------------------|-----------|---|
| FORM 199 | EXPENSES RECORDED ON BOOKS THIS YEAR<br>NOT DEDUCTED IN THIS RETURN | STATEMENT | 7 |
|----------|---------------------------------------------------------------------|-----------|---|

| DESCRIPTION                                | AMOUNT           |
|--------------------------------------------|------------------|
| UNREALIZED LOSS ON INVESTMENTS<br>IN-KINDS | 107.<br>147,245. |
| TOTAL TO FORM 199, SCHEDULE M-1, LINE 5    | 147,352.         |

|          |                                                                   |           |   |
|----------|-------------------------------------------------------------------|-----------|---|
| FORM 199 | INCOME RECORDED ON BOOKS THIS YEAR<br>NOT INCLUDED IN THIS RETURN | STATEMENT | 8 |
|----------|-------------------------------------------------------------------|-----------|---|

| DESCRIPTION                             | AMOUNT   |
|-----------------------------------------|----------|
| IN-KINDS                                | 100,523. |
| TOTAL TO FORM 199, SCHEDULE M-1, LINE 7 | 100,523. |



STATE OF CALIFORNIA  
EXEMPT ORGANIZATIONS SECTION  
**FRANCHISE TAX BOARD**  
PO BOX 1286  
RANCHO CORDOVA CA 95741-1286  
TELEPHONE: (916) 845-4171

## Political or Legislative Activities By Section 23701d Organizations

|                                                             |                    |                                                    |  |
|-------------------------------------------------------------|--------------------|----------------------------------------------------|--|
| Name<br><b>COALITION TO ABOLISH SLAVERY AND TRAFFICKING</b> |                    | Corporate Number<br><b>2167524</b>                 |  |
| Number and Street<br><b>5042 WILSHIRE BLVD</b>              |                    | Federal Identification Number<br><b>10-0008533</b> |  |
| City or Town<br><b>LOS ANGELES</b>                          | State<br><b>CA</b> | Zip Code<br><b>90036</b>                           |  |

- I** (a) Have you participated or intervened in any political campaign on behalf of any elective public office candidate? If you have, attach a detailed activity description and copies of any published material relating to the activity.
- (b) Have you contributed funds to support or oppose any individual public office candidate or any organizations formed to support or oppose a public office candidate? If you have, attach a detailed activity description and a schedule including the name of the individual or organization you contributed to, the amount you paid, and date you paid them.
- II** (a) Have you attempted to influence any national, state, or local legislation or ballot measure? If you have, attach a detailed activities description, copies of any published materials relating to the activities and a schedule of expenditures. **SEE BELOW**
- III Public Charities – Election to make expenditures to influence legislation**
- (a) Have you filed a federal election to make expenditures to influence legislation? If you have, furnish a copy of Form 5768 you filed with the IRS if you have not previously furnished it. This fulfills your need to file an election for state purposes.

| Please Check<br>(✓) |    |
|---------------------|----|
| YES                 | NO |
|                     | X  |
|                     | X  |
| X                   |    |
| X                   |    |

**NOTE:** You cannot make this election if you are a church, an integrated auxiliary of a church, or a private foundation. State and federal law are the same with regard to this election, except state law does not provide for an excise tax on excess lobbying expenditures.

- (b) Organizations that elected to make expenditures to influence legislation must furnish the following financial information for the taxable year:
- Exempt Purpose Expenditures**  
(The total amount you paid or incurred to accomplish the charitable, educational, religious, etc. purpose.)
  - Lobbying Expenditures**  
(The total amount expended for the purpose of influencing legislation through communication with any member or employee of a legislative body or any government official or employee who may participate in the formation of legislation.)
  - Grass Roots Expenditures**  
(The amount expended to influence any legislation through attempts to affect the opinions of the general public or any segment of it.)

|  |                    |
|--|--------------------|
|  | <b>\$1,274,120</b> |
|  | <b>\$ 35,000</b>   |
|  | <b>\$ 0</b>        |

THE ORGANIZATION PAID A LEGISLATIVE CONSULTANT TO HELP ON ADVOCACY ISSUES THAT AFFECT THE ORGANIZATION'S MISSION.

MAIL TO:  
Registry of Charitable Trusts  
P.O. Box 903447  
Sacramento, CA 94203-4470  
Telephone: (916) 445-2021

WEB SITE ADDRESS:

<http://ag.ca.gov/charities/>

**ANNUAL  
REGISTRATION RENEWAL FEE REPORT  
TO ATTORNEY GENERAL OF CALIFORNIA**

Sections 12586 and 12587, California Government Code  
11 Cal. Code Regs. sections 301-307, 311 and 312

Failure to submit this report annually no later than four months and fifteen days after the end of the organization's accounting period may result in the loss of tax exemption and the assessment of a minimum tax of \$800, plus interest, and/or fines or filing penalties as defined in Government Code section 12586.1. IRS extensions will be honored.

State Charity Registration Number: **CT 121713**

**COALITION TO ABOLISH SLAVERY AND  
TRAFFICKING**

Name of Organization

**5042 WILSHIRE BLVD, NO. 586**

Address (Number and Street)

**LOS ANGELES, CA 90036**

City or Town, State and ZIP Code

Check if:

☐ Change of address

☐ Amended report

Corporate or Organization No. **2167524**

Federal Employer I.D. No. **10-0008533**

**ANNUAL REGISTRATION RENEWAL FEE SCHEDULE (11 Cal. Code Regs. sections 301-307, 311 and 312)**  
**Make Check Payable to Attorney General's Registry of Charitable Trusts**

| Gross Annual Revenue           | Fee  | Gross Annual Revenue              | Fee  | Gross Annual Revenue                  | Fee   |
|--------------------------------|------|-----------------------------------|------|---------------------------------------|-------|
| Less than \$25,000             | 0    | Between \$100,001 and \$250,000   | \$50 | Between \$1,000,001 and \$10 million  | \$150 |
| Between \$25,000 and \$100,000 | \$25 | Between \$250,001 and \$1 million | \$75 | Between \$10,000,001 and \$50 million | \$225 |
|                                |      |                                   |      | Greater than \$50 million             | \$300 |

**PART A - ACTIVITIES**

For your most recent full accounting period (beginning **07/01/2008** ending **06/30/2009**) list:

Gross annual revenue \$ **1,115,369.** Total assets \$ **689,561.**

**PART B - STATEMENTS REGARDING ORGANIZATION DURING THE PERIOD OF THIS REPORT**

**Note:** If you answer "yes" to any of the questions below, you must attach a separate sheet providing an explanation and details for each "yes" response. Please review RRF-1 instructions for information required.

|                                                                                                                                                                                                                                                                                             | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1. During this reporting period, were there any contracts, loans, leases or other financial transactions between the organization and any officer, director or trustee thereof either directly or with an entity in which any such officer, director or trustee had any financial interest? |     | X  |
| 2. During this reporting period, was there any theft, embezzlement, diversion or misuse of the organization's charitable property or funds?                                                                                                                                                 |     | X  |
| 3. During this reporting period, did non-program expenditures exceed 50% of gross revenues?                                                                                                                                                                                                 |     | X  |
| 4. During this reporting period, were any organization funds used to pay any penalty, fine or judgment? If you filed a Form 4720 with the Internal Revenue Service, attach a copy.                                                                                                          |     | X  |
| 5. During this reporting period, were the services of a commercial fundraiser or fundraising counsel for charitable purposes used? If "yes," provide an attachment listing the name, address, and telephone number of the service provider.                                                 |     | X  |
| 6. During this reporting period, did the organization receive any governmental funding? If so, provide an attachment listing the name of the agency, mailing address, contact person, and telephone number. <b>SEE STATEMENT 9</b>                                                          | X   |    |
| 7. During this reporting period, did the organization hold a raffle for charitable purposes? If "yes," provide an attachment indicating the number of raffles and the date(s) they occurred.                                                                                                |     | X  |
| 8. Does the organization conduct a vehicle donation program? If "yes," provide an attachment indicating whether the program is operated by the charity or whether the organization contracts with a commercial fundraiser for charitable purposes.                                          |     | X  |
| 9. Did your organization have prepared an audited financial statement in accordance with generally accepted accounting principles for this reporting period?                                                                                                                                | X   |    |

Organization's area code and telephone number **213-365-1906**

Organization's e-mail address **INFO@CASTLA.ORG**

I declare under penalty of perjury that I have examined this report, including accompanying documents, and to the best of my knowledge and belief, it is true, correct and complete.

**KAY BUCK**

**EXEC. DIRECTOR**

Signature of authorized officer

Printed Name

Title

Date

FORM RRF-1

INFORMATION REGARDING GOVERNMENT FUNDING  
PART B, LINE 6

STATEMENT 9

DEPARTMENT OF JUSTICE: OFFICE FOR VICTIMS OF CRIME  
810 SEVENTH STREET, NW 5TH FLOOR  
WASHINGTON, DC 20531  
ZOE DOS SANTOS  
(202) 353-2138

UNITED STATES CONFERENCE OF CATHOLIC BISHOPS /  
MIGRATION AND REFUGEE SERVICE  
3211 FOURTH STREET NE  
WASHINGTON DC 20017  
STEVE BULTHUIS  
(202) 541-3301

DEPARTMENT OF HEALTH AND HUMAN SERVICES:  
OFFICE OF REFUGEE RESETTLEMENT  
901 D STREET SW 8TH FLOOR WEST, ACF/ORR/ATIP  
WASHINGTON DC 20447  
SARA PAMPERIN  
(202) 401-4863

EMERGENCY FOOD AND SHELTER PROGRAM  
523 W. 6TH STREET, 2ND FLOOR  
LOS ANGELES, CALIFORNIA 90014  
ELIZABETH HEGER  
(213) 808-6610